A.P.N. No.:	1221-10-000-00)3
R.P.T.T.	\$ 0.00	
File No.:	2227464 KDJ	
Recording F	Requested By:	
Mail Tax Sta	Stewart Title C	Same as below
	When Recorded	l Mail To:
Kristina L. B	eaty and Matthey	w J. Beaty
1148 Jacobs	en Lane1148 Ja	cobsen Lane
Gardnerville	Gardnerville, NV	89410

DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$40.00
\$40.00 Pgs=3
STEWART TITLE COMPANY - NV
SHAWNYNE GARREN, RECORDER

E03

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Matt J. Beaty and Kristina L. Beaty, husband and wife as community property with right of survivorship, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Kristina L. Beaty and Matthew J. Beaty, wife and husband as joint tenants, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

All that real property being a portion of Section 9 and Section 10, Township 12 North, Range 21 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Beginning at the Northwest Property corner as shown on record on Record of Survey Map filed in the Office of the County Recorder of Douglas County, State of Nevada on November 19, 1985, Document No. 127028; Thence South 44 degrees 29'54" East 553.33 feet; thence South 48 degrees 28'55" East 318.19 feet; thence South 43 degrees 39'28"

East 230.00 feet; thence South 39 degrees 41'26" East 619.22 feet; thence South 49 degrees 25'05" West 89.68 feet; thence North 75 degrees 25'59" West 72.28 feet; thence North 51 degrees 57'31" West 53.67 feet; thence South 84 degrees 03'44" West 167.10 feet; thence North 37 degrees 26'13" West 76.86 feet; thence North 35 degrees 00'32" West 162.64 feet; thence North 27 degrees 56'19" West 169.28 feet; thence North 44 degrees 52'50" West 208.49 feet; thence North 49 degrees 17'10" West 133.12 feet; thence South 86 degrees 25'19" West 74.54 feet; thence North 42 degrees 07'41" West 166.40 feet; thence North 22 degrees 31'35" West 293.40 feet; thence North 7 degrees 13'45" West 150.89 feet; thence North 29 degrees 07'28" West 147.61 feet; thence North 41 degrees 11'06" East 34.68 feet to the Point of Beginning this description.

Said land more fully shown on that certain Amended Record of Survey for GEORGE SNAVELY filed for record in the Office of the County Recorder of Douglas County, Nevada, on November 19, 1985, in Book 1185, Page 1749, Document No. 127028, Official Records

NOTE: The above metes and bounds description appeared previously in that certain Individual Grant Deed recorded in the office of the County Recorder of Douglas County, Nevada on 1/21/2021, as Document No. 960390 of Official Records.

*SUBJECT TO:

- 1. Taxes for the fiscal year;
- Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 2 7 12 4

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.



Matt J. Beaty Mistina L. Beaty	
State of Nevada)	
County of <u>Douglas</u>) ss	
This instrument was acknowledged before me on the By: Matt J. Beaty and Kristina L. Beaty.	7th day of <u>February</u> , 2024
Signature: Rya Vocellan	
Notary Public My Commission Expires: $5/3i/26$	(C-1000000000000000000000000000000000000
	LISA VOCELKA Notary Public-State of Nevada Appointment No. 10-2014-5 My Appointment Expires 05/31/2026

STATE OF NEVADA DECLARATION OF VALUE FORM

 Assessor Parcel Number 				Λ			
a) 1221-10-000-003							
b)				(
c)							
d)					\ \		
2. Type of Property:							
a.□ Vacant Land	b.⊡ Single Fam. Res.	FOR	RECORDERS	S OPTIONAL	_USE ONLY		
c.□ Condo/Twnhse	d. ☐ 2-4 Plex	Book		Page			
e.□ Apt. Bldg.	f. Comm'l/Ind'l	Date	of Recording:				
g.□ Agricultural	h.□ Mobile Home	Note	s:		_		
☐ Other							
3. a. Total Value/Sales Pric	ce of Property	\$ 0.00			- 1		
b. Deed in Lieu of Forec)				
c. Transfer Tax Value:	\$ 0.00						
d. Real Property Transfe	\$ 0.0	\$ 0.00					
. ,		/	1				
4. If Exemption Claimed	<u>1</u> :	1)				
a. Transfer Tax Exen	ption per NRS 375.090, Se	ction 3	/	./			
 b. Explain Reason fo 	r Exemption: Correcting tr	rue status	of ownership v	without cons	ideration		
		7	/	<u>/</u>			
5. Partial Interest: Perce	ntage being transferred: 100	<u>0</u> %			75.000		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060							
and NRS 375.110, that the information provided is correct to the best of their information and belief,							
and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of							
ruttnermore, the parties a	gree that disallowance of an sult in a penalty of 10% of th	ny ciamiteu No tov duo	nlue interest	of 1% per mo	onth Pursuant		
to NDS 375 030 the Ruye	r and Seller shall be jointly a	and severs	ally liable for a	nv additiona	l amount owed.		
to NNS 375.030, the Buye	Taria ocher shan be johniy i	and sovere	any nabio ioi a	ily decisions	· amount on ou		
Signature A	nome	Capac	ity Ag	ent			
Signature/	NOVVI	Supus	<u> </u>				
\	\	1	1				
SELLER (GRANTOR) INI	BUYE	R (GRANTEE)		<u> FION</u>			
(REQUIRED)	(REQUIRED)						
Print Name: Matt J. Beaty and Kristina L. Beaty			Print Name: Kristina L. Beaty and Matt J. Beaty Address: 1148 Jacobsen Lane				
Address: 1148 Jacobsen Lane		_ 47 41		obsen Lane			
City: Gardnerville		- 50	Gardnerville	7:	00440		
State: NV	Zip: <u>89410</u>	_ State:	NV	Zip:	89410		
COLDANY/DEDOON DE	OUECTING DESCRIPTION (an annima al in	f nat callan an	· h.u.or\			
COMPANY/PERSON REPORTED Print Name: Stewart Ti	Feerow	v # 2227464	NUNCII				
	LSCIOV	v π	י ועטט				
	on Street, Suite 5A	State:	NV	Zip:	89701		
City: Carson City		State.	140	∠ıp.			

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED