DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

2024-1004756 02/14/2024 01:55 PM

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PER ANDERSSON

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN): 1319-10-310-011 SHAWNYNE GARREN, RECORDER Assessor's Manufactured Home ID Number: Recording Requested by and Mail to: Name: Per and Andrea Andersson Address: P.O. Box 771 NV 89411 City/State/Zip: Genoa Check One: Married (filing jointly) ☐ Married (filing individually) ☐ Single Person ☐ Multiple Single Persons ☐ Widowed ☐ Head of Family ☐ By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both) Other (describe): Married Trustees of the Trust Check One: Regular Home Dwelling/Manufactured Home Condominium Unit ☐ Other Name on Title of Property: PER EVERT ANDERSSON and ANDREA MACEY ANDERSSON, Trustees, or their successors in Trust, under the PER AND ANDREA ANDERSSON REVOCABLE LIVING TRUST, dated February 7, 2024, and any amendments thereto do individually or severally certify and declare as follows: PER EVERT ANDERSSON and ANDREA MACEY ANDERSSON is/are now residing on the land, premises (or manufactured home) located in the city/town of , county of Douglas more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description) LOT 5, IN BLOCK A, AS SHOWN ON THE OFFICIAL MAP OF SIERRA SHADOWS SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 30, 1980 IN BOOK 680, PAGE 3013, AS DOCUMENT NO. 45811. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. day of February In witness, Whereof, I/we have hereunto set my/our hands this 07 , 20 24 PER EVERT ANDERSSON Print or type name here Signature ANDREA MACEY ANDERSSON Print or type name here STATE OF NEVADA, COUNTY OF DOUGLAS This instrument was acknowledged before me on 02/07/2024 (date) Notary Seal By PER EVERT ANDERSSON THE PROPERTY OF THE PARTY OF TH Person(s) appearing before notary G. J. PIKE By ANDREA MACEY ANDERSSON Notary Public-State of Nevada Person(s) appearing before notary Appointment No. 04-90306-3 My Appointment Expires Jan. 28, 2025 Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE. NOTE: Do not write in 1-inch margin. Revised Sept. 2019