

A portion of
APN# 41-290-13

DOUGLAS COUNTY, NV
RPT: \$1.95 Rec: \$40.00
Total \$41.95
SHAJNA MCCUAIG

2024-1005044
02/26/2024 09:37 AM
Pgs=5

Recording Requested by/Mail to:

Name: Shauna McCuaig

Address: 827 Winding path Ln

City/State/Zip: Manchester Mo 63021

Mail Tax Statements to:

Name: Tahoe Summit Village

Address: 750 Wells Fargo Lane

City/State/Zip: Stateline NV 89440



SHAWNYNE GARREN, RECORDER

Quit claim deed McCuaig, 1 Tahoe Summit Village
Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Shauna McCuaig

Signature

Shauna McCuaig

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

QUIT CLAIM DEED

Know All Men by These Presents That (Grantor): Shauna McCuaig, Whose Address is 827 Windingpath Lane, Manchester, MO 63021

Quit Claims to (Grantee): Tahoe Summit Village, Whose Address is: 750 Wells Fargo Lane, Stateline, Nevada, 89449

The following described property situated in the County of Douglas, and State of Nevada.

PARCEL ONE: An undivided 1/51st interest in and to that certain condominium estate described as follows: (a) Condominium Unit No. 13, Building B, as set forth in the condominium map of Lot 33, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53850, Official Records of Douglas County, State of Nevada, during ONE (1) "Use Period" within the SWING "Season" as defined in the Declaration of Time Share Covenants, conditions, and Restrictions, originally recorded on April 5, 1983 as Document No. 789473, and as rerecorded May 24, 1983 as Document No. 80819 in the Official Records, Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document No. 090832 in the Official Records of Douglas County, State of Nevada. (b) An undivided 1/11th interest in and to the common area designated, depicted, and described in the condominium map of Lot 33, Building B, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53850, Official Records Douglas County, State of Nevada, during end for the "Use Period" set forth in subparagraph (a) above.

PARCEL TWO: A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 as page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL THREE: A non exclusive right to use the real property known as Common Area on the official map of Tahoe Village Unit No. 2, recorded March 29, 1974, as Document No 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, page 812 and July 2, 1976 as Document No. 01472 in Book 776, page 87 of Official Records during and for the "Use Period" set forth in subparagraph (a) below.

Taxes should be sent to:

Tahoe Summit Village
750 Wells Fargo Lane
Stateline, NV 89550

Dated this day of June 21, 2023

Grantor: Shauna McCuaig

Shauna McCuaig

Shauna McCuaig

STATE OF Missouri County of St. Louis

The foregoing instrument was acknowledged before me this day of June 21, 2023

By: Heather Neill Shauna McCuaig

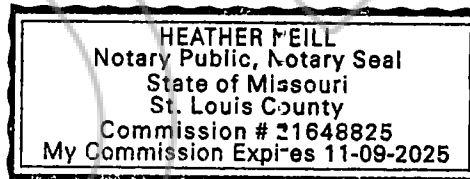
My Commission Expires: 11-9-2025

Notary Public county: St. Louis

This instrument was prepared by: Heather Neill

Signature: [Signature]

Notary Public



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) A portion of 41-290-13
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other Time share

| | |
|--|------------|
| FOR RECORDERS OPTIONAL USE ONLY | |
| BOOK _____ | PAGE _____ |
| DATE OF RECORDING: _____ | |
| NOTES: _____ | |

3. Total Value/Sales Price of Property: \$ 500.00
Deed in Lieu of Foreclosure Only (value of property) _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 2.55 / .95 gm

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Shaun McCaig Capacity Seller

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Shaun McCaig
Address: 827 Windingpath Lane
City: Manchester
State: MO Zip: 63021

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Tahoe Summit Village
Address: 750 Wells Fargo Lane
City: Stateline
State: NV Zip: 89440

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)