

A. P. No. 1321-33-002-008, -009, -010,  
-011, -013. -014, and -015

+

DOUGLAS COUNTY, NV	<b>2024-1005052</b>
Rec:\$40.00	02/26/2024 11:03 AM
\$40.00 Pgs=3	
TICOR TITLE - GARDNERVILLE	
SHAWNYNE GARREN, RECORDER	

When Recorded Mail To:  
William and Paige Shaw  
PO Box 2770  
Minden, NV 89423

### ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to: William J. Shaw and Paige Shaw, Trustees of The William and Paige Shaw Family Trust, dated October 8, 2004, her 50% undivided beneficial interest (representing a portion of the original principal contribution of \$300,000.00) under that certain Deed of Trust, dated July 31, 2020, executed by: D & M Ventures, LLC, a Nevada Limited Liability Company, herein called "Trustor", whose address is: PO Box 59, Gardnerville, NV 89410, Western Title Company, a Nevada Limited Liability Company, herein called "Trustee", and recorded as Document No.2020-950405 on August 6, 2020, in the of Official Records in the County Recorder's office of Douglas County, State of Nevada, , describing land therein as:

#### SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION


TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

*Susan J. Remley*  
Susan J. Remley

STATE OF NEVADA )  
 ) ss:  
COUNTY OF DOUGLAS )

This instrument was acknowledged before me on 2/20, 2024, by Susan J. Remley.

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NOTARY PUBLIC

	RISHELE L. THOMPSON
	Notary Public - State of Nevada
	Appointment recorded in Douglas County
	99-54931-6 - Expires: April 10, 2027

**EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel A:

A parcel of land within a portion of the Southwest 1/4 of Section 33, Township 13 North, Range 21 East, Mount Diablo Meridian, more particularly described as follows:

COMMENCING at the South 1/4 corner of said Section 33, as shown on the Map of Division into Large Parcels for Ruth H. Jerdon (Fingar), filed for record April 5, 1983 in the office of Recorder, Douglas County, Nevada, as Document No. 78498; thence along the center section line of said Section 33, North  $01^{\circ}14'36''$  East, 1308.14 feet to the Southeasterly corner of Parcel B of said Map of Division into Large Parcels; thence along the Southerly line of said Parcel B, said line being the common line of said Parcels B and C per said map, North  $88^{\circ}58'18''$  West, 2668.08 feet to the Southwesterly corner of said Parcel B; thence leaving said Southerly line, along the Westerly line of said Parcel B, North  $01^{\circ}21'03''$  East, 651.28 feet to the Southwesterly corner of Parcel A per said map, the POINT OF BEGINNING, thence along the Westerly line of said Parcel A, North  $01^{\circ}21'03''$  East, 651.28 feet to the Northwesterly corner of said Parcel A, thence leaving said Westerly line, along the Northerly line of said Parcel A, South  $89^{\circ}05'31''$  East, 1999.03 feet; thence leaving said Northerly line, South  $01^{\circ}13'59''$  West, 653.37 feet to a point on the common line of said Parcels A and B; thence along said common line of Parcels A & B, North  $89^{\circ}01'54''$  West, 2000.36 feet to the POINT OF BEGINNING.

Reference is hereby made to that certain Record of Survey to Support a Boundary Line Adjustment for Michael Gilbert & The Orrin-Moffatt Family Trust, filed for record in the office of the Douglas County Recorder, State of Nevada, on April 30, 2019 as Document No 2019-928463, Official Records.

Parcel B:

A parcel of land located within a portion of the Southwest 1/4 of Section 33, Township 13 North, Range 21 East, Mount Diablo Meridian, more particularly described as follows:

COMMENCING at the South 1/4 corner of said Section 33, as shown on the Map of Division into Large Parcels for Ruth H. Jerdon (Fingar) filed for record April 5, 1983 in the office of Recorder, Douglas County, Nevada, as Document No. 78498; thence along the center section line of said Section 33, North  $01^{\circ}14'36''$  East, 1308.14 feet to the Southeasterly corner of Parcel B of said Map of Division into Large Parcels, thence along the Southerly hue of said Parcel B, said line being the common line of said Parcels B and C per said map, North  $88^{\circ}58'18''$  West, 666.39 feet, the POINT OF BEGINNING; thence continuing along said common line of Parcels B and C, North  $88^{\circ}55'18''$  West, 2001.69 feet to the Southwesterly corner of said Parcel B; thence leaving said common line, along the Westerly line of said Parcel B, North  $01^{\circ}21'03''$  East, 651.28 feet to the Northwesterly corner of said Parcel B; thence leaving said Westerly line, along

the Northerly line of said Parcel B, said line also being the common line of Parcels A and B of said map, South 89°01'54" East, 2000.36 feet; thence leaving said common line, South 01°13'59" West, 653.37 feet to a point on the Southerly line of said Parcel B, the POINT OF BEGINNING.

Reference is hereby made to that certain Record of Survey to Support a Boundary Line Adjustment for Michael Gilbert & The Orrin-Moffatt Family Trust, filed for record in the office of the Douglas County Recorder, State of Nevada, on April 30, 2019 as Document No 2019-928463, Official Records.

NOTE: The above metes and bounds description appeared previously in that certain Boundary Line Adjustment Deed recorded in the office of the County Recorder of Douglas County, Nevada on April 30, 2019, as Document No 2019-928462 of Official Records.

Assessor's Parcel Number(s):  
1321-33-002-008, -009, -010,  
-011, -013, -014, and -015

