

DOUGLAS COUNTY, NV

2024-1004973

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\$40.00

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02/23/2024 08:34 AM

COMPU-LINK CORPORATION

SHAWNYNE GARREN, RECORDER

Parcel Tax ID: 1420-28-402-001

Record and Return To:

Compu-Link Corporation
Release Department
14002 E. 21st Street
Suite 300
Tulsa, OK 74134

Drafted By: **Regina York**

Loan #: **331-1216976 A H**

Substitution of Trustee and Full Reconveyance

WHEREAS, the undersigned, Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact, as the present Beneficiary(ies) under said Deed of Trust hereby substitutes a new Trustee, Compu-Link Corporation under said Deed of Trust, and Compu-Link Corporation as Trustee under said Deed of Trust does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate now held by Trustee under said Deed of Trust. Whereas, said Deed of Trust has been paid in full.

Whereas, said Deed of Trust recorded in the official records of **Douglas** County, NV is referenced below:

Trustor: **THOMAS L. FANNING and HELEN E. FANNING, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP**

Original Beneficiary: **U.S. FINANCIAL MORTGAGE CORP.**

Dated: **09/24/2004** Recorded: **10/15/2004** Instrument: **0626839** Book: **1004** Page: **06359** in **Douglas** County, NV

Loan Amount: **\$435478.50**

Property Address: **2801 WILDHORSE LANE, MINDEN, NV 89423**

Assignment Dated: **07/10/2015** Recorded: **08/21/2015** in Book/Reel/Liber: **N/A** Page/Folio: **N/A** as Instrument No.: **2015-868276** Assignor: **CHAMPION MORTGAGE COMPANY** Original Borrower: **THOMAS L. FANNING and HELEN E. FANNING, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP**

Assignee: **Secretary of Housing and Urban Development (HUD)** Loan Amount: **\$435478.50**

Date: **02/22/2024.**

Current Beneficiary:
**Secretary of Housing and Urban Development by
Compu-Link Corporation as Attorney-in-Fact**

New Trustee:
Compu-Link Corporation

By: _____

Name: **Genie Clark**
Title: **Authorized Signer**

Power of Attorney previously recorded on **12/15/2022**, as Instrument No. **2022-992450**,

By: _____

Name: **Genie Clark**
Title: **Authorized Signer**

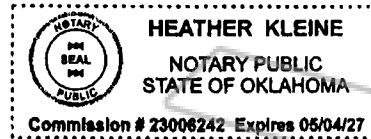
STATE OF Oklahoma } s.s.
COUNTY OF TULSA }

On 02/22/2024, before me, **Heather Kleine**, Notary Public, personally appeared **Genie Clark, Authorized Signer of Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact** and **Genie Clark, Authorized Signer of Compu-Link Corporation**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Heather Kleine**
My Commission Expires: **05/04/2027**
Commission #: **23006242**



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