

DOUGLAS COUNTY, NV  
RPTT:\$2632.50 Rec:\$40.00  
\$2,672.50 Pgs=2  
2024-1005087  
02/27/2024 01:27 PM  
STEWART TITLE COMPANY - NV  
SHAWNYNE GARREN, RECORDER

|                                   |                      |
|-----------------------------------|----------------------|
| <b>A.P.N. No.:</b>                | 1121-35-001-013      |
| <b>R.P.T.T.</b>                   | \$2,632.50           |
| <b>File No.:</b>                  | 2239993 MMB          |
| <b>Recording Requested By:</b>    |                      |
| Stewart Title Company             |                      |
| <b>Mail Tax Statements To:</b>    | <i>Same as below</i> |
| <b>When Recorded Mail To:</b>     |                      |
| David J. Futch and Robin F. Futch |                      |
| 3138 Bodie Road                   |                      |
| Gardnerville, NV 89410            |                      |

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Ronald J. Scott and Audrey B. Brooks-Scott, husband and wife, as joint tenants with right of survivorship** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **David J. Futch and Robin F. Futch, husband and wife, as joint tenants with right of survivorship**, that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 10 as shown on the Official Map of SPRING VALLEY RANCHOS SUBDIVISION UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on December 6, 1967, Document No. 39423, and as shown on Amended Map filed October 8, 1968, Document No. 42547.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 7, 2024

SIGNATURES AND NOTARY ON PAGE 2  
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1121-35-001-013  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                    d.  2-4 Plex  
 e.  Apt. Bldg.                        f.  Comm'l/Ind'l  
 g.  Agricultural                      h.  Mobile Home  
 Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property                      \$ 675,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property)    ( \_\_\_\_\_ )  
 c. Transfer Tax Value:    \$ 675,000.00  
 d. Real Property Transfer Tax Due                              \$ 2,632.50

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *MMB* Capacity \_\_\_\_\_ Escrow Officer \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Ronald J. Scott and Audrey B. Brooks-Scott  
 Address: P.O. Box 1295  
 City: Gardnerville  
 State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: David J. Futch and Robin F. Futch  
 Address: 3138 Bodie Road  
 City: Gardnerville  
 State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Stewart Title Company Escrow # 2239993 MMB  
 Address: 1362 Hwy 395, Suite 109  
 City: Gardnerville State: NV Zip: 89410