

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A SOCIAL SECURITY NUMBER (NRS 239B.030)



SHAWNYNE GARREN, RECORDER

E05

A Portion of APN: 1319-30-721-001

RECORDING REQUESTED BY:

Trustees, Mamdouh M. Aboelata and Rokaya A. Aboelata

WHEN RECORDED MAIL DOCUMENTS TO:

Manal J. Aboelata and Stephen Randal Henry
3846 Wellington Road
Los Angeles, CA 90008

MAIL TAX STATEMENTS TO:

Ridge Tahoe Property Owner's Association
P.O. Box 5790
Stateline, NV 89449

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

We, MAMDOUH M. ABOELATA and ROKAYA A. ABOELATA, Trustees under the ABOELATA FAMILY LIVING TRUST, dated September 3, 1999, without consideration, do hereby remise, release and forever quit claim all right, title and interest to MANAL J. ABOELATA and STEPHEN RANDAL HENRY, wife and husband, as joint tenants with right of survivorship, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Feb 7, 2024

MAMDOUH M. ABOELATA, Trustee of
the Aboelata Family Living Trust

ROKAYA A. ABOELATA, Trustee of the
Aboelata Family Living Trust

-LOOSE CERTIFICATE OF ACKNOWLEDGMENT ATTACHED-

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

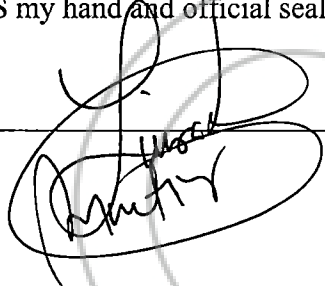
State of California
County of Alameda)

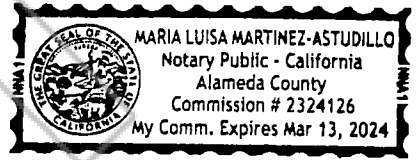
On 2/7/2024 before me, Maria Luisa Martinez Astudillo, Notary Public

personally appeared, MAMDOUH M. ABOELATA and ROKAYA A. ABOELATA, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



THIS ACKNOWLEDGMENT IS ATTACHED TO QUIT CLAIM DEED
dated 2/7, 2024

EXHIBIT "A"

(31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 081 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-721-001

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) a portion of 1319-30-721-001
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 5
 b. Explain Reason for Exemption: A transfer of real property if the owner is related to the person to whom it is conveyed within the first degree of lineal consanguinity or affinity. Transfer to daughter and son-in-law

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature M. Aboelata Capacity Grantor, Trustee
 Signature Rokaya Aboelata Capacity Grantor, Trustee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Mamdouh M. and Rokaya A. Aboelata Print Name: Manal J. Aboelata and Stephen Randal Henry
 Address: 13341 Campus Drive Address: 3846 Wellington Road
 City: Oakland City: Los Angeles
 State: CA Zip: 94619 State: CA Zip: 90008

COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)
 Print Name: A+ Documents Escrow # _____
 Address: 411 W. Third Street, Suite 1
 City: Carson City State: NV Zip: 89703