

DOUGLAS COUNTY, NV

2024-1004636

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FIRST AMERICAN MORTGAGE SOLUTIONS

SHAWNYNE GARREN, RECORDER

**NEVADA**

COUNTY OF DOUGLAS

LOAN NO.: 7002678990 [FRB RESIDENTIAL PORTFOLIO]

PARCEL No. 1418-15-801-007; 1418-15-801-008

PREPARED BY: PEIRSONPATTERSON, LLP

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT

JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

MAIL TAX STATEMENTS TO:

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

700 KANSAS LANE, MC 8000, MONROE, LA 71203

RECORDING REQUESTED BY: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

700 KANSAS LANE, MC 8000, MONROE, LA 71203



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

FOR VALUE RECEIVED, **FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR FIRST REPUBLIC BANK, SAN FRANCISCO, CA**, located at 550 17TH STREET, NW, WASHINGTON, DC 20429-0002, Assignor, does hereby grant, assign, and transfer unto **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust described below.

**DISCLAIMER:** This assignment is made without recourse, representation or warranty, express or implied, written or oral, by **FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR FIRST REPUBLIC BANK, SAN FRANCISCO, CA** or in its corporate capacity. The mortgage loan, as assigned and modified, is conveyed "as is" and "with all faults," without any representation or warranty whatsoever, including as to collectability, enforceability, value of collateral, ability of any obligor to repay, condition, fitness for any particular purpose, merchantability or any other warranty, express or implied, by any person, including the Federal Deposit Insurance Corporation or its officers, employees, agents or contractors.

Said Deed of Trust dated **APRIL 19, 2017**, executed by **CHARLES P. BLUTH AND CYNTHIA C. BLUTH, TRUSTEES OF THE BLUTH TRUST DATED APRIL 19, 1993, AS AMENDED AND RESTATED**, Trustor(s), to **FIDELITY NATIONAL TITLE INSURANCE COMPANY**, Trustee(s), for the benefit of **FIRST REPUBLIC BANK**, the Original Beneficiary, and recorded on **MAY 25, 2017** as Instrument No. **2017-899141** of the Official Records in the County Recorder's Office for **DOUGLAS** County, State of **NEVADA**, describing the land therein as:

**AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN**  
TOGETHER with all rights accrued or to accrue under said Deed of Trust.

CH8070117IM - AM - NV



IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEB 06 2024.

FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR FIRST REPUBLIC BANK, SAN FRANCISCO, CA BY JPMORGAN CHASE BANK, N.A. ITS ATTORNEY-IN-FACT

Name: Charlotte Manning  
VICE PRESIDENT - DOCUMENT EXECUTION



STATE OF LOUISIANA PARISH OF OUACHITA ) ss. Charlotte Manning  
On this FEB 06 2024, before me personally appeared Charlotte Manning, to me personally known, who, being by me duly sworn, did say that he is the VICE PRESIDENT - DOCUMENT EXECUTION, of JPMORGAN CHASE BANK, N.A. AS ATTORNEY-IN-FACT FOR FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR FIRST REPUBLIC BANK, SAN FRANCISCO, CA, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed in behalf of the corporation by authority of its Board of Directors and that Charlotte Manning acknowledged the instrument to be the free act and deed of the corporation.

Brenda R Davis (COMM. EXP. LIFETIME)  
NOTARY PUBLIC ID OR BAR ROLL NUMBER: 126370

Brenda R Davis  
State of Louisiana  
Lifetime Commission  
Notary Public ID # 126370