

DOUGLAS COUNTY, NV

2024-1004832

Rec:\$40.00

\$40.00 Pgs=3

02/16/2024 01:38 PM

DOCSOLUTIONUSA, LLC DBA DOCSOLUTION, INC.

SHAWNYNE GARREN, RECORDER

Parcel: 1420-28-701-031

Prepared by, Recording Requested By and Return to:

**DS DocSolutionUSA**

DocSolutionUSA LLC, dba DocSolution, Inc.

Warren E. Johnsey, Attorney at Law

2316 Southmore

Pasadena, TX 77502

713-941-4928

**DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.**

**ASSIGNMENT OF DEED OF TRUST**

9929030199-ER



FHA Case #: 331-1298634

**FOR AND IN CONSIDERATION** of Ten dollars (\$10.00) and other value received, the undersigned **MORTGAGE ASSETS MANAGEMENT, LLC**, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1661 Worthington Road, Ste. 100, West Palm Beach, FL 33409 does hereby assign, transfer, convey, set over, and deliver to:

**SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described deed of trust

Dated: **3/26/2008**

Executed by: **KENNETH SPACE ALLEN AND CAROLE JANE ALLEN, TRUSTEES OF ALLEN FAMILY TRUST, DATED FEBRUARY 27, 1996**

Payable to: **WELLS FARGO BANK, N.A.**

Amount of Debt: **\$544,185.00**

Recorded: **4/11/2008**

Recording Information: In Book 408 Page 2451 at Document Number 721160

Recording Jurisdiction: **DOUGLAS** County Clerk's Office, State of **NEVADA**.

Property Address: 1408 PORTER DRIVE, MINDEN, NEVADA 89423

Legal Description: SEE ATTACHED EXHIBIT "A"

Parcel: 1420-28-701-031

Executed this 2/14/24.

**MORTGAGE ASSETS MANAGEMENT, LLC BY AND THROUGH ITS ATTORNEY IN FACT, PHH MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES**

Haleigh Sowell  
By: HALEIGH SOWELL  
Title: ASSISTANT SECRETARY

**ACKNOWLEDGMENT**

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared HALEIGH SOWELL, ASSISTANT SECRETARY, known to me (or proved to me on the oath of \_\_\_\_\_), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, as Attorney in Fact for MORTGAGE ASSETS MANAGEMENT, LLC, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 14 day of Feb, A.D. 2024

Latara Dever

Notary Public in and for the State of TEXAS

Notary's Printed Name:

My Commission Expires:

Mortgage for \$544,185.00 dated 3/26/2008

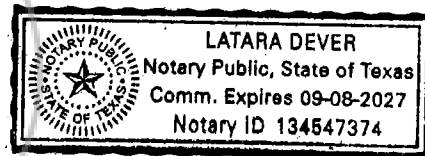


EXHIBIT "A"

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS STATE OF NEVADA BOUNDED AND DESCRIBED AS FOLLOWS:

BEING A PORTION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M., FURTHER DESCRIBED AS FOLLOWS:

PARCEL 1 AS SET FORTH ON PARCEL MAP NO. 2 FOR D.N.S. VENTURES FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 13, 1994, IN BOOK 594, AT PAGE 2578, AS DOCUMENT NO. 337577.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 1420-28-701-031; SOURCE OF TITLE IS BOOK 1002, PAGE 05190 (RECORDED 10/14/02)