

APN# \_\_\_\_\_

Recording Requested by/Mail to:

Name: Luke Busby, Esq

Address: 316 California Ave

City/State/Zip: Reno, NV 89509

Mail Tax Statements to:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_



SHAWNYNE GARREN, RECORDER

**SATISFACTION OF JUDGMENT**

**Title of Document** (required)

**Please complete the Affirmation Statement below:**

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

- Affidavit of Death** – NRS 440.380 (1)(A) & NRS 40.525 (5)  **Military Discharge** – NRS 419.020 (2)  
 **Other NRS** \_\_\_\_\_ (state specific law)

**-OR-**

I the undersigned hereby affirm the attached document, including any exhibits, hereby submitted  
for recording does NOT contain the personal information of any person(s). (Per NRS 239B.030)

*Luke A. Busby*  
Signature

Luke A. Busby  
Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

This document records satisfaciton of Judgment 2023-997418

1 LUKE A. BUSBY, ESQ.  
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6 [luke@lukeandrewbusbyltd.com](mailto:luke@lukeandrewbusbyltd.com)  
7 Attorney for Mark E. Smith

8 **IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA,**  
9 **IN AND FOR THE COUNTY OF WASHOE**

11 \* \* \*

12 CARL LACKEY;

13 Plaintiff,

14 CASE NO: CV17-00434

15 BEAR LEAGUE, a California Corporation, *et.*  
16 *al.*

DEPT NO: 4

17 Defendants.

18 \_\_\_\_\_ /  
19 **SATISFACTION OF JUDGMENT AND AUTHORIZATION FOR RELEASE OF LIEN**

20 Defendant MARK E. SMITH, by and through attorney of record, Luke A.  
21 Busby, Esq. hereby acknowledges that the judgment entered in the  
22 above-captioned action on June 9, 2023, in favor of Defendant MARK E. SMITH  
23 against Plaintiff CARL LACKEY has been satisfied in accordance with an agreement  
24 reached by the parties.  
25

26 Defendant MARK E. SMITH, by and through his attorney of record, Luke A.  
27 Busby, Esq. hereby authorizes the release of the Judgment lien created by the  
28

1 recording of the Judgment as follows: With the Douglas County Recorder as Doc.  
2 #2023-997418.

3 **NRS 239B.030(4) AFFIRMATION**

4 Pursuant to NRS 239B.030 the undersigned hereby affirms that this document  
5 does not contain the social security number of any person.  
6

7  
8 **DATED** this Feb 22, 2024

9 By: /s/ Luke Busby, Esq.  
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**CERTIFICATE OF SERVICE**

I certify that on the date shown below, I caused service to be completed of a true and correct copy of the foregoing Document by:

- \_\_\_\_\_ personally delivering;
- \_\_\_\_\_ delivery via Reno/Carson Messenger Service;
- \_\_\_\_\_ sending via Federal Express (or other overnight delivery service);
- \_\_\_\_\_ depositing for mailing in the U.S. mail, with sufficient postage affixed thereto; or,
- X  delivery via electronic means (fax, eflex, NEF, etc.) to:

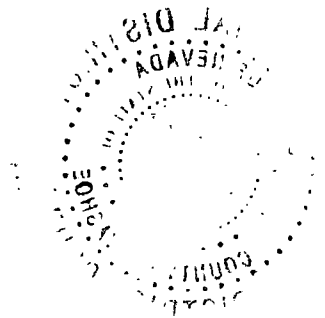
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**DATED** this Feb 22, 2024

By:  /s/ Luke Busby, Esq.



COPY

The document to which this Certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: FEB 23 2024  
ALICIA L. TERUB, Clerk of the Second Judicial District Court, In and for the County of Washoe, State of Nevada

By 3 Deputy  
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