DOUGLAS COUNTY, NV RPTT:\$2925.00 Rec:\$40.00

2024-1004959

\$2,965.00 Pgs=3

02/22/2024 12:58 PM

FIRST AMERICAN TITLE MINDEN
SHAWNYNE GARREN, RECORDER

A.P.N.:

1022-18-001-007

File No:

143-2670886 (et)

R.P.T.T.:

\$2,925.00

When Recorded Mail To: Mail Tax Statements To: Eric H. France and Kelly L. France 4209 Oterol Ct.

4209 Oteroi Ct. Sacramento, CA 95821

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Janis M. Redden, trustee, or successor trustee(s) of the Redden Family Trust dated April 18, 2007

do(es) hereby GRANT, BARGAIN and SELL to

Eric H. France and Kelly L. France, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

#### PARCEL 1:

ALL THAT PORTION OF THE NORTH HALF OF SECTION 18, TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.B.&M, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 7, 12, 13 AND 18 IN TOWNSHIP 10 NORTH, RANGE 22 EAST, THENCE ALONG THE NORTH LINE OF SAID SECTION 18 NORTH 86°43' EAST A DISTANCE OF 2,482.88 FEET TO A FOUND 1/4 CORNER, THE TRUE POINT OF COMMENCEMENT, THENCE FROM THE TRUE POINT OF COMMENCEMENT CONTINUING ALONG THE NORTH LINE OF SAID SECTION 18, NORTH 89°31' EAST A DISTANCE OF 157.31 FEET; THENCE SOUTH 03°17' EAST A DISTANCE OF 652.32 FEET TO A POINT IN THE CENTERLINE OF A 60 FOOT ROADWAY KNOWN AS PENROD LANE; THENCE ALONG THE CENTERLINE OF SAID ROADWAY SOUTH 86°43' WEST A DISTANCE OF 660 FEET; THENCE LEAVING SAID ROAD CENTERLINE NORTH 03°17' WEST A DISTANCE OF 660 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION 18; THENCE ALONG SAID LINE NORTH 86°43' EAST A DISTANCE OF 502.88 FEET TO THE TRUE POINT OF COMMENCEMENT.

ALSO BEING KNOWN AS PARCEL 4, AS SHOWN ON THE RECORD OF SURVEY FILED OCTOBER 10, 1969 AS DOCUMENT NO. 45990.

**EXCEPTING THEREFROM A NON-EXCLUSIVE RIGHT OF WAY AND EASEMENT FOR** 

ROAD AND UTILITY PURPOSES ON, OVER AND ACROSS THE SOUTHERLY 30 FEET OF THE ABOVE DESCRIBED PARCEL OF LAND.

FURTHER EXCEPTING THEREFROM THAT PORTION CONVEYED TO DANIEL R. WALSH BY DEED RECORDED MARCH 3, 1975, IN BOOK 375, PAGE 18, AS DOCUMENT NO. 78564, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

#### PARCEL 2:

A NON-EXCLUSIVE RIGHT OF WAY AND EASEMENT FOR ROAD AND UTILITY PURPOSES OVER ALL THE RIGHTS OF WAY AND EASEMENTS SHOWN ON THE RECORD OF SURVEY FILED OCTOBER 10, 1969 AS DOCUMENT NO. 45990.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED AUGUST 13, 1990, IN BOOK 890, PAGE 1657, AS INSTRUMENT NO. 232163.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

### Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Janis M. Redden, trustee, or successor trustee(s) of the Redden Family Trust dated April 18, 2007

STATE OF **NEVADA** 

SS.

COUNTY OF

This instrument was acknowledged before me on

**DOUGLAS** 

by

Janis M. Redden, trustee.

Notary Public

(My commission expires: 5365

E. TOBIAS

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 17-2785-5 - Expires May 3, 2025

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2670886.

# STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
a)_	1022-18-001-007	\ \
b)		\ \
c) <sup>-</sup>	·	\ \
d)		\ \
2.	Type of Property	\ \
a)	Vacant Land b) X Single Fam. Res.	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	Hotesi
•		¢750,000,00
3.	a) Total Value/Sales Price of Property:	\$750,000.00
	b) Deed in Lieu of Foreclosure Only (value of pro	operty) (_\$)
	c) Transfer Tax Value:	\$750,000.00
	d) Real Property Transfer Tax Due	\$2,925.00
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Sectio	n:
	b. Explain reason for exemption:	\ <del></del>
5. Partial Interest: Percentage being transferred:%		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their		
Info	rmation and belief, and can be supported by doc	cumentation if called upon to substantiate
the	information provided herein. Furthermore, the	e parties agree that disallowance of any
109	med exemption, or other determination of addit 6 of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and
Sell	er shall be jointly and severally liable for any addi	itional amount owed.
Sigr	nature:	Capacity: Cellent
Sign	nature:	Capacity:
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED) Eric H. France and Kelly L.
Prin	t Name: Redden Family Trust	Print Name: France
Add	Iress: 4259 River Song Lane	Address: 4209 Oterol Ct.
City	: SANTA FE	City: Sacramento
Stat		State: CA Zip: 95821
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
Drin	First American Title Insurance	File Number: 142-2670996 at/ at
	It Name: Company Iress 1663 US Highway 395, Suite 101	File Number: 143-2670886 et/ et
770	: Minden	State: NV Zip:89423
,	(AC A DUBLIC DECORD THIS FORM MAY	· · · · · · · · · · · · · · · ·