

APN: 1320-30-115-003

When Recorded, Please Return To:
Millward Law, Ltd.
1591 Mono Ave.
Minden, NV 89423



SHAWNYNE GARREN, RECORDER

E07

Mail Future Tax Statements To:
Swan James
1754 Lupine Circle
Minden, NV 89423

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Swan James, a single woman, does hereby remise, release, and forever quitclaim and transfer all of her interest to **Swan James, Trustee of the SJ Trust, dated February 14, 2024**, and any amendments thereto, in the real property commonly known as 1754 Lupine Circle, Minden, NV 89423, APN# 1320-30-115-003, situated in Douglas County, State of Nevada, more precisely described as:

Lot 5, Block L, as shown on the Official Map of Westwood Village Unit No. II, filed for record in the Office of the County Recorder of Douglas County, Nevada, on June 23, 1988, as Document No.180866

(Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain and Sale Deed recorded on 5/16/2019, as Document Number 2019-929123)

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

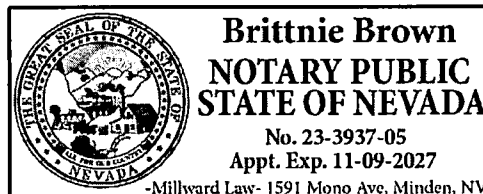
Date: February 14, 2024

Swan James

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This Quitclaim Deed was acknowledged before me on the 14th day of February, 2024, by Swan James who is personally known to me or whose identity was proved to me upon satisfactory evidence.

Notary Public



**State of Nevada
Declaration of Value**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument # _____	
Book: _____ Page: _____	
Date of Recording: _____	
Notes: <i>Verified Trust - J</i>	

1. Assessor Parcel Number(s)
1320-30-115-003
- a) _____
b) _____
c) _____

2 Type of Property:

- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

3. Total Value/Sales Price of Property: \$ 0
- Deed in Lieu of Foreclosure Only (value of property) \$ 0
- Transfer Tax Value: \$ 0
- Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Swan James* Capacity: Grantor/Grantee

SELLER (GRANTOR) INFORMATION - REQUIRED

Name: Swan James
Address: 1754 Lupine Circle
City, State, ZIP: Minden, NV 89423

BUYER (GRANTEE) INFORMATION - REQUIRED

Name: Swan James as Trustee of the SJ Trust,
dated February 14, 2024
Address: 1754 Lupine Circle
City, State, ZIP; Minden, NV 89423

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Millward Law, Ltd. Escrow # _____

Address: 1591 Mono Ave.

City, State, ZIP: Minden, NV 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)