



SHAWNYNE GARREN, RECORDER

**DECLARATION OF HOMESTEAD**

**Assessor's Parcel Number (APN):**

1220-24-601-027

01

**Assessor's Manufactured Home ID Number:**

Recording Requested by and Mail to:

Name: James and Judith Lamb

Address: 1902 Colt Lane

City/State/Zip: Gardnerville NV 89410

**Check One:**

- Married (filing jointly)  Married (filing individually)
- Widowed  Single Person  Multiple Single Persons  Head of Family
- By Wife (filing jointly for benefit of both)  By Husband (filing jointly for benefit of both)
- Other (describe): Married Trustees of the Trust

**Check One:**

- Regular Home Dwelling/Manufactured Home  Condominium Unit  Other

**Name on Title of Property:**

James W. Lamb and Judith A. Lamb, Trustees of the Lamb 1993 Trust dated 10/19/1993

do individually or severally certify and declare as follows:

James Wilbur Lamb and Judith Ann Lamb

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

Parcel 4D-1, as shown on that certain Parcel Map #3 for Robert and Yoshiko Oswald recorded May 31, 1994, in Book 594, at Page 5295, as Document No. 338606, Official Records of Douglas County, State of Nevada.

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

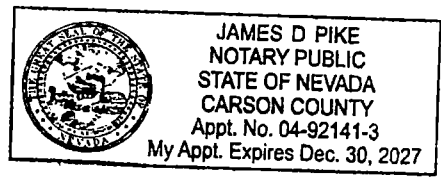
In witness, Whereof, I/we have hereunto set my/our hands this 06 day of February, 20 24

*James Wilbur Lamb*  
Signature  
*Judith Ann Lamb*  
Signature

James Wilbur Lamb  
Print or type name here  
Judith Ann Lamb  
Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS This instrument was acknowledged before me on 02/06/2024 (date)

By James Wilbur Lamb Person(s) appearing before notary  
By Judith Ann Lamb Person(s) appearing before notary  
*James D Pike*  
Signature of notarial officer



**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.**  
NOTE: Do not write in 1-inch margin. Revised Sept. 2019