

The undersigned hereby affirms that there is no Social Security number contained in this document

DOUGLAS CO. APN: 1220-03-310-002, -006, -019, -023, -025, -026, -034, -040; 122-03-410-011, -012; 1220-04-002-011, -021; 1220-04-101-003, -030; 1220-04-501-014, -016; 1220-04-610-001, -002, -004, -005; 1320-32-612-022; 1320-32-613-008, -009; 1320-32-702-008, -009; 1320-32-703-001; 1320-32-713-001 thru -020, inclusive; 1320-33-401-012, -043

RECORDING REQUESTED BY:

Town of Gardnerville
1407 U.S. Hwy. 395 North
Gardnerville, NV 89410

AFTER RECORDATION RETURN TO:

Town of Gardnerville
1407 U.S. Hwy. 395 North
Gardnerville, NV 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

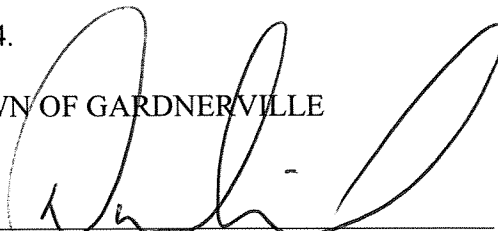
RELEASE OF SUBAREA DRAINAGE COST SHARING AGREEMENT LIEN

COMES NOW, the TOWN OF GARDNERVILLE ("Town"), by and through its attorney of record, David H. Rigdon, Esq., and hereby releases the lien or encumbrance created by that certain Subarea Drainage Cost Sharing Agreement (the "Agreement") recorded against the parcels identified above. The Town hereby releases the owners of said parcels from any and all obligations to contribute to the Subarea Drainage Plan costs as provided for in Section 4 of the Agreement.

DATED this 13th day of February, 2024.

TOWN OF GARDNERVILLE

BY:

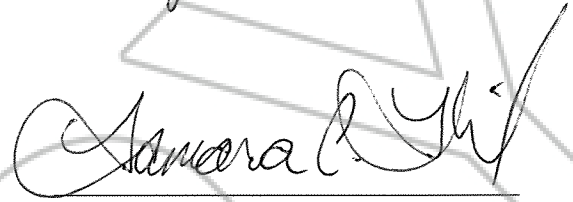


David H. Rigdon, Esq.
Town Attorney

STATE OF NEVADA)
 : ss.
COUNTY OF CARSON CITY)

This instrument was acknowledged before me on February 13th, 2024, by
David H. Rigdon.

WITNESS my hand and official seal.



NOTARY PUBLIC

