DOUGLAS COUNTY, NV

2024-1005001

RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=3

02/23/2024 11:24 AM

GILBERTSON LAW OFFICE

SHAWNYNE GARREN, RECORDER

E07

RECORDING REQUESTED BY

Frank C. Dutra and Susan M. Dutra, Co-Trustees of the Dutra Family Trust 16205 Vineyard Blvd Morgan Hill, CA 95037

AND WHEN RECORDED RETURN TO GRANTEE AND TO GRANTEE'S ADDRESS:
Frank C. Dutra and Susan M. Dutra
16205 Vineyard Blvd
Morgan Hill, CA 95037

R.P.T.T. \$Exempt 6 APN: 1320-04-001-081

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Frank C. Dutra and Susan M. Dutra, as Co-Trustees of the Dutra Family Trust dated October 3, 1992,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sale and Convey to

Frank C. Dutra and Susan M. Dutra, husband and wife, as Joint Tenants.

all that real property situated in Douglas County, State of Nevada, bounded and described as follows:

Legal Description: SEE EXHIBIT A

Commonly known as: 2566-B Business Parkway, Minden, NV 89423

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

February <u>\\3</u>, 2024 DATED: **GRANTORS:** Frank C. Dutra Trustee of the Dutra Family Trust Trustee of the Dutra Family Trust STATE OF <u>California</u>)
COUNTY OF <u>Santa Clara</u>) This instrument was acknowledged before me on 2 2024 by Frank C. Dutra and Susan M. Dutra. Signature 4 MELISSA MCDONALD Notary Public - California
Santa Clara County
Commission # 2356887
My Comm. Expires May 14, 2025 My Commission Expires: 5 . 14.2025

EXHIBIT A

LEGAL DESCRIPTION OF REAL PROPERTY

LOT 2 IN BLOCK C, OFFICIAL RECORDS, AS SHOWN ON THE OFFICIAL MAP OF CARSON VALLEY BUSINESS PARK PHASE 1, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON SEPTEMBER 21, 1993, IN BOOK 993, AT PAGE 3579, AS FILE NO. 318019, OFFICIAL RECORDS FURTHER DESCRIBED AS FOLLOWS:

PARCEL 2A AS SHOWN ON OF RECORD OF SURVEY FOR CARSON VALLEY BUSINESS PARK (A COMMERCIAL SUBDIVISION), FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON MAY 20,2005, IN BOOK 0505, PAGE 9310, AS DOCUMENT NO. 644905.

APN: 1320-04-001-081

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)				
a. <u>1320-04-001-081</u>			\ \	
b			\ \	
c			\ \	
d			\ \	
2. Type of Property:		r=		7
	e Fam. Res.	ŀ	DERS OPTIONAL USE ONLY	
c. Condo/Twnhse d. 2-4 P		Book	Page:	l
, <u>, , , , , , , , , , , , , , , , , , </u>	n'l/Ind'l	Date of Reco	rding:	١
g. Agricultural h. Mobi	le Home	Notes: V	erified Trust - js	ľ
Other				
3.a. Total Value/Sales Price of Propert	ty \$	0.00		i.
b. Deed in Lieu of Foreclosure Only	(value of property	y ()	7
c. Transfer Tax Value:		0.00		_
d. Real Property Transfer Tax Due	\$	0.00	/ /	_
))	
4. If Exemption Claimed:)	
a. Transfer Tax Exemption per N			/ /	
b. Explain Reason for Exemption	1: Transfer without	t consideration	to or from a trust.	
	_	<u> </u>		_
5. Partial Interest: Percentage being		_%		
The undersigned declares and acknow		The state of the s	* 7L	
and NRS 375.110, that the informatic	790	76.	74.	
and can be supported by documentati				
Furthermore, the parties agree that dis			76.	
additional tax due, may result in a pen		L 76.7	76. 7.87	
to NRS 375.030, the Buyer and Seller	shall be jointly ar	nd severally lia	ble for any additional amount owe	d.
7012		.\ ._		
Signature		_Capacity: Gra	antor/Trustee	
14,200	Je A.			
Signature <i>flustin</i> mu	merk_	_Capacity: <u>Gra</u>	antee	
CELLED CODANTOR INFORMA	TION.	NUMBER (CE	A NUTERY INCORDER A THORY	
SELLER (GRANTOR) INFORMA	<u>HON</u>		RANTEE) INFORMATION	
(REQUIRED)			(REQUIRED)	
Print Name: Frank C. Dutra, as Trus	iee		Susan M. Dutra	_
Address:16205 Vineyard Bl,			05 Vineyard Bl,	_
City:Morgan Hill		City: Morgan		_
State:CA Zip:95037		State:CA	Zip:95037	_
COMPANY/DEDSON DEGUESTU	NC DECORDIN	C (December 2)	f not collon on hymney	
COMPANY/PERSON REQUESTI Print Name: Gilbertson Law Office	NG KECUKDIN	Escrow #	i not sener or duyer)	
Address:1096 Cryolite Place		LSCIOW #		-
City:Castle Rock		StateCO	Zip:80108	