

DOUGLAS COUNTY, NV

2024-1004598

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=3

02/09/2024 09:04 AM

STEWART TITLE COMPANY - NV

SHAWNYNE GARREN, RECORDER

E03

A.P.N. No.:	a portion of 1320-08-002-008
R.P.T.T.	\$ 0.00
File No.:	2219356 MMB
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Velcros, LLC a Nevada Limited Liability Company	
430 Day Lane	
Wellington, NV 89444	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Laura L. Dilley, Trustee of The Dilley Family Trust, dated October 10, 2008** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Velcros, LLC a Nevada Limited Liability Company**, that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: JANUARY 22, 2024

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

The Dilley Family Trust dated October 10, 2008


By: Laura L. Dilley
Laura L. Dilley, Trustee

State of Nevada)
County of Douglas) ss

This instrument was acknowledged before me on the 26 day of January, 2024
By: Laura L. Dilley.

Signature: M. Bowlen
Notary Public

My Commission Expires: 11/13/24

 M. BOWLEN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 20-5990-05 - Expires November 13, 2024

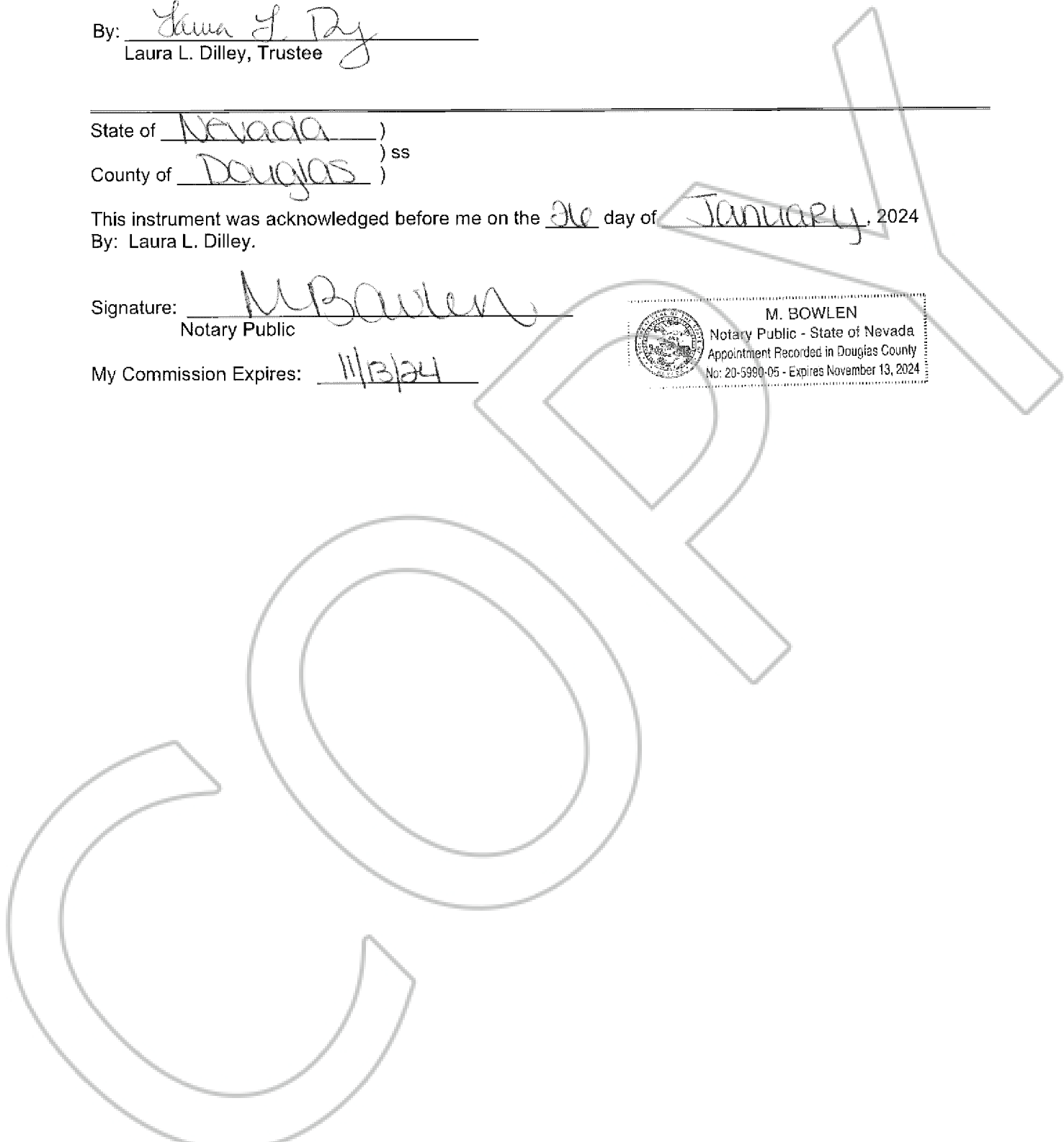


EXHIBIT "A" LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the NW 1/4 of the Northeast 1/4 of Section 17, Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Beginning at a point which bears South 22°28'17" East 610.72 feet from the North 1/4 corner of said Section 17; thence South 45°31'00" West 45.00 feet; thence North 44°29'00" West 50.00 Feet; thence North 45°31'00" East 45.00 feet; thence South 44°29'00" East 50.00 feet to the Point of Beginning.

The Basis of Bearing for this description is referenced to the Amended Record of Survey No. 14 for Douglas County, Document No. 175537.

NOTE: The above metes and bounds description appeared previously in that certain document recorded in the office of the County Recorder of Douglas County, Nevada on September 11, 2003, in Book 0903, Page 05348, as Document No. 0589560 of Official Records.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) a portion of 1320-08-002-008
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg. f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other Leasehold interest

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property \$ 329,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ 0.00
 d. Real Property Transfer Tax Due \$ 0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 3
 b. Explain Reason for Exemption: Leasehold interest only

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Escrow Officer
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: Laura L. Dille, Trustee of The Dille
Family Trust, dated October 10, 2008
 Address: 11 Lightning West Ranch Road
 City: Washoe Valley
 State: NV Zip: 89704

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: Velcros, LLC a Nevada Limited
Liability Company
 Address: 430 Day Lane
 City: Wellington
 State: NV Zip: 89444

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Stewart Title Company Escrow # 2219356 MMB
 Address: 1362 Hwy 395, Suite 109
 City: Gardnerville State: NV Zip: 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED