

APN # 1220-16-210-084



When Recorded Mail To:

Thomas P. Mahfood and Kim V. Carbone
Trustees of the Mahfood/Carbone Family Trust
1286 Manhattan Way
Gardnerville, Nevada 89460

SHAWNYNE GARREN, RECORDER

E07

Mail Tax Statements To:

Same as above

TRUST TRANSER DEED

THERE IS NO consideration for this transfer, hereby acknowledged by Thomas P. Mahfood and Kim V. Carbone, husband and wife as joint tenants with right of survivorship. The joint tenants, do hereby GRANT, TRANSFER and CONVEY to the REVOCABLE LIVING TRUST, Known as the **Mahfood/Carbone Family Trust, dated December 13th 2023**, Thomas P. Mahfood and Kim V. Carbone, Grantors and Trustees, the following real property, located in Douglas County, described as follows:

See Legal Description - Exhibit "A"

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 13, 2023

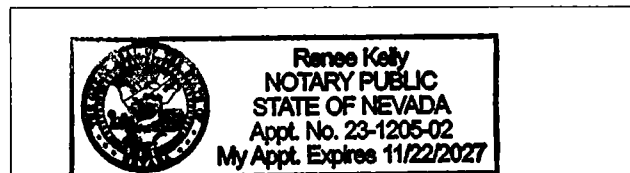
Thomas P. Mahfood
Grantor/ Trustee

Kim V. Carbone
Grantor/ Trustee

State of Nevada)
) ss.
Douglas County)

This instrument was acknowledged before me on this 13th day of December, 2023, by Thomas P. Mahfood and Kim V. Carbone, Grantors/Trustees.

NOTARY PUBLIC
in and for The State of Nevada



My Commission Expires: 11/22/2027

LEGAL DESCRIPTION – EXHIBIT “A”

All that real property in the City of Gardnerville, County of Douglas, State of Nevada described as follows: Lot 17, in Block C, as said lot and Block are shown on the Amended Map of Ranchos Estates, filed in the office of the County Recorder of Douglas County, Nevada, October 30, 1972, as Document No. 62493.

APN# 1220-16-210-084 which currently has the address of 1286 Manhattan Way, Gardnerville, Nevada 89460-8625



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1220-16-210-184
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>off Trust OK.</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Thomas P. Mahfood Capacity _____ Grantor
 Signature Kim V. Carbone Capacity _____ Grantee

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Thomas P. Mahfood
 Print Name: Kim V. Carbone
 Address: 1286 Manhattan Way
 City: Gardnerville
 State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Mahfood/Carbone Family Trust/Thomas P. Mahfood
 Print Name: & Kim V. Carbone-Trustee
 Address: 1286 Manhattan Way
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____