

APN: 1320-33-313-021  
Escrow No. 24039228-SA

When Recorded Return to:

CARTER HILL HOMES  
1625 US HWY 88 SUITE 102  
MINDEN, NV 89423

DOUGLAS COUNTY, NV      **2024-1004602**  
Rec:\$40.00  
\$40.00      Pgs=3      **02/09/2024 10:12 AM**  
FIRST CENTENNIAL - RENO (MAIN OFFICE)  
SHAWNYNE GARREN, RECORDER

SPACE ABOVE FOR RECORDERS USE

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**SUBSTITUTION OF TRUSTEE AND DEED OF PARTIAL RECONVEYANCE**

WHEREAS: All Pro Funding V LLC are the Owners and Holders of the Note secured by the Deed of Trust, both dated August 1, 2023 , made by Carter Hill Homes, LLC, TRUSTORS, to, First Centennial Title Company, TRUSTEE, for the benefit of All-Pro Funding V LLC, BENEFICIARY, which said Deed of Trust was recorded in the Office of the County Recorder of Douglas County, State of Nevada Document Number 2023-999115, hereby SUBSTITUTES ALL PRO FUNDING V, LLC , as TRUSTEE, in Lieu of the above Trustee, under said Deed of Trust.

AND, ALL PRO FUNDING V, LLC , hereby ACCEPTS the appointment as TRUSTEE under said Deed of Trust, and as SUCCESSOR TRUSTEE, pursuant to the Request of said Owners and Holders, and in accordance with the provisions of said Deed of Trust, does hereby RECONVEY, without warranty to the person or persons legally entitled thereto, all of the estate held by it under said Deed of Trust.

IN WITNESS THEREOF THE PARTIES HAVE  
CAUSED THESE PRESENTS TO BE  
EXECUTED BY THEM, THIS 1st DAY OF  
February, 2024.

SPACE BELOW FOR RECORDER

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ALL PRO FUNDING V, LLC  
BY: ALL PRO CAPITAL, LLC, Manager

*Steve Vasas*

Steve Vasas, Vice President  
substituted trustee/beneficiary

STATE OF Colorado

COUNTY OF El Paso

This instrument was acknowledged before me on February 1, 2024, by

Steve Vasas in the capacity stated above.

*John A Miller*

NOTARY PUBLIC

JOHN ARTHUR MILLER  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20174011798  
MY COMMISSION EXPIRES MARCH 17, 2025

SPACE BELOW FOR RECORDER

File No.: 24039228-SA

**EXHIBIT A**

Unit 21, of The Final Map for DP 20-0180 The Village at Martin's Meadows, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on July 28th, 2023, as Document No. 2023-998989.

Assessors Parcel No.: 1320-33-313-021

