

DOUGLAS COUNTY, NV

2024-1004691

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02/13/2024 11:00 AM

DOCSOLUTIONUSA, LLC DBA DOCSOLUTION, INC.

SHAWNYNE GARREN, RECORDER

SCRIVENER'S AFFIDAVIT

Grantor: NORMA FASO AND WILLIAM FASO, WIFE AND HUSBAND

Grantor's Address: 1680 MACKLAND AVE, MINDEN, NEVADA 89423

Grantee: WELLS FARGO BANK, N.A.

Grantee's Address: P.O. BOX 11701, NEWARK NJ 07101-4701

Legal Description: SEE ATTACHED EXHIBIT "A"

Parcel Number: 1320-31-501-004

Recording Reference: Document Number 732294, Book 1008, Page 5139

Dated: 01/09/2024

Prepared By, Recording Requested By And Return To:

DocSolutionUSA

Warren E. Johnsey

2316 Southmore

Pasadena, TX 77502

713.941.4928

DSID 1077690 - 295538

FHA CASE # 331-1339319

Prepared By And After Recording Return To:



Warren E. Johnsey
DocSolutionUSA, LLC, d/b/a DocSolution, Inc..
2316 Southmore
Pasadena, TX 77502
713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to the Preparer by Grantor/Grantee and/or their Agent and prepared according to their request.

SCRIVENER'S AFFIDAVIT

"My name is Toni M. Antonas. I am an adult and of sound mind. I am the Contract Management Coordinator of PHH Mortgage Corporation, as Attorney in Fact for Mortgage Assets Management, LLC, its successors and assigns, whose address is c/o PHH Mortgage Corporation, 1661 Worthington Road, Ste. 100, West Palm Beach, FL 33409. My affidavit concerns a scrivener's error, mistake, or inadvertence contained in the Security Instrument described below.

"I am the authorized agent or representative of PHH Mortgage Corporation, as Attorney in Fact for Mortgage Assets Management, LLC, its successors and assigns. My testimony is based on my experience, my job responsibilities with, and my knowledge of the usual practices of PHH Mortgage Corporation, as Attorney in Fact for Mortgage Assets Management, LLC, its successors and assigns, and the mortgage servicing industry in general. Through my job responsibilities, I have access to and have reviewed the origination documents, the collateral records and data for the Security Instrument described below, including electronic and computer generated records and data.

"NORMA FASO AND WILLIAM FASO, WIFE AND HUSBAND ("Borrower(s)"), sought and obtained a home equity loan from WELLS FARGO BANK, N.A. ("Lender") in the amount of \$412,500.00. To secure payment of the loan, the Borrower(s) executed and delivered an Adjustable Rate Note (Home Equity Conversion) ("Note") dated 10/25/2008 made payable to Lender. To secure payment of the Note, Borrower(s) executed an Adjustable Rate Home Equity Conversion Deed of Trust ("Security Instrument") dated 10/25/2008 encumbering the following described Property with a lien:

SEE ATTACHED EXHIBIT "A"

"The Property Address is 1680 Mackland Ave, Minden, Nevada 89423 ("Property). The Security Instrument was filed for record in the Douglas County Recorder's Office, State of Nevada on 10/30/2008 and recorded under Instrument No. 732294, Book 1008, Page 5139.

"WELLS FARGO BANK, N.A. assigned and transferred its beneficial interest in the Security Instrument to NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY by an ASSIGNMENT OF DEED OF TRUST executed on 9/27/2017 and filed for record in the DOUGLAS County Recorder's Office, State of NV on 9/27/2017, under Instrument No. 2017-904695.

"NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY assigned and transferred its beneficial interest in the Security Instrument to MORTGAGE ASSETS MANAGEMENT, LLC by a CORPORATE ASSIGNMENT OF DEED OF TRUST executed on 2/17/2022 and filed for record in the DOUGLAS County Recorder's Office, State of NV on 2/17/2022, under Instrument No. 2022-981302.

"Through scrivener's error, mistake, or inadvertence, the Planned Unit Development ("PUD") Rider attached to the Security Instrument erroneously cited the Lender as "Secretary of Housing and Urban Development".

"Affiant executes this instrument to correct the Lender name within the PUD Rider attached to the Security Instrument to reflect the Lender name as "Wells Fargo Bank, N.A." In all other respects, this instrument confirms and ratifies the original recording of the Security Instrument.

"Further, Affiant sayeth not."

When the context requires, singular nouns and pronouns include the plural.

Executed this 9th day of January, 2024

MORTGAGE ASSETS MANAGEMENT, LLC BY AND THROUGH ITS ATTORNEY IN FACT, PHH MORTGAGE CORPORATION

Toni M. Antonas

By: Toni M. Antonas
Title: Contract Management Coordinator

ACKNOWLEDGMENT

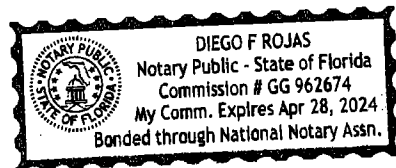
STATE OF FLORIDA §
 §
COUNTY OF PALM BEACH §

Sworn to (or affirmed) and subscribed before me by means of physical presence or online notarization, this 9th day of January, 2024, by Toni M. Antonas, Contract Management Coordinator of PHH Mortgage Corporation, as Attorney in Fact for Mortgage Assets Management, LLC, its successors and assigns.

Diego F. Rojas
Signature of Notary Public – State of Florida

19/1/2024 DR
Personally Known To Me

Name of Notary Public: Diego F. Rojas
Notary Commission Expiration Date: _____
Personally Known OR Produced Identification _____
Type of Identification Produced _____



I hereby affirm that this document submitted for recording does not contain a social security number.

gne
Preparer: Erabiela Camacho

EXHIBIT "A"

All that certain lot, piece or parcel of land situate In the County of Douglas, State of Nevada, described as follows:

Parcel 1 of Parcel Map No. 2 for STONEGATE, a Limited Partnership, according to the map thereof, filed in the office of the County Recorder for the State of Nevada, on January 12, 1989, in Book 189, Page 1488, as Document No. 194324.

Said property being a portion of Lots 3, 4 and 5, in Block B, on the Official Map of MACKLAND SUBDIVISION, recorded on December 4, 1980, in Book 1280, Page 475, as Document No. 51372 and by Certificate of Amendment recorded November 7, 1984, in Book 1184, Page 510, as Document No. 109722.

APN: 1320-31-501-004