DOUGLAS COUNTY, NV Rec:\$40.00

2024-1005065

02/26/2024 03:21 PM

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Total:\$40.00 NATASHA HRENOFF

SHAWNYNE GARREN, RECORDER

This document does not contain a social security number.

Natalia K. Vander Laan, Esq.

APN: 1420-33-701-028

Recording requested by: Natasha Hrenoff 2675 Buckboard Court Minden, NV 89423 When recorded mail to: Natasha Hrenoff 2675 Buckboard Court Minden, NV 89423

Mail tax statement to: Natasha Hrenoff 2675 Buckboard Court Minden, NV 89423

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

# GRANT, BARGAIN, SALE DEED

### THIS INDENTURE WITNESSETH THAT:

NATASHA OLYMPIADA HRENOFF, who took title as Natasha O. Hrenoff, an Unmarried Woman,

For NO consideration, do hereby Grant, Bargain, Sell, and Convey unto:

NATASHA HRENOFF (or NATASHA OLYMPIADA HRENOFF), Trustee, or her successors in Trust, under the NATASHA HRENOFF REVOCABLE LIVING TRUST, dated February 13, 2024, and any amendments thereto.

ALL her interest in that real property situated in the county of Douglas, state of Nevada, more particularly described below, together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues of profits thereof.

## Legal Description:

See Exhibit "A"

**NOTE**: The above legal description appeared previously in that certain GRANT, BARGAIN and SALE DEED recorded in the office of the County Recorder of Douglas County, Nevada, on September 21, 2006, as Document No. 0684878 of Official Records.

#### Subject to:

- 1. Taxes for the current fiscal year, paid current.
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Executed on February 13, 2024, in the county of Douglas, state of Nevada.

NATASHA OLYMPIADA HRENOFF

STATE OF NEVADA )

): ss

COUNTY OF DOUGLAS

This instrument was acknowledged before me on this February 13, 2024, by NATASHA OLYMPIADA HRENOFF.

JAMES D PIKE
NOTARY PUBLIC
STATE OF NEVADA
CARSON COUNTY
Appt. No. 04-92141-3
My Appt. Expires Dec. 30, 2027

OTARY PUBLIC

Exhibit 11A11

SITUATE IN THE NORTHEAST1/4 OF THE SOUTHEAST1/4 OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA, A S FOLLOWS:

PARCEL G-4 AS SHOWN ON THE CERTAIN PARCEL MAP FOR W. MARIE DEBOOY, DOLORES H. MARKLE, WILLIAM C. MARKLE, RECORDED SEPTEMBER 11, 1984, AS DOCUMENT NO. 106498.

SAID PARCEL BEING A RESUBDIVISION OF THE PARCEL MAP FOR HARRY R. CLAPHAM, RECORDED FEBRUARY 3, 1976, AS DOCUMENT NO, 87065.



#### **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) a) 1420-33-701-028 c) d) 2. Type of Property: Vacant Land b) 🔽 Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY a) c) Condo/Twnhse d)[ 2-4 Plex Book: Page: Apt. Bldg f) Comm'l/Ind'l e) Date of Recording: Vertied Agricultural h) Mobile Home g) Notes: Other 3. Total Value/Sales Price of Property \$0 Deed in Lieu of Foreclosure Only (value of property) (0 Transfer Tax Value: \$0 Real Property Transfer Tax Due \$0 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section 7 b. Explain Reason for Exemption: A transfer of title to or from a trust, if the transfer is made without consideration. 5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Grantor/Grantee Signature Signature Capacity \_\_ **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) (REOUIRED) Print Name: Natasha Olympiada Hrenoff Print Name: Natasha Olympiada Hrenoff, Trustee Address: 2675 Buckboard Court Address: 2675 Buckboard Court City: Minden City: Minden Zip: 89423 State: NV State: NV Zip: 89423 COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: Escrow #: Address: City: State: Zip:

STATE OF NEVADA