DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2024-1005002

\$40.00 Pgs=3

02/23/2024 11:24 AM

GILBERTSON LAW OFFICE

SHAWNYNE GARREN, RECORDER

E05

RECORDING REQUESTED BY

Susan M. Dutra, 16205 Vineyard Bl, Morgan Hill, CA 95037

AND WHEN RECORDED RETURN TO GRANTEE AND TO GRANTEE'S ADDRESS:

Frank C. Dutra 16205 Vineyard BI, Morgan Hill, CA 95037

R.P.T.T. \$Exempt 5 APN: 1320-04-001-081

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Susan M. Dutra, a married woman,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sale and Convey to

Frank C. Dutra,

as his sole and separate property, all that real property situated in Douglas County, State of Nevada, bounded and described as follows:

Legal Description: SEE EXHIBIT A

Commonly known as: 2566 BUSINESS PKWY, MINDEN, NV 89423

APN: 1320-04-001-081

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

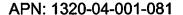
	DATED: February <u>/3</u> , 2024
	GRANTOR:
	Susan M. Dutra
	STATE OF <u>California</u>)
	STATE OF <u>California</u>) COUNTY OF <u>Santa Clara</u>) ss
	This instrument was acknowledged before me on 2 13, 2024 by Susan M Dutra.
	Signature Molico Mulanalal Notary Public
	My Commission Expires: 5.14-2025 MELISSA MCDONALD Notary Public - California Santa Clara County Commission # 2356887 My Comm. Expires May 14, 2025
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EXHIBIT A

LEGAL DESCRIPTION OF REAL PROPERTY

LOT 2 IN BLOCK C, OFFICIAL RECORDS, AS SHOWN ON THE OFFICIAL MAP OF CARSON VALLEY BUSINESS PARK PHASE 1, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON SEPTEMBER 21, 1993, IN BOOK 993, AT PAGE 3579, AS FILE NO. 318019, OFFICIAL RECORDS FURTHER DESCRIBED AS FOLLOWS:

PARCEL 2A AS SHOWN ON OF RECORD OF SURVEY FOR CARSON VALLEY BUSINESS PARK (A COMMERCIAL SUBDIVISION), FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOIGLAS COUNTY, STATE OF NEVADA ON MAY 20,2005, IN BOOK 0505, PAGE 9310, AS DOCUMENT NO. 644905.



STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)	
a. 1320-04-001-081	()
b	
c.	
d.	
2. Type of Property:	
a. Vacant Land b. Single Fam.	Res. FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	BookPage:
e. Apt. Bldg f. Comm'l/Ind'	
- -	
	ic ivotes.
Other	
3.a. Total Value/Sales Price of Property	\$0.00
b. Deed in Lieu of Foreclosure Only (value	
c. Transfer Tax Value:	\$0.00
d. Real Property Transfer Tax Due	\$ 0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 37	5.090, Section <u>5</u>
b. Explain Reason for Exemption: Trans	ster without consideration to spouse
5. Partial Interest: Percentage being transfe	
	, under penalty of perjury, pursuant to NRS 375.060
	ided is correct to the best of their information and belief,
11 / 1	alled upon to substantiate the information provided herein.
	nce of any claimed exemption, or other determination of
additional tax due, may result in a penalty of	10% of the tax due plus interest at 1% per month. Pursuant
to NRS 375.030, the Buyer and Seller shall b	be jointly and severally liable for any additional amount owed.
Signature Ausanmua	tru Capacity: Grantor
7011)]
Signature	Capacity: Grantee
	/ /
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name:Susan M. Dutra	Print Name: Frank C. Dutra
Address:16205 Vineyard Bl,	Address: 16205 Vineyard Bl,
City:Morgan Hill	City: Morgan Hill
State:CA Zip:95037	State:CA Zip:95037
COMPANY/PERSON REQUESTING RE	ECORDING (Required if not seller or buyer)
Print Name:Gilbertson Law Office	Escrow #
Address:1096 Cryolite Place	
City:Castle Rock	StateCO Zip:80108

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED