

DOUGLAS COUNTY, NV

2024-1004764

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ALLING & JILLSON LTD

SHAWNYNE GARREN, RECORDER

RECORDING REQUESTED BY:

Alling & Jillson, Ltd.
P.O. Box 3390
Lake Tahoe, NV 89449

AND WHEN RECORDED MAIL TO:

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ORDER CONVEYING INTEREST IN REAL PROPERTY

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FEB 12 2024

Douglas County
District Court Clerk

FEB 12 11:56
2024

1 CASE NO. 2022-PB-00189

2 DEPT. NO. II

3 *The undersigned affirms that this document
4 contains no social security numbers.*

5 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**
6 **IN AND FOR THE COUNTY OF DOUGLAS**

8 **IN THE MATTER OF THE ESTATE OF ORDER CONVEYING INTEREST IN REAL**
9 **DOUGLAS ALAN LAFLIN, PROPERTY**

10

11 Deceased.

Ailing & Jilison, Ltd.
Post Office Box 3390 ◊ 276 Kingsbury, Grade
Lake Tahoe, Nevada 89449
PH (775) 588-6676 ◊ FX (775) 588-4970

12 _____
13 The Verified Petition Waiving First and Final Accounting; Approval of Attorney's Fees and Costs;
14 For Final Distribution and Discharge of Co-Personal Representatives dated January 4, 2024, was set for
15 hearing on February 12, 2024, and the Court having received evidence, found the allegations set forth in
16 the Petition were true and correct and granted the relief sought therein.

17 **THEREFORE, THE COURT ORDERS** that all of Douglas Alan Laflin's right, title, and interest
18 in and to the real property commonly known located at located at 219 S. Benjamin Drive, Unit B, Stateline,
19 Nevada (APN 1319-19-212-047), situate in the County of Douglas, State of Nevada, more particularly
20 described as follows:

21 LOT 414 UNIT B, AS SHOWN ON THE AMENDED MAP OF SUMMIT VILLAGE
22 RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS
23 COUNTY, NEVADA, ON SEPTEMBER 17, 1968, AS DOCUMENT NUMBER 42231,
AND ON SECOND AMENDED MAP RECORDED ON JANUARY 13, 1969, AS
DOCUMENT NO. 43419, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

24 is hereby conveyed to "James Douglas Laflin, a single man as his sole and separate property."

25 **IT IS SO ORDERED.**

26 Dated: February 12, 2024.

27 
28 _____
DISTRICT COURT JUDGE

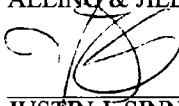
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Submitted by:

ALLING & JILLSON, LTD.

By:


JUSTIN J. SINNER, ESQ., #15642
Attorney for Co-Petitioners
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Lake Tahoe NV 89449-3390
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jsinner@ajattorneys.com

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original as it is recorded in my office.

DATE 02-12-2024

BOBBIE R. WILLIAMS, Clerk of Court
of the State of Nevada, in and for the County of Douglas

By B. Williams Secretary