DOUGLAS COUNTY, NV

RPTT:\$2437.50 Rec:\$40.00

\$2,477.50 Pgs=2

2024-1004995

02/23/2024 10:51 AM

FIRST AMERICAN TITLE MINDEN
SHAWNYNE GARREN, RECORDER

A.P.N.:

1320-33-230-005

File No:

143-2670537 (et)

R.P.T.T.:

\$2,437.50

When Recorded Mail To: Mail Tax Statements To: Nathan Dean Aschenbrenner and Sydney A. Aschenbrenner 1232 Heybourne Road Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Andrew Hickman and Tammy R. Hickman, husband and wife as community property

do(es) hereby GRANT, BARGAIN and SELL to

Nathan Dean Aschenbrenner and Sydney A. Aschenbrenner, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 101 OF THE FINAL MAP PLANNED UNIT DEVELOPMENT PD 04-008 HEYBOURNE MEADOWS (FKA THE RANCH AT GARDNERVILLE) PHASE IIE, RECORDED JULY 24, 2018, AS DOCUMENT NO. 2018-917168, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Andrew Hickm Tammy R. Nic	R Hicken	<u> </u>				
STATE OF	NEVADA) : ss				
COUNTY OF	DOUGLAS)		/ /		
	nt was acknowled man and Tamr		, 9,	ruay 14,	2024	by
(My commission	Notary Publon expires:	Haur 10. De :	ee C	Notary Appoint	RSY LINN HARRELL r Public - State of Nevac nent Recorded in Douglas Cour 504-05 - Expires June 10, 20	nty

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2670537.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Numb	per(s)	/\				
a)_	1320-33-230-005		\ . \				
b)_			\ \				
c)_ d)			\ \				
			\ \				
2.	Type of Property	h) M Single Form Boo	FOR RECORDERS OPTIONAL USE				
a)	Vacant Land	b) Single Fam. Res					
c)	Condo/Twnhse	· =	BookPage:				
e)	Apt. Bldg.	f) Comm'l/Ind'l	Date of Recording:				
g)	Agricultural	h) Mobile Home	Notes:				
i)	Other	/					
3.	a) Total Value/Sales F	Price of Property:	\$625,000.00				
	b) Deed in Lieu of For	reclosure Only (value of p	roperty) (\$				
	c) Transfer Tax Value	н (\$625,000.00				
	d) Real Property Tran	nsfer Tax Due	\$2,437.50				
4.	If Exemption Claim	ned:	\				
		nption, per 375.090, Secti	one				
	b. Explain reason for	The state of the s					
	D. Explain reason to	G.C.III.					
5.	Partial Interest: Perce	entage being transferred:	%				
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS							
375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate							
the	information provided	herein. Furthermore, th	ne parties agree that disallowance of any				
10%	med exemption, or ot 6 of the tax due plus i	ner determination of add interest at 1% per month	itional tax due, may result in a penalty of Pursuant to NRS 375.030, the Buyer and				
Sell	er shall be jointly and	severally liable for any add	ditional amount owed.				
Sigr	nature: 🕡 🦳	۲ـــــــــــــــــــــــــــــــــــــ	Capacity: <u>Corlination</u>				
Sign	nature:	/	Capacity:				
	SELLER (GRANTOR (REQUI) INFORMATION	BUYER (GRANTEE) INFORMATION (REQUIRED)				
			Nathan Dean				
Dein		kman and Tammy R.	Aschenbrenner and				
Print Name: Hickman Address: 3554 Village Walk Drive			Print Name: Sydney A. Aschenbrenner Address: 1232 Heybourne Road				
		VVdik Bilve	, .				
City Stat		Zip: 72022	City: Gardnerville State: NV Zip: 89410				
	COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)						
	First American Title Insurance						
	t Name: Company	ov 20E. Cuito 101	File Number: <u>143-2670537 et/ et</u>				
	lress <u>1663 US Highw</u> : Minden	ay 595, Suite 101	State: NV Zip: 89423				
— ⊃ ,cy	(AS A DIBLIC DECORD THIS FORM MAY BE DECORDED/MICROFILMED)						