

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO

Victor Herman Wyrsh  
153 Las Juntas Way  
Walnut Creek, CA 94597



SHAWNYNE GARREN, RECORDER

E07

MAIL TAX STATEMENTS TO:

Victor Herman Wyrsh, Trustee  
153 Las Juntas Way  
Walnut Creek, CA 94597

Exempt: NRS 375.090, Section 7, a transfer to or from  
a trust without consideration. The undersigned hereby  
affirms that this document submitted for recording  
does not contain the social security number of any  
person(s).

APN: 1320-35-001-060  
R.P.T.T.: \$0.00

## GRANT DEED

THIS INDENTURE WITNESSETH: That GREGORY WYRSCH, an unmarried man

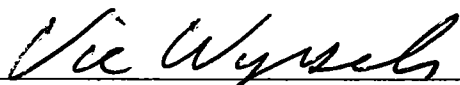
FOR NO CONSIDERATION, does hereby Grant to VICTOR HERMAN WYRSCH, Trustee of the  
GREGORY LANCE WYRSCH LIVING TRUST dated February 6, 2024

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREIN

Together with all and singular tenements, hereditaments, and appurtenances thereunto belonging or in  
anywise appertaining.

Dated: 2-6, 2024

  
GREGORY WYRSCH by VICTOR HERMAN  
WYRSCH, his Agent under his Power of Attorney dated  
January 25, 2024

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

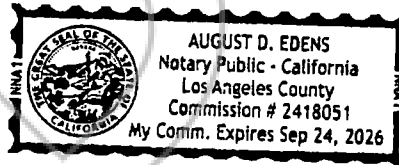
County of San Francisco )

On February 6<sup>th</sup>, 2021, before me, August D. Edens, a Notary Public, personally appeared VICTOR HERMAN WYRSCH, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Parcel 2 as shown on the Record of Survey in Support of a Boundary Line Adjustment for The Rick B. Parigini 2007 Revocable Trust & Gerald H., Weske and Renee L. Weske, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on November 30, 2015 as File No. 2015-873345, Official Records, being more particularly described as follows:

A parcel of land within the N1/2 of Section 35, T. 13 N., R. 20 E., M. D. B. & M. In Douglas County, Nevada and more particularly described as follows:

Commencing at the northwest corner of Section 35, T. 13 N., R. 20 E., M. D. B. & M.; thence S80°37'55"E a distance of 1,540.02 feet to the TRUE POINT OF BEGINNING; thence S89°13'13"E a distance of 1,328.36 feet; thence S12°40'45"E a distance of 31.57 feet; thence along a curve to the left, having a central angle of 5°57'20", with a radius of 2,000.00 feet, an arc distance of 207.89 feet; thence N89°13'13"W a distance of 1,393.19 feet; thence N00°27'10"E a distance of 230.01 feet to the TRUE POINT OF BEGINNING.

Document No. 2015-873347 is provided pursuant to the requirements of Section 6.NRS 111.312.

APN: 1320-35-001-060

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1320-35-001-060  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

| FOR RECORDERS OPTIONAL USE ONLY |            |
|---------------------------------|------------|
| BOOK _____                      | PAGE _____ |
| DATE OF RECORDING: _____        |            |
| NOTES: <u>Verified Trust A</u>  |            |

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ \$0.00  
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: A transfer of title to a trust without consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Vic Wyrusch Capacity Grantor/Trustor

Signature Vic Wyrusch Capacity Grantee/Trustee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: GREGORY WYRSCH  
 Address: 1590 East Valley  
 City: Gardnerville  
 State: Nevada Zip: 89410

Print Name: VJCTOR HERMAN WYRSCH,  
 Address: 153 Las Juntas Way  
 City: Walnut Creek  
 State: California Zip: 94597

**COMPANY/PERSON REQUESTING RECORDING**  
(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)