

DOUGLAS COUNTY, NV

2024-1004976

Rec:\$40.00

\$40.00

Pgs=3

02/23/2024 08:40 AM

WHITE ROCK GROUP, LLC

SHAWNYNE GARREN, RECORDER

WHEN RECORDED RETURN TO:

**White Rock Title. LLC**

**700 South 21<sup>st</sup> Street**

**Fort Smith, AR 72901**

## RELEASE FROM COLLATERAL ASSIGNMENT OF MORTGAGES

This Release from Collateral Assignment of Mortgages (the "Release") dated January 17, 2024 is entered into by and between U.S. Bank National Association, having its principal offices at 269 Technology Way, Building B, Unit 3, Rocklin, CA 95765, ("USBNA"), U.S. Bank National Association, as agent ("Agent"), and WYNDHAM VACATION RESORTS, INC., a Delaware corporation, duly qualified to transact business in the state of Florida and having its address at 6277 Sea Harbor Drive, Orlando, FL 32821, ("WVRI").

Pursuant to those certain Collateral Assignment of Mortgages between USBNA, AGENT, and WVRI, WVRI assigned to USBNA certain Promissory Notes each of which is secured by a Mortgage Deed; and further pursuant to Collateral Assignment of Mortgages; USBNA assigned to Agent the Promissory Notes and related Mortgage Deeds, which Promissory Notes are now held by USBNA or Agent as security for the indebtedness and liability of WVRI or its affiliates to USBNA or Agent. USBNA and Agent now desire to release and assign to WVRI all of USBNA's right, title and interest in and to certain of said Promissory Notes and related Mortgage Deeds.

NOW, THEREFORE, in consideration of these premises and for other good and valuable consideration, the receipt of which is hereby acknowledged, USBNA and Agent, hereby release, endorse and reassign to Wyndham Vacation Resorts, Inc., its successors and assigns, all USBNA's and Agent's right, title and interest in and to (I) the Promissory Notes and related Mortgage Deeds more particularly described in Exhibit "A," attached hereto and incorporated herein by this reference; and (II) any and all other security instruments, guarantees, title insurance policies and any other agreements related in any way to such Promissory Notes and related Mortgage Deeds (collectively, the "Collateral Instruments"); and hereby releases on behalf of themselves, their successors and assigns, their security interest in and to the Collateral Instruments.

USBNA represents and warrants to WVRI that USBNA or Agent is the holder of the Promissory Notes and that there are no other Assignments between WVRI, USBNA, and Agent.

IN WITNESS WHEREOF, USBNA and Agent have executed and delivered this Release as of the date first above written.

U.S. BANK NATIONAL ASSOCIATION

By: Nicki Richmond  
Nicki Richmond, Its Attorney in Fact


U.S. BANK NATIONAL ASSOCIATION, As Agent

By: Nicki Richmond  
Nicki Richmond, Its Attorney in Fact

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF FLORIDA        )  
  )  
COUNTY OF ORANGE        )


This foregoing instrument was acknowledged before me by means of   X   physical presence or \_\_\_\_\_ online notarization this January 17, 2024, by Nicki Richmond as Attorney in Fact for U.S. Bank National Association and executed the within instrument on behalf of U.S. Bank National Association pursuant to that certain Revocable Power of Attorney. He or she is personally known to me and did not take an oath.

 SHATERA RONDON  
Notary Public  
State of Florida  
Comm# HH361535  
Expires 2/13/2027

Shatera  
Shatera Rondon  
Notary Public, State of Florida  
My commission expires: 2/13/2027

STATE OF FLORIDA        )  
  )  
COUNTY OF ORANGE        )

This foregoing instrument was acknowledged before me by means of   X   physical presence or \_\_\_\_\_ online notarization this January 17, 2024, by Nicki Richmond as Attorney in Fact for U.S. Bank National Association, as Agent and executed the within instrument on behalf of U.S. Bank National Association pursuant to that certain Revocable Power of Attorney. He or she is personally known to me and did not take an oath.

 SHATERA RONDON  
Notary Public  
State of Florida  
Comm# HH361535  
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Shatera  
Shatera Rondon  
Notary Public, State of Florida  
My commission expires: 02/13/2027

**TAH 57 010524 DB**

**Exhibit "A"**

<b>Contract #</b>	<b>Name</b>	<b>Sales Price</b>	<b>Points</b>	<b>REC. Date</b>	<b>Book/Page</b>
000572100006	ANNABELLE MOLINA	\$45,823.00	231,000	12/29/2021	2021-979054

END OF EXHIBIT A

COPY