1220-17-615-014 APN# 1420-29

Recording Requested by:

Douglas S. & Elizabeth L. Wilsey 1115 Kingston Lane Gardnerville NV 89460

When Recorded Mail to: Douglas S. & Elizabeth L. Wilsey 1115 Kingston Lane Gardnerville NV 89460

Mail Tax Statement to: Douglas S. & Elizabeth L. Wilsey 1115 Kingston Lane Gardnerville NV 89460

DOUGLAS COUNTY, NV Rec:\$40.00

2024-1004790

Total:\$40.00 CAREN CAFFERATA-JENKINS ESQ

02/15/2024 01:20 PM Pgs=5



SHAWNYNE GARREN, RECORDER

(for Recorder's use only)

GRANT BARGAIN AND SALE DEED (Title of Document)

Please complete Affirmation Statement below:

X I the undersigned	hereby affirm that the attached do	cument, including any exhibits,
hereby submitted for recording	ng does not contain the personal in	formation of any person or persons.
(Per NRS 239B.030)	. \	
	-OR-	

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law: (State specific law) Printed N

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

The undersigned hereby affirms that there is no Social Security number contained in this document.

12-20-17-615-014 APN: 1420-29-812-039

RECORDING REQUESTED BY:

Douglas S. and Elizabeth L. Wilsey, Ttees

RETURN RECORDED DEED TO: Douglas S. and Elizabeth L. Wilsey, Ttees The Wilsey Family Revocable Trust 1115 Kingston Lane Gardnerville NV 89460

GRANTEE/MAIL TAX STATEMENTS TO: Douglas S. and Elizabeth L. Wilsey, Ttees The Wilsey Family Revocable Trust 1115 Kingston Lane Gardnerville NV 89460

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE is made on December 18, 2023, by Douglas S. Wilsey and Elizabeth L. Wilsey, grantors, and Douglas S. and Elizabeth L. Wilsey, Ttees of "The Wilsey Family Revocable Trust," of Gardnerville Nevada, grantees.

WITNESSETH:

That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to them in hand paid by the grantees, the receipt whereof is hereby acknowledged, does by these

presents grant, bargain, and sell to the grantee, and to its successors and assigns, all of its interest in that certain lot, piece, or parcel of land situated in the County of Douglas, State of Nevada, and more particularly described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this reference.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to her successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

Douglas S. Wilsey, Grantor

Elizabeth L. Wilsey, Grantor

salvella

STATE OF NEVADA

: SS.

COUNTY OF DOUGLAS

On <u>December 18, 2023</u>, personally appeared before me, a notary public, Douglas S. Wilsey and Elizabeth L. Wilsey, personally known (or proved) to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that they executed the foregoing document.



NOTARY PUBLIC

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 26 as set forth on the Final Subdivision Map for RAIN SHADOW RANCH PHASE 1, PD 04-002, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 28, 2007 in Book 607, Page 9070, as Document No. 703979.

EXCEPTING THEREFROM: All water rights both underground and surface are reserved to the seller and are excluded from the sale of the property, as set forth in a Deed, recorded July 9, 2015, as Document No. 2015-866023, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

APN 1220-17-615-014 Commonly known as 1115 Kingston Lane, Gardnerville, NV 89460

STATE OF NEVADA DECLARATION OF VALUE 1. Assessor Parcel Number(s) (120-17-615-014 2. Type of Property: a) Vacant Land b) Single Fam. Res. Condo/Twnhse d) 2-4 Plex c)| FOR RECORDERS OPTIONAL USE ONLY BOOK e) Apt. Bldg f) Comm'l/Ind'l DATE OF RECORDING: h) Mobile Home Agricultural NOTES: Other Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section # 7 b. Explain Reason for Exemption: To or from a revocable Trust with no exchange of value with a Certificate of Trust provided 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Shey Eincle I will Capacity Grantees Shey Eincle I will Capacity Grantees Signature SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED)

Print Name: Douglas & Elizabeth Wilsey, Trustees Print Name: Douglas & Elizabeth Wilsey Address: 1115 Kingston Ln Address: 1115 Kingston Ln City: Gardnerville City: Gardnerville Zip: 89460 State: NV Zip: 89460 State: NV COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)

Print Name: _____ Escrow #_____ Address: __Zip:___ State: City:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)