

APN: 1319-30-719-010
R.P.T.T.: \$2,106.00
Escrow No.: 24039412-DR
When Recorded Return To:
Alexander Hait
14260 Morning Mountain Way
Alpharetta, GA 30004

Mail Tax Statements to:
Alexander Hait
14260 Morning Mountain Way
Alpharetta, GA 30004

DOUGLAS COUNTY, NV **2024-1004778**
RPTT:\$2106.00 Rec:\$40.00
\$2,146.00 Pgs=2 **02/15/2024 11:14 AM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
SHAWNYNE GARREN, RECORDER

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael Allan Greenberg and Tanya Greenberg, Trustees of The Greenberg Family Living Trust dated March 26, 2012

do(es) hereby Grant, Bargain, Sell and Convey to

Alexander Hait, a married man, as his sole and separate property

all that real property situated in the County of Douglas , State of Nevada, described as follows:

Unit 10, as set forth on the Condominium Map of Lot 117, Tahoe Village Unit No. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 20, 1981, as Document No. 54593, Official Records.

Together with an undivided 1/16th interest in adn to those portions designated as Common Areas as set forth on said Condominium Map 54593.

Assessors Parcel No.: 1319-30-719-010

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 13th day of February, 2024.

The Greenberg Family Living Trust dated March 26, 2012

BY: Michael Allan Greenberg
Michael Allan Greenberg, Trustee

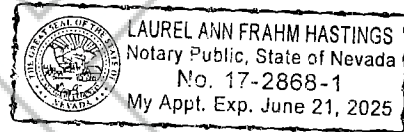
BY: Tanya Greenberg
Tanya Greenberg, Trustee

STATE OF NEVADA

COUNTY OF CLARK

This instrument was acknowledged before me on this 13 day of FEBRUARY, 2024, by Michael Allan Greenberg, as Trustee and Tanya Greenberg, as Trustee of The Greenberg Family Living Trust dated March 26, 2012.

Laurel Ann Frahm Hastings
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1319-30-719-010
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$540,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$540,000.00
 d. Real Property Transfer Tax Due: \$2,106.00

4. IF EXEMPTION CLAIMED:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Michael Allan Greenberg Capacity: _____ Grantor
 Signature: _____ Capacity: _____ Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: <u>Michael Allan Greenberg and Tanya Greenberg, Trustees of The Greenberg Family Living Trust dated March 26, 2012</u>	Print Name: <u>Alexander Hait</u>
Address: <u>2232 Valentano Drive</u>	Address: <u>14260 Morning Mountain Way</u>
City: <u>Dublin</u>	City: <u>Alpharetta</u>
State: <u>CA</u> Zip: <u>94568</u>	State: <u>Georgia</u> Zip: <u>30004</u>

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 24039412-DR
 Address: 896 W Nye Ln, Ste 104
 City: Carson City State: NV Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED