

APN: 1320-30-115-003

When Recorded, Please Return To:
Millward Law, Ltd.
1591 Mono Ave.
Minden, NV 89423



SHAWNYNE GARREN, RECORDER

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

DECLARATION OF HOMESTEAD
(NRS 115.020)

That I, **Swan James**, do hereby certify and declare the following:

1. That I, as a single person and as beneficiaries of the SJ Trust, dated February 14, 2024, file this Declaration of Homestead and declare that I now reside on the land and premises located at 1754 Lupine Circle, Minden, NV 89423, APN #1320-30-115-003, more particularly described as follows:

Lot 5, Block L as shown on the Official Map of Westwood Village Unit No. II, filed for record in the Office of the Recorder of Douglas County, Nevada, on June 23, 1988, as Document No.180866

(Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain, and Sale Deed recorded on 5/16/2019, as Document Number 2019-929123)

2. That I intend to use and claim the land and premises above described together with the dwelling house and appurtenances thereto as a Homestead.

3. That all former declaration of homestead that may have been recorded by me individually or together with any other person are hereby abandoned and revoked.

IN WITNESS THEREOF, I have hereunto set my hand this February 14, 2024

Swan James

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This Declaration of Homestead was acknowledged before me on the 14th of February, 2024, by Swan James, who is personally known to me or whose identities were proved to me upon satisfactory evidence.

Notary Public

