

EXHIBIT 'A'

The East 1/2 of the Northwest 1/4 of Section 23, Township 12 North, Range 21 East, M.D.B.&M., located in the Pine Nut Range area, in Douglas County, Nevada.

NOTE(NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on July 30, 2007, as Document No. 0706500, of Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues, and profits thereof.



**STATE OF NEVADA
DECLARATION OF VALUE**

1. **Assessor Parcel Number(s)**
1221-00-002-004

2. **Type of Property:**

- | | | | |
|--|--------------|-----------------------------|------------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| j) <input type="checkbox"/> | other | | |

3. **Total Value/Sales Price of Property:** \$0
 Deed in Lieu of foreclosure Only (value of property) \$0
 Transfer Tax Value: \$0
 Real Property Transfer Tax Due: \$0

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	<i>Verified Trust</i>

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
 b. Explain Reason for Exemption: Transfer to a revocable living trust without consideration.
 Michael C. Henningsen & Barbara L. Henningsen are the creators and trustors of the Henningsen Family Trust Dated 2/7/24

5. **Partial Interest: Percentage being transferred:**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional taxes due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Michael C. Henningsen* Capacity: Trustee

Signature: _____ Capacity: Trustee

SELLER (GRANTOR) INFORMATION

(REQUIRED)
 Print Name: Michael C. Henningsen
 Address: 1509 Hussman Ave
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: Michael C. Henningsen & Barbara L. Henningsen
 Address: 1509 Hussman Ave
 City: Gardnerville
 State: NV Zip: 89410
TTEE of the Henningsen Family Trust DTD 2/7/24

COMPANY /PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: Lifeline Estate Services Inc. Escrow #
 Address: 3708 Lakeside Dr. Suite 202
 City: Reno State: NV Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)