

DOUGLAS COUNTY, NV
RPTT:\$1745.25 Rec:\$40.00
\$1,785.25 Pgs=2

2024-1004983

02/23/2024 08:46 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

APN: 1320-33-313-018
R.P.T.T.: \$1,745.25
Escrow No.: 24039869-SA
When Recorded Return To:
The Thomas M. Weber and Susan A.
Weber Living Trust dated September 13,
2012
414 Stuart court
Ojai, CA 93023

Mail Tax Statements to:
The Thomas M. Weber and Susan A.
Weber Living Trust dated September 13,
2012
414 Stuart court
Ojai, CA 93023

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Carter Hill Homes, LLC, a Nevada Limited Liability Company

do(es) hereby Grant, Bargain, Sell and Convey to

Thomas M. Weber and Susan A. Weber, Trustees of The Thomas M. Weber and Susan A. Weber Living Trust dated September 13, 2012

all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

Unit 18, of The Final Map for DP 20-0180 The Village at Martin's Meadows, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on July 28th, 2023, as Document No. 2023-998989.

Assessors Parcel No.: 1320-33-313-018

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 22 day of February, 2024.

Carter Hill Homes, LLC


BY: [Signature]
Brandon S. Hill
Manager

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on this 22 day of February, 2024 by
Brandon S. Hill, Manager of Carter Hill Homes, LLC, a Nevada Limited Liability Company.

[Signature]
Notary Public

 SHERRY ACKERMANN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 05-96319-5 - Expires April 26, 2025

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1320-33-313-018
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY
 Document/Instrument No.: _____
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sale Price of Property: \$447,395.32
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$447,395.32
 d. Real Property Transfer Tax Due: \$1,745.25

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: *SA* Capacity: Grantor *Escrow*
 Signature: _____ Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Carter Hill Homes, LLC
 Address: 1625 US Hwy 88 Suite 102
 City: Minden
 State: _____ Zip: 89423

Print Name: Thomas M. Weber and Susan A. Weber, Trustees of The Thomas M. Weber and Susan A. Weber Living Trust dated September 13, 2012
 Address: 414 Stuart court
 City: Ojai
 State: California Zip: 93023

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 24039869-SA
 Address: 1352 Hwy 395, Ste 114
 City: Gardnerville State: NV Zip: 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED