

DOUGLAS COUNTY, NV

2024-1004769

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=3

02/15/2024 09:52 AM

VACATION OWNERSHIP TITLE AGENCY

SHAWNYNE GARREN, RECORDER

E03

A.P.N. No.:	A ptn of 1319-30-722-010
R.P.T.T.	0 - #3
Escrow No.:	20234446
Recording Requested By:	
Vacation Ownership Title Agency, Inc.	
Mail Tax Statement To:	
Ridge Tahoe P.O.A.	
P.O. Box 5790	
Stateline, NV 89449	
When Recorded Mail To:	
LEWIS W. BARTLES	
7109 Anchorage Ln.	
Tega City, SC 29708	

CORRECTORY GRANT, BARGAIN, SALE DEED

This Correctory Deed is being recorded to correct the Unit number and the Assessor's Parcel Number shown on the Quitclaim Deed recorded August 21, 2018 as Document No. 2018-918339. The correct Unit Number is 110 instead of 119 and the correct Assessor's Parcel Number is 1319-30-722-010 instead of 1319-30-722-020.

THIS INDENTURE WITNESSETH: That

JAMES MICHAEL SCHUMAN and MARSHA LYNN SCHUMAN, husband and wife

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

LEWIS W. BARTLES, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Naegle Building, Summer Season, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

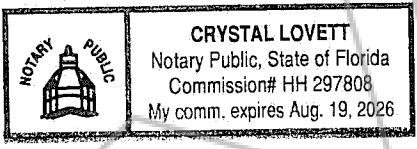
Dated: 7 FEB 24


James Michael Schuman


Marsha Lynn Schuman

State of Florida)
County of Okaloosa)ss

This instrument was acknowledged before me on February 7, 2024 (date)
by: JAMES MICHAEL SCHUMAN and
MARSHA LYNN SCHUMAN



Signature: *Crystal Lovett*
Crystal Lovett
Notary Public

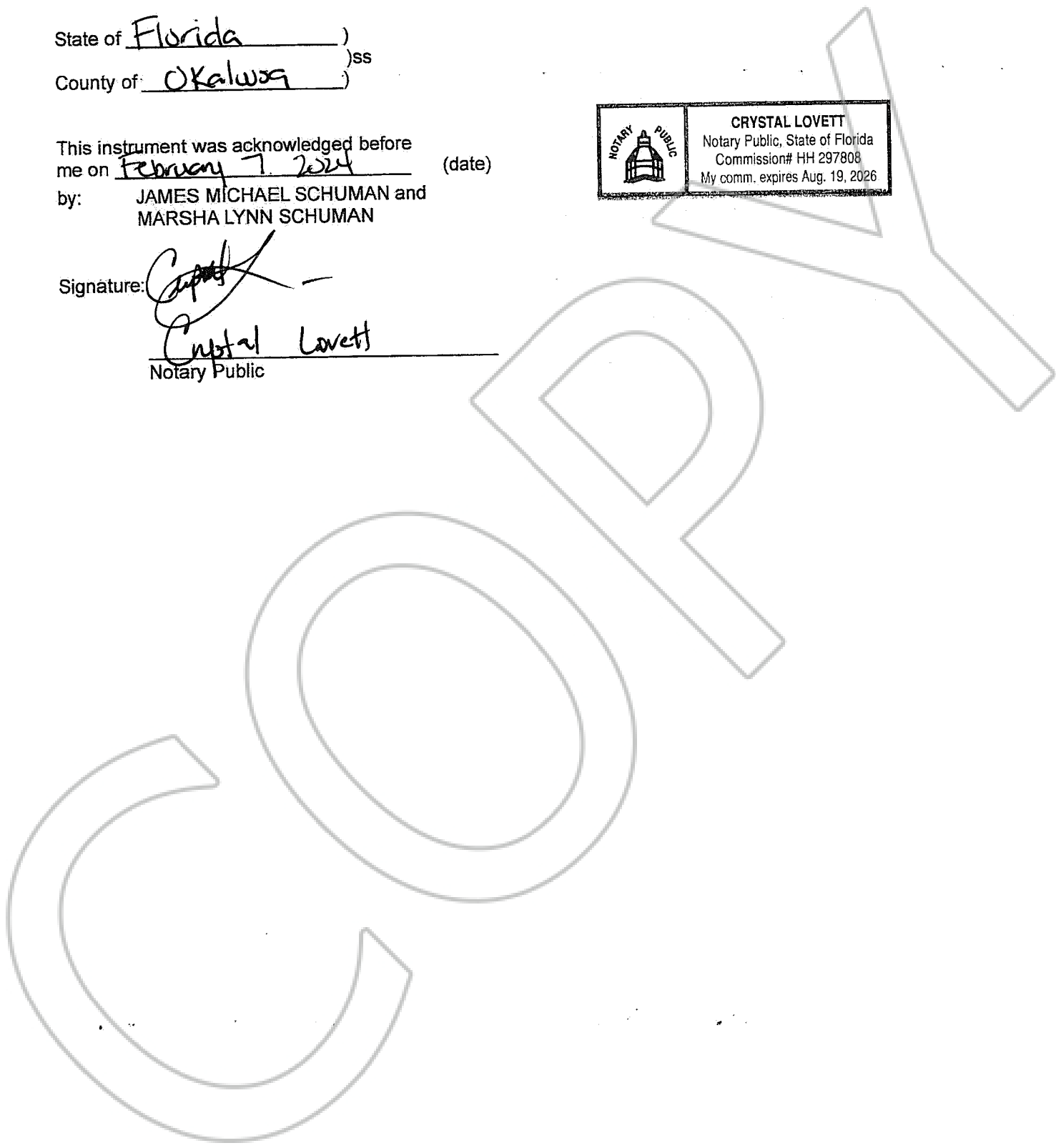


EXHIBIT "A"

(32)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 32 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 101 through 120 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 110 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Summer "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-722-010

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) A portion of 1319-30-722-010
 b) _____
 c) _____
 d) _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

2. Type of Property:
 a) Vacant Land b) Single Family Res.
 c) Condo/Townhouse d) 2-4 Plex
 e) Apartment Bldg. f) Commercial/Industrial
 g) Agricultural h) Mobile Home
 i) Other Timeshare

3. a. Total Value/Sales Price of Property _____
 b. Deed in Lieu of Foreclosure Only (Value of Property) _____
 c. Transfer Tax Value _____
 d. REAL PROPERTY TRANSFER TAX DUE: _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section #3
 b. Explain Reason for Exemption: Correctory Deed to correct the Unit Number and Assessor's Parcel Number. Transfer Tax of \$1.95 paid on 8/21/2018 with Document No. 2018-918339.

5. Partial Interest Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.
 Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature James Michael Schuman Capacity: _____ Grantor
 James Michael Schuman
 Signature Lewis W. Bartles Capacity: _____ Grantee
 Lewis W. Bartles

SELLER (GRANTOR) INFORMATION
 Print Name: JAMES MICHAEL SCHUMAN
 Address: 923 Elm Ct.
 City/State/Zip: Oakdale, PA 15071

BUYER (GRANTEE) INFORMATION
 Print Name: LEWIS W. BARTLES
 Address: 7109 Anchorage Ln.
 City/State/Zip: Tega City, SC 29708

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)
 Company _____ Escrow No.: 20234446
 Name: Vacation Ownership Title Agency, Inc.
 Address: 3476 Executive Pointe Way #16
 City: Carson City State: NV Zip: 89706