

DOUGLAS COUNTY, NV  
RPTT:\$1712.10 Rec:\$40.00  
\$1,752.10 Pgs=2

**2024-1004744**

**02/14/2024 11:46 AM**

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

APN: 1220-28-510-052  
R.P.T.T.: \$1,712.10  
Escrow No.: 24039247-DC  
When Recorded Return To:  
Maximilian Cooper Landon  
1369 Rancho Road  
Gardnerville, NV 89460

Mail Tax Statements to:  
Maximilian Cooper Landon  
1369 Rancho Road  
Gardnerville, NV 89460

SPACE ABOVE FOR RECORDER'S USE

## GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Leah Hampton, an unmarried woman**

do(es) hereby Grant, Bargain, Sell and Convey to

**Maximilian Cooper Landon, an unmarried man and Kelly Ann McWilliams, an unmarried woman and Tammy Denice Landon, an unmarried woman, all as joint tenants with right of survivorship**

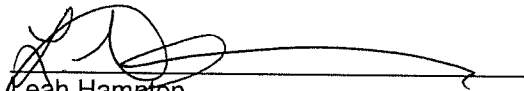
all that real property situated in the Town of Gardnerville, County of Douglas, State of Nevada, described as follows:

Lot 1088, of Gardnerville Ranchos Subdivision, Phase 7, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on March 27th, 1974, as Document No. 72456.

Assessors Parcel No.: 1220-28-510-052

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 12 day of February, 2024.


  
Leah Hampton

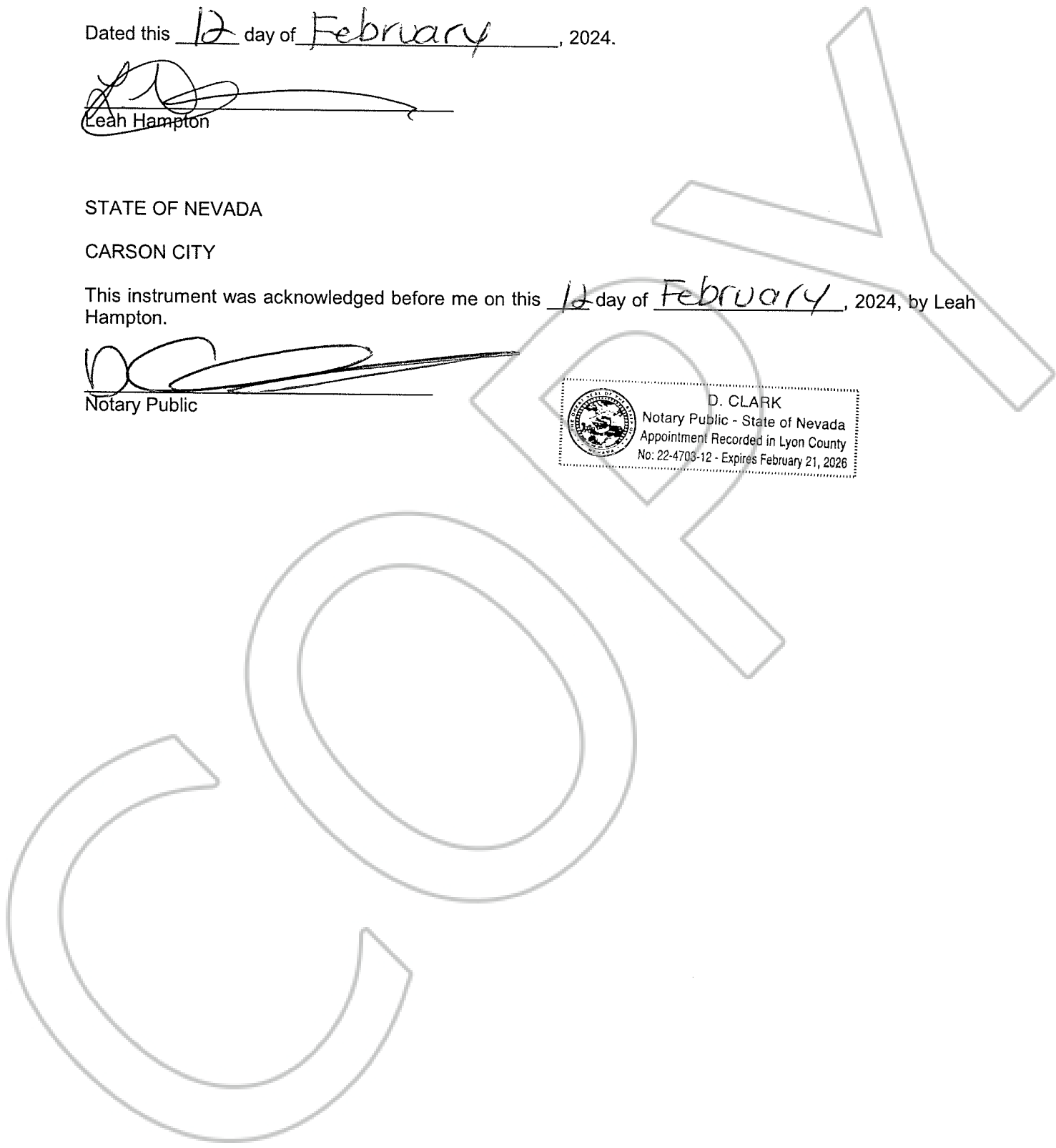
STATE OF NEVADA

CARSON CITY

This instrument was acknowledged before me on this 12 day of February, 2024, by Leah Hampton.

  
Notary Public

 D. CLARK  
Notary Public - State of Nevada  
Appointment Recorded in Lyon County  
No: 22-4703-12 - Expires February 21, 2026



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1220-28-510-052  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Sgl. Fam. Residence  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.        f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other: \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$439,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)  
 c. Transfer Tax Value: \$439,000.00  
 d. Real Property Transfer Tax Due: \$1,712.10

4. **IF EXEMPTION CLAIMED:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Escrow Officer  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Leah Hampton  
 Address: 1310 Handelin  
 City: Carson City  
 State: NV Zip: 89701

Print Name: Maximilian Cooper Landon, Kelly Ann McWilliams, and Tammy Denice Landon  
 Address: 1369 Rancho Road  
 City: Gardnerville  
 State: Nevada Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: First Centennial Title Company of Nevada Esc. #: 24039247-DC  
 Address: 896 W Nye Ln, Ste 104  
 City: Carson City State: NV Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED