



SHAWNYNE GARREN, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-06-401-005

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: Jeanne Walker and Scott Walker

Address: 3614 Silverado Drive

City/State/Zip: Carson City, NV 89705

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Jeanne Walker and Scott Walker

do individually or severally certify and declare as follows:

Jeanne Walker and Scott Walker

is/are now residing on the land, premises (or manufactured home) located in the city/town of Carson City
County of Douglas County, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

SEE LEGAL DESCRIPTION ATTACHED HERETO AND A MADE A PART HEREOF AS EXHIBIT "A"

Commonly known as: 3614 Silverado Drive, Carson City, NV 89705

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 19th day of February, 2024.

Jeanne Walker
Signature

Scott Walker
Signature

Jeanne Walker

Scott Walker

Print or type name here

Print or type name here

STATE OF NEVADA, COUNTY OF Carson City

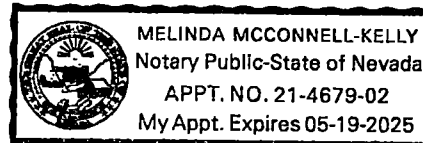
This instrument was acknowledged before me on 2/19/24
(date)

by Jeanne Walker
Person(s) appearing before notary

by Scott Walker
Person(s) appearing before notary

Melinda McConnell-Kelly
Signature of notarial officer

Notary Seal



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

EXHIBIT "A"

LEGAL DESCRIPTION

Parcel D as set forth on that certain Parcel Map for Grant R. and Eileen V. Allen, being situated in and being a portion of the West 1/2, South 1/2, Lot 1 of the Southwest 1/4, Section 6, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, recorded May 8, 1990, Book 590, Page 1092, Document No. 225537, Official Records of Douglas County, Nevada.

APN: 1420-06-401-005

IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JANUARY 5, 2024, AS FILE NO. 1003650, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA

