

DOUGLAS COUNTY, NV

2024-1004913

Rec:\$40.00

\$40.00

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02/21/2024 12:48 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

APN No.: 1420-28-111-007

Escrow No.: 23038984-DR

Recording Requested By:
First Centennial Title Company of Nevada
896 W Nye Ln, Ste 104
Carson City, NV 89703

When Recorded Return to:
First Centennial Title Company of Nevada
896 W Nye Ln, Ste 104
Carson City, NV 89703

Mail Tax Statements to:
**Donald Merle Abicht, Jr. and Nancy Louise
Abicht, Trustees of The Donald Merle Abicht Jr
and Nancy Louise Abicht Revocable Living Trust
dated 4-23-07
712 Sand Harbor Rd.
South Lake Tahoe, CA 96510**

SPACE ABOVE FOR RECORDERS USE

**LETTERS OF ADMINISTRATION WITH FULL AUTHORITY TO
ADMINISTER ESTATE**
(Title of Document)

SIGNATURE

Print Signature

TITLE

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

SPACE BELOW FOR RECORDER

FILED

2023 JUL 10 PM 2:11

BODDIE R. WILLIAMS
CLERK

BY A. VICTOR DEPUTY

1 Danielle L. Christenson, Esq., SBN 4295
HERITAGE LAW
2 1625 Highway 88, Suite 304
Minden, Nevada 89423
3 Telephone | 775.782.0040
Email | attorneyDLC@heritagenevada.com
4 Attorney for Petitioner SUSAN WEITZMAN

RECEIVED

JUL 10 2023

Douglas County
District Court Clerk

5 This document DOES NOT contain personal
6 information, pursuant to NRS 603A.040.

7
8 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA.

9 IN AND FOR DOUGLAS COUNTY

10 In the Matter of the Estate of:
11 KAREN V. JACKSON
12 Date of Death: April 1, 2023 FND,
13 Deceased. /

CASE NO.: 2023-PB-00065

DEPT. NO.: II

14 **LETTERS OF ADMINISTRATION WITH FULL AUTHORITY TO ADMINISTER ESTATE**
15 **PURSUANT TO THE INDEPENDENT ADMINISTRATION OF ESTATES ACT, NRS 145.300**
16 **THROUGH 145,815, INCLUSIVE**
17 **(SUSAN WEITZMAN)**

18 On July 10, 2023, the Court entered its *Order for Issuance of Letters of Administration with*
19 *Full Authority under the Independent Administration of Estates Act, and for Ful Administration of*
20 *Estate, appointing SUSAN WEITZMAN as Personal Representative/Administrator for the above-*
21 *referenced estate, to serve without bond.*

22 The Personal Representative/Administrator, SUSAN WEITZMAN, after being duly
23 qualified, may act and have the authority and duties of a Personal Representative.
24
25

1 In testimony of which, I have this date signed these letters and affixed the seal of the
2 Court.

3 CLERK OF THE COURT

4 By: A. VICTOR
5 Deputy Clerk

7/10/2023
Date

6 OATH

7 STATE OF NEVADA)
8 : ss.
9 COUNTY OF DOUGLAS)

10 I, SUSAN WEITZMAN, whose mailing address is 2881 La Cresta Circle, Minden,
11 Nevada, 89423, solemnly affirm that I will faithfully perform according to law the duties of
12 Personal Representative of the Estate of KAREN V. JACKSON, and that all matters stated in
13 any petition or paper filed with the court by me are true of my own knowledge or, if any matters
14 are stated on information and belief, I believe them to be true.

15 Susan Weitzman
16 SUSAN WEITZMAN
17 Personal Representative/Administrator

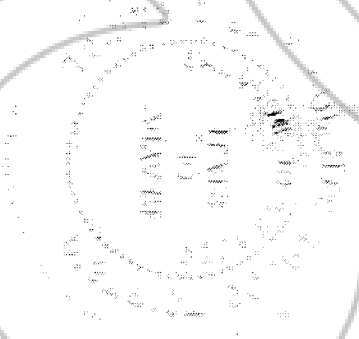
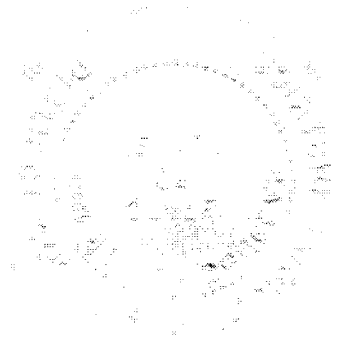
18 Subscribed and affirmed to before me on July 10, 2023.

19 CLERK OF COURT

20 By: A. VICTOR
21 Deputy Clerk

22 (or) _____
23 NOTARY PUBLIC
24 Douglas County, State of Nevada

COPY



CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE atticker July 10, 2023

BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,

By atticker Deputy

