DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=3 **2024-1005003** 02/23/2024 11:24 AM

GILBERTSON LAW OFFICE

SHAWNYNE GARREN, RECORDER

E09

## RECORDING REQUESTED BY

Frank C. Dutra 16205 Vineyard BI, Morgan Hill, CA 95037

AND WHEN RECORDED RETURN TO GRANTEE AND TO GRANTEE'S ADDRESS:

East Valley, LLC 16205 Vineyard BI, Morgan Hill, CA 95037

R.P.T.T. \$Exempt 9 APN: 1320-04-001-081

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

Frank C. Dutra,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sale and Convey to

East Valley, LLC

all that real property situated in Douglas County, State of Nevada, bounded and described as follows:

Legal Description: SEE EXHIBIT A

Commonly known as: 2566 BUSINESS PKWY, MINDEN, NV 89423

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED: February /3, 2024
GRANTOR:
Frank Dutra
STATE OF <u>California</u> )  COUNTY OF <u>Santa Clara</u> )  ss
COUNTY OF Santa Clara) ss
This instrument was acknowledged before me on

) )

2024 by Frank Dutra

My Commission Expires: 5.14.2024

Notary Public

Signature

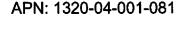
MELISSA MCDONALD Notary Public - California Santa Clara County Commission # 2356887 My Comm. Expires May 14, 2025

#### **EXHIBIT A**

## LEGAL DESCRIPTION OF REAL PROPERTY

LOT 2 IN BLOCK C, OFFICIAL RECORDS, AS SHOWN ON THE OFFICIAL MAP OF CARSON VALLEY BUSINESS PARK PHASE 1, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON SEPTEMBER 21, 1993, IN BOOK 993, AT PAGE 3579, AS FILE NO. 318019, OFFICIAL RECORDS FURTHER DESCRIBED AS FOLLOWS:

PARCEL 2A AS SHOWN ON OF RECORD OF SURVEY FOR CARSON VALLEY BUSINESS PARK (A COMMERCIAL SUBDIVISION), FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOIGLAS COUNTY, STATE OF NEVADA ON MAY 20,2005, IN BOOK 0505, PAGE 9310, AS DOCUMENT NO. 644905.



# STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Num				
a. <u>1320-04-001-0</u>	181		\ \	
b			\ \	
c			\ \	
d			\ \	
2. Type of Property:	. —			
a. Vacant Land	b. Single Fam. Res.		DERS OPTIONAL USE ONLY	
c. Condo/Twnhse	d. 2-4 Plex	Book	Page:	
e. Apt. Bldg	f. 🖊 Comm'l/Ind'l	Date of Record	ling:	
g. Agricultural	h. Mobile Home	Notes: Op	Agmt ok - js	
Other	· · · · · · · · · · · · · · · · · · ·			
3.a. Total Value/Sales Pr	ice of Property	\$0.00		
b. Deed in Lieu of Fore	eclosure Only (value of prop	erty (	)	
c. Transfer Tax Value:	/	\$ 0.00		
d. Real Property Transf	er Tax Due	\$ 0.00	\ \	
4. If Exemption Claim	<u>ed:</u>		) )	
a. Transfer Tax Exe	emption per NRS 375.090, S	ection 9	/ /	
b. Explain Reason f	or Exemption: Transfer to a	business entity of	which grantor is	
100% owner		\ \ \		
5. Partial Interest: Perc	entage being transferred:	%		
The undersigned declare	s and acknowledges, under p	enalty of perjury,	oursuant to NRS 375.060	
and NRS 375.110, that t	he information provided is o	correct to the best o	f their information and belief,	
and can be supported by	documentation if called upo	on to substantiate tl	ne information provided herein.	
Furthermore, the parties	agree that disallowance of a	ny claimed exempt	ion, or other determination of	
additional tax due, may r	esult in a penalty of 10% of	the tax due plus in	terest at 1% per month. Pursuant	
to NRS 375.030, the Buy	er and Seller shall be jointly	and severally liab	le for any additional amount owed	
7 -	)	\ \		
Signature		Capacity: Gra	ntor	
7	1	1		
Signature		Capacity: Gra	ntee/Manager	
		/ /		
SELLER (GRANTOR) INFORMATION		BUYER (GR.	ANTEE) INFORMATION	
(REQUIRED)		(REQUIRED)		
Print Name:Frank C. Dutra		Print Name: Frank C. Dutra, Manager		
Address:16205 Vineyard Bl,		Address: 14141 Hidden Springs Lane		
City:Morgan Hill		City: Morgan Hill		
State:CA	Zip:95037	State:CA	Zip:95037	
	REQUESTING RECORD		not seller or buyer)	
Print Name: Gilbertson		Escrow #		
Address:1096 Cryolite I	Place			
City:Castle Rock	/ /	State <b>C</b> O	Zip:80108	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED