

DOUGLAS COUNTY, NV

2024-1004779

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=2

02/15/2024 11:14 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

E05

APN: 1319-30-719-010

R.P.T.T.: \$0.00

Escrow No.: 24039412-DR

When Recorded Return To:

Alexander Hait

14260 Morning Mountain Way

Alpharetta, GA 30004

Mail Tax Statements to:

Alexander Hait

14260 Morning Mountain Way

Alpharetta, GA 30004

SPACE ABOVE FOR RECORDER'S USE

DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, **Elizabeth Kuhn**, spouse of the grantee herein, do(es) hereby Grant, Bargain Sell and convey to **Alexander Hait, a married man, as his sole and separate property** all that real property situate in the County of Douglas, State of Nevada, described as follows:

Unit 10, as set forth on the Condominium Map of Lot 117, Tahoe Village Unit No. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 20, 1981, as Document No. 54593, Official Records.

Together with an undivided 1/16th interest in adn to those portions designated as Common Areas as set forth on said Condominium Map 54593.

Assessors Parcel No.: 1319-30-719-010

It is the intent of Grantor herein to divest herself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SPACE BELOW FOR RECORDER

Dated this 13 day of February, 2024.



Elizabeth Kuhn

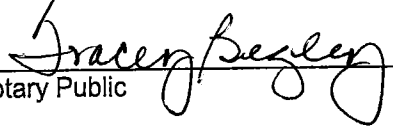
STATE OF ~~NEVADA~~

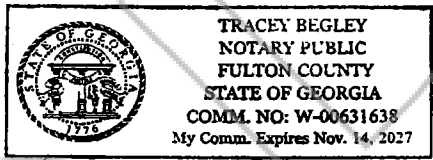
Georgia

COUNTY OF Fulton

This instrument was acknowledged before me on this 13th day of February, 2024, by

Elizabeth Kuhn


Notary Public



SPACE BELOW FOR RECORDER

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1319-30-719-010
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | |
|---|---|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Sgl. Fam. Residence |
| c) <input checked="" type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| <input type="checkbox"/> Other: _____ | |

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due: \$0 _____

4. IF EXEMPTION CLAIMED:
 a. Transfer Tax Exemption, per NRS 375.090, Section: 5
 b. Explain Reason for Exemption: 1st degree consanguinity or affinity - spouses
 5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: _____ Grantor
 Signature: [Signature] Capacity: _____ Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Elizabeth Kuhn
 Address: 14260 Morning Mountain
 City: Alpharetta
 State: GA Zip: 30004

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Alexander Hait, a married man, as his sole and separate property
 Address: 14260 Morning Mountain
 City: Milton
 State: GA Zip: 30007

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 24039412-DR
 Address: 896 W Nye Ln, Ste 104
 City: Carson City State: NV Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED