



SHAWNYNE GARREN, RECORDER E04

APN: 1420-33-701-007  
When recorded, mail this document and any tax statements to:

Federico J. Galang Jr.  
2649 Vicky Ln.  
Minden, Nevada 89423

QUITCLAIM DEED

THIS INDENTURE, made this 08 day of DECEMBER, 2023,

Between ANTONIA GALANG, the Party of the first Part,

And FEDERICO J. GALANG JR., as Grantee, the Party of the Second Part,

WITNESSETH: That said Party of the first part do hereby release and quitclaim unto the Party of the Second Part, and assigns all of that certain real property, located in the County of Douglas, State of Nevada, and more fully described as follows:

**Parcel A-1 as shown on the Parcel Map for Jim Liebherr, filed in the Office of the County Recorder of Douglas County, State of Nevada, on September 26, 1986, in Book 986 at Page 3099, as Document 141674.**

(Legal Description taken from document 2022-987870)

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversions, remainders, rents, issues and profits thereof,

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto the Party of the Second Part.

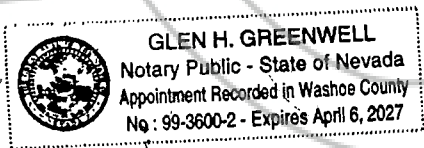
IN WITNESS WHEREOF, the Party of the First Part executed this conveyance on the day and year first above written.

Antonius Galang  
ANTONIA GALANG  
Grantor

STATE OF NEVADA        )  
                                  )ss.  
COUNTY OF WASHOE    )

On the 28th day of December, 2023, personally appeared before me, a Notary Public, ANTONIA GALANG, who satisfactorily proved to me to be the person whose name is subscribed to the above Quitclaim, and acknowledged to me to have executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and official seal, in the County of Washoe, State of Nevada, on the day and year first above written.



Glen H. Greenwell  
NOTARY PUBLIC

# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number (s)

- a) 1420-33-701-007  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

## 2. Type of Property:

- |                             |              |  |                 |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land  | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/>            | 2-4 Plex        |
| e) <input type="checkbox"/> | Apt. Bldg.   | f) <input type="checkbox"/>            | Comm'l/Ind'l    |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/>            | Mobile Home     |
| i) <input type="checkbox"/> | Other        |  |                 |

FOR RECORDERS OPTIONAL USE ONLY
Notes: <u>Ref Doc 987870 G</u>

## 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 0.00

## 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 4  
 b. Explain Reason for Exemption: \_\_\_\_\_  
transfer from one joint tenant to another without consideration

## 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Alan H. Maxwell Capacity Preparer  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

## SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Antonia Galang  
 Address: 915 Vine St  
 City: Reno  
 State: NV Zip: 89503

## BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Federico J. Galang Jr.  
 Address: 2649 Vicky Ln.  
 City: Minden  
 State: NV Zip: 89423

## COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Greenwell Services 775 348 1832 Escrow # \_\_\_\_\_  
 Address: 507 Casazza Dr., Ste. G  
 City: Reno State: NV Zip: 89502

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)