DOUGLAS COUNTY, NV

2024-1004563

Rec:\$40.00 Total:\$40.00

02/07/2024 04:21 PM

BARBARA L. HENNINGSEN

Pas=3

APN # 1221-00-002-004

RECORDING REQUESTED AND RETURN TO:

Michael C. & Barbara L. Henningsen 1509 Hussman Ave

Gardnerville, NV 89410

MAIL TAX STATEMENT TO:

Michael C. & Barbara L. Henningsen, trustees 1509 Hussman Ave

Gardnerville, NV 89410



SHAWNYNE GARREN, RECORDER

E07

QUITCLAIM DEED

Michael C. Henningsen, as equal tenant in common, hereby quitclaims his 50% undivided interest to Michael C. Henningsen and Barbara L. Henningsen, trustee(s) or successor trustee(s) of the HENNINGSEN FAMILY TRUST DATED FEBRUARY 7, 2024, the following described real estate in Douglas County, State of Nevada:

SEE ATTACHMENT "EXHIBIT 'A"

Together with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties or by said County Assessor in which the property resides. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Dated: February 7th, 2024

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR

RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

MICHAEL C. HENNINGSEN

STATE OF NEVADA

) SS:

COUNTY OF WASHOE

ACKNOWLEDGMENT

Personally came before me this 7th day of February, 2024 the above named **Michael C. Henningsen**, to me known to be the person who executed the foregoing instrument and acknowledge the same.



Anabel M. Burchfield, Notary Public Washoe County, Nevada My Commission Expires 11/14/2026

EXHIBIT 'A'

The East 1/2 of the Northwest 1/4 of Section 23, Township 12 North, Range 21 East, M.D.B.&M., located in the Pine Nut Range area, in Douglas County, Nevada.

NOTE(NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on July 30, 2007, as Document No. 0706500, of Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues, and profits thereof.



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s) 1221-00-002-004				
2. Type of Property:	Single Fam			\ \
a)	Single Fam. Res. 2-4 Plex Comm'l/Ind'l			\ \
e) Apt. Bldg. f) g) Agricultural h) other	Mobile Home	<		7 /
 Total Value/Sales Price of Proposed in Lieu of foreclosure Only Transfer Tax Value: Real Property Transfer Tax Due: 		\$0 DOCI	OF RECORDING	The state of the s
 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: Transfer to a revocable living trust without consideration. Michael C. Henningsen & Barbara L. Henningsen are the creators and trustors of the Henningsen Family Trust Dated 2/7/24 				
5. Partial Interest: Percentage being transferred:				
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. furthermore, the disallowance of any claimed exemption, or other determination of additional taxes due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount				
owed. Signature: Mukul C	Many	_ Cap	acity:	Trustee
Signature:		Сар	acity:	Trustee
SELLER (GRANTOR) INFORMATION (REQUIRED) (REQUIRED) (REQUIRED)				
(REQUIRED) Print Name: Michael C. Henningsen	Print Name:		gsen & Barbara L. Henni	ngsen TTEE of the
Address: 1509 Hussman Ave	Address:	1509 Hussman	Ave	Henningsen Family Trust
City: Gardnerville State: NV Zip: 89410	City: State:	Gardnerville NV Zip:	89410	DTD 2/7/24
COMPANY /PERSON REQUESTING RECORDING				
(REQUIRED IF NOT THE SELLER OR B Print Name: Lifeline Estate Services	Inc	Esci	row#	
Address: 3708 Lakeside Dr. Suite City: Reno (AS A PUBLIC RECORD TH	State: NV IS FORM MAY BE RECORDE	Zip: O)	89509	