

APN's: 1220-03-000-034 and 1220-03-000-043

Recording requested by and  
after recording return to:  
Stan Lucas  
c/o Project One  
490 Hot Springs Road  
Carson City, NV 89706



SHAWNYNE GARREN, RECORDER

E03

**BOUNDARY LINE ADJUSTMENT – QUITCLAIM DEED**

Stan Lucas, an unmarried man ("Grantor"), and Stan Lucas, a single man (Grantee) hereby enters into this indenture on the 27 of February, 2024.

**WITNESSETH:**

**GRANTOR** is the owner of adjacent and abutting parcels of real property being located within portions of Sections 3, 10 & 11, Township Twelve North (T.12N.), Range Twenty East (R.20E.), Mount Diablo Meridian (M.D.M.), Douglas County, Nevada and more particularly described in **Exhibit "A"** and **Exhibit "B"**, attached hereto and incorporated herein by this reference. Grantor desires to adjust the boundary lines between said parcels pursuant to NRS 278.461(4)(c), by granting itself as grantee ("Grantee") the adjustment in the boundary lines its real property as described below.

**COMES NOW, Stanley Lucas, a single man**, owner of Parcel 2 and a Portion of Adjusted Parcel 1, as shown on the Record of Survey to Support a Boundary Line Adjustment for Terry M. Jacobsen and Linda Ann Jacobsen and Jacobsen Family Survivors/Residual Trust, filed for record December 30, 1997, in book 1297, at page 5459, as Document No. 429408, Official Records of Douglas County, Nevada, and **Stan Lucas, an unmarried man**, owner of a portion of Adjusted Parcel 1 per the Record of Survey to Support a Boundary Line Adjustment for Sierra Nevada SW Enterprises, Ltd. and Barry & Karla Jones filed for record December 27, 2012 in the office of Recorder, Douglas County, Nevada as Document No. 815195, said parcel shown as Parcel 1A on the Record of Survey for Sierra Nevada SW Enterprises, Ltd. filed for record May 21, 2015 in said office of Recorder as Document No. 2015- 86246. And enter into this indenture as of the 27<sup>th</sup> day of February, 2024.

**NOW, THEREFORE, the Grantor and the Grantee**, do by these presents grant, bargain, sell and convey, all portions of said real property described in the paragraph above necessary to effect this boundary line adjustment, so that the resultant real properties shall be as described in **Exhibit "C" and Exhibit "D" (the Resultant parcels)**, attached and incorporated herein by this reference.

**FURTHERMORE**, Grantor does hereby desire to enter into an agreement with those certain utility companies having an interest in portions of a Public Utility Easements (PUE) granted along the original parcel lines described in attached Exhibit "A" and Exhibit "B", agree to relocate said easements to the adjusted parcel lines as described in said Exhibit "C" and Exhibit "D" (the Resultant Parcels).

**TOGETHER WITH** all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof.

**TO HAVE AND TO HOLD** the said premises, together with the appurtenances unto the Grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed the day and year first above written.

GRANTOR:

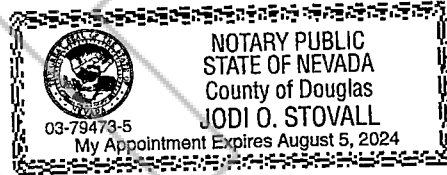
Stanley Lucas, an unmarried man

By: STANLEY LUCAS BY DONALD W. SMIT  
AS ATTORNEY-IN-FACT

STATE OF NEVADA )  
COUNTY OF DOUGLAS ) Acknowledgement in representative  
capacity (NRS 240.1665)

This instrument was acknowledged before me on FEBRUARY 27, 2024, by  
DONALD W SMIT AS ATTORNEY-IN-FACT FOR STANLEY LUCAS

Jodi O. Stovall  
Notary Public



GRANTEE:

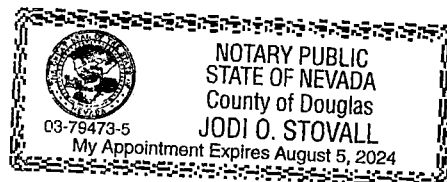
Stan Lucas, a single man

By: STANLEY LUCAS BY DONALD W. SMIT  
AS ATTORNEY-IN-FACT

STATE OF NEVADA )  
COUNTY OF DOUGLAS ) Acknowledgement in representative  
capacity (NRS 240.1665)


This instrument was acknowledged before me on FEBRUARY 27, 2024, by  
DONALD W. SMIT AS ATTORNEY-IN-FACT FOR STANLEY LUCAS

Jodi O. Stovall  
Notary Public



**UTILITY COMPANY ACCEPTANCE AND APPROVAL:**

**SIERRA PACIFIC POWER COMPANY, d/b/a NV Energy**


By: 


William Kruger, Manager, Land Resources

STATE OF NEVADA            )  
  ) Acknowledgement in representative  
COUNTY OF WASHOE        ) capacity (NRS 240.1665)

This instrument was acknowledged before me on JANUARY 3, 2024, before me, the undersigned, a Notary Public in and for said State, personally appeared William Kruger, as Manager, Land Resources of NV Energy, personally know to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument for the purposes herein stated.

Witness my hand and official seal.

  
NOTARY PUBLIC

 Chris Robinson  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. No. 13-10241-2  
My Appt. Expires December 16, 2024

**FRONTIER COMMUNICATIONS**

By: *Chris Willings*

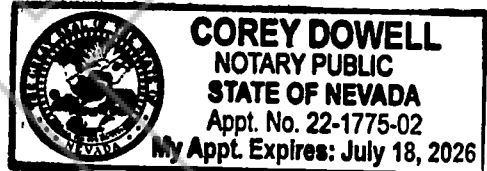
Chris Willings, Sr. Network Engineer

STATE OF NEVADA                    )  
  ) Acknowledgement in representative  
COUNTY OF DOUGLAS            ) capacity (NRS 240.1665)

This instrument was acknowledged before me on December 12<sup>th</sup>, 2023, before me, the undersigned, a Notary Public in and for said State, personally appeared Chris Willings, as Senior Network Engineer of Frontier Communications, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument for the purposes herein stated.

Witness my hand and official seal.

*Corey Dowell*  
NOTARY PUBLIC



**CHARTER COMMUNICATIONS**

By: *[Signature]*

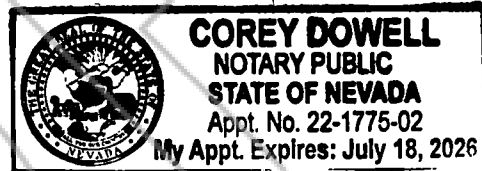
Name/Title (print) Armando Gueyeda Const. Supervisor

STATE OF NEVADA )  
COUNTY OF WASHOE ) Acknowledgement in representative  
capacity (NRS 240.1665)

This instrument was acknowledged before me on December 12<sup>th</sup>, 2023, before me, the undersigned, a Notary Public in and for said State, personally appeared Armando Gueyeda, as Const. Supervisor of Charter Communications, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument for the purposes herein stated.

Witness my hand and official seal.

*[Signature]*  
NOTARY PUBLIC



DIGITAL TECHNOLOGY SOLUTIONS, INC.

By: Cat Ezell

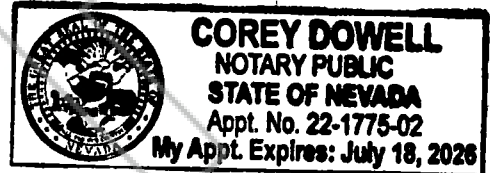
Name/Title (print) Cathren Ezell / Executive Director

STATE OF NEVADA                    )  
  ) Acknowledgement in representative  
COUNTY OF                            ) capacity (NRS 240.1665)

This instrument was acknowledged before me on January 17, 2024, before me, the undersigned, a Notary Public in and for said State, personally appeared Cathren Ezell, as Executive Director of Digital Technology Solutions, Inc., personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument for the purposes herein stated.

Witness my hand and official seal.

[Signature]  
NOTARY PUBLIC



**SOUTHWEST GAS CORPORATION**

By: Frank Lee

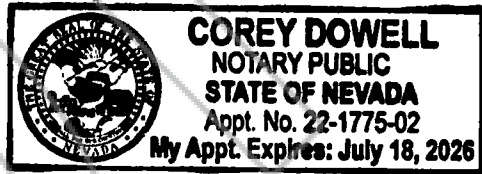
Name/Title (print) Frank Lee / Engineer I

STATE OF NEVADA                    )  
  ) Acknowledgement in representative  
CARSON CITY                        ) capacity (NRS 240.1665)

This instrument was acknowledged before me on December 12<sup>th</sup>, 2023, before me, the undersigned, a Notary Public in and for said State, personally appeared personally appeared Frank Lee, as Engineer I of Southwest Gas Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument for the purposes herein stated.

Witness my hand and official seal.

Corey Dowell  
NOTARY PUBLIC



**GARDNERVILLE WATER COMPANY**

By: Mark Lovelady

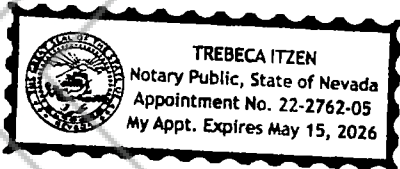
Mark Lovelady, Manager

STATE OF NEVADA            )  
  ) Acknowledgement in representative  
COUNTY OF DOUGLAS    ) capacity (NRS 240.1665)

This instrument was acknowledged before me on January 16, 20224 before me, the undersigned, a Notary Public in and for said State, personally appeared Mark Lovelady, as Manager of Gardnerville Water Company, personally know to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument for the purposes herein stated.

Witness my hand and official seal.

Trebeca Itzen  
NOTARY PUBLIC





**MINDEN GARDNERVILLE SANITATION DISTRICT**


By: 

Peter Baratti, District Manager

STATE OF NEVADA            )  
  ) Acknowledgement in representative  
COUNTY OF DOUGLAS    ) capacity (NRS 240.1665)

This instrument was acknowledged before me on January 25<sup>th</sup>, 2024, before me, the undersigned, a Notary Public in and for said State, personally appeared Peter Baratti as District Manager of Minden Gardnerville Sanitation District, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument for the purposes herein stated.

Witness my hand and official seal.

  
NOTARY PUBLIC



**EXHIBIT "A"**

**DESCRIPTION OF EXISTING PROPERTY  
STAN LUCAS  
APN 1220-03-000-034**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1**

Parcel 2 and a Portion of Adjusted Parcel 1, as shown on the Record of Survey to Support a Boundary Line Adjustment for Terry M. Jacobsen and Linda Ann Jacobsen and Jacobsen Family Survivors/Residual Trust, filed for record December 30, 1997, in book 1297, at page 5459, as Document No. 429408, Official Records of Douglas County, Nevada, more particularly describes as follows:

BEGINNING at the northwest corner of said Adjusted Parcel 1, said point being on the Southerly right-of-way line of Toler Lane;

Thence along said southerly right-of-way line, South 89°20'34" East, 662.65 feet;

Thence leaving said southerly right-of-way line, South 00°39'26" West, 1261.19 feet;

Thence North 77°32'52" East, 671.17 feet;

Thence South 12°32'16" East, 979.08 feet to the southeast corner of said Parcel 2;

Thence along the southerly line of said Parcel 2, North 89°19'57" West 1265.26 feet to the southwest corner of Parcel 2;

Thence along the westerly line of said Parcel 2 and its prolongation along the westerly line of said Adjusted Parcel 1, 17°48'57" West 853.77 feet;

Thence continuing along the Westerly line of said Adjusted Parcel 1, North 00°28'21" East, 1252.20 feet to The Point of Beginning.

Reference is further made to Adjusted Parcel 2 on Record of Survey recorded in the office of the Douglas County Recorder on March 6, 3003 in Book 303, Page 2158 as Document No. 569146, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 1220-03-000-034

**EXHIBIT "B"**

**DESCRIPTION OF EXISTING PROPERTY  
STAN LUCAS  
APN 1220-03-000-043**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 2**

A parcel of land located within portions of Sections 3, 10 & 11, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

A parcel of land being a portion of Adjusted Parcel 1 per the Record of Survey to Support a Boundary Line Adjustment for Sierra Nevada SW Enterprises, Ltd. and Barry & Karla Jones filed for record December 27, 2012 in the office of Recorder, Douglas County, Nevada as Document No. 815195, said parcel shown as Parcel 1A on the Record of Survey for Sierra Nevada SW Enterprises, Ltd. filed for record May 21, 2015 in said office of Recorder as Document No. 2015- 862467, more particularly described as follows:

**BEGINNING** at the most westerly corner of said Parcel 1A, from which the common corner of Sections 3, 4, 33 & 34, Township 12 North, Range 20 East, M.D.M. bears North 36°29'45" West, 2649.82 feet;

Thence South 89°19'57" East, 1265.26 feet;

Thence South 11°56'32" East, 78.01 feet;

Thence North 77°33'39" East, 919.09 feet;

Thence North 12°21'42" West, 1980.98 feet to a point on the south right-of-way line of Toler Lane;

Thence along said south right-of-way line of Toler Lane, South 89°20'34" East 95.81 feet;

Thence South 12°03'48" East, 4946.44 feet; thence South 88°47'09" West, 68.89 feet;

Thence South 12°21'42" East, 721.05 feet;

Thence South 21°13'25" West, 555.22 feet to a point on the right-of-way line of Muller Parkway as granted by Deed to Douglas County filed for record January 8, 2013 in said office of Recorder in Book 113, Page 1602;

Thence along said right-of-way line of Muller Parkway the following courses:

North  $44^{\circ}45'21''$  West, 885.88 feet;

Along the arc of a curve to the left, having a radius of 1852.50 feet, central angle of  $16^{\circ}05'23''$  and arc length of 520.22 feet;

Along the arc of a reverse curve to the right, having a radius of 73.50 feet, central angle of  $48^{\circ}56'07''$  and arc length of 62.78 feet;

Along the arc of a reverse curve to the left, having a radius of 114.50 feet, central angle of  $84^{\circ}28'35''$  and arc length of 168.82 feet;

Along the arc of a reverse curve to the right, having a radius of 135.50 feet, central angle of  $44^{\circ}05'06''$  and arc length of 104.26 feet;

Along the arc of a compound curve to the right, having a radius of 1747.50 feet, central angle of  $13^{\circ}23'46''$  and arc length of 408.58 feet; thence South  $45^{\circ}14'20''$  West, 361.27 feet;

Thence North  $17^{\circ}48'57''$  West, 3024.74 feet to the POINT OF BEGINNING.

Assessor's Parcel No. 1220-03-000-043

Note: Document No. 2015-874335 is provided pursuant to the requirements of Section 6.NRS 111.312

**EXHIBIT "C"**

**RESULTANT PARCEL  
For STAN LUCAS  
ADJUSTED PARCEL 2A – 98.06 ± ACRES  
A PORTION OF A.P.N.'S 1220-03-000-034 AND 043**

A parcel of land situate within the North One-Half (N1/2) of Section 3, Township 12 North, Range 20 East, Mount Diablo Meridian, being Adjusted APN 1220-03-000-023 as shown on the Record of Survey to Support of a Boundary Line Adjustment for Terry M. & Linda Jacobsen, as Document No. 569145, filed March 6, 2003 and a portion of Parcel 1A, as shown on Record of Survey for Sierra Nevada SW Enterprises, Document No. 2015-862467, filed May 21, 2015, both filed in the Official Records of Douglas County, Nevada, being more particularly described as follows:

**BEGINNING** at the Northwest corner of said Adjusted APN 1220-03-000-023, as shown on said Document No. 569145, being on the South right-of-way of Toler Lane as shown on said Document 569145;

**THENCE**, leaving said **POINT OF BEGINNING**, along the North line of said Adjusted APN 1220-03-000-023 and the South right-of-way line of said Toler Lane, South 89°20'34" East, 662.65 feet;

**THENCE**, leaving the North line of said Adjusted APN 1220-03-000-023 and the South line of said Toler Lane, and along the easterly line of said Adjusted APN 1220-03-000-023, South 00°39'26" West, 1,261.18 feet;

**THENCE**, continuing along the easterly line of said Adjusted APN 1220-03-000-023, North 77°32'52" East, 671.16 feet;

**THENCE**, continuing along the easterly line of said Adjusted APN 1220-03-000-023, South 12°32'16" East, 979.08 feet;

**THENCE**, leaving the easterly line of said Adjusted APN 1220-03-000-023 and along the westerly line of Adjusted APN 1220-03-000-002 as shown on the Record of Survey to Support of a Boundary Line Adjustment for Terry M. & Linda Jacobsen, as Document No. 569145, South 11°56'32" East, 78.01 feet;

**THENCE**, continuing along the westerly line of said Adjusted APN 1220-03-000-002, North 77°33'39" East, 919.09 feet, to the easterly line of said Adjusted APN 1220-03-000-002;

**THENCE**, along the easterly line of said Adjusted APN 1220-03-000-02, being the westerly line of Parcel 1A, as shown on the above-mentioned Document No. 2015-862467, North 12°21'42" West, 1,980.98 feet, to the North line of said Parcel 1-A, being the South line right-of-way line of the above-mentioned Toler Lane;

**THENCE**, along the North line of said Parcel 1A and the South right-of-way line of said Toler Lane, South 89°20'34" East, 95.81 feet, to the Northeast corner of said Parcel 1A;

**THENCE**, leaving the North line of said Parcel 1A and the South right-of-way line of said Toler Lane and along the easterly line of said Parcel 1A, South 12°03'48" East, 4,946.44 feet;

**THENCE**, continuing along the easterly line of said Parcel 1A, South 88°47'09" West, 68.89 feet;

**THENCE**, leaving the easterly line of said Parcel 1A, North 12°03'48" West, 2137.44 feet;

**THENCE**, South 77°38'18" West, 666.14 feet, to the beginning of a tangent curve to the left;

**THENCE**, westerly, 26.33 feet along the arc of a curve having a radius of 200.00 feet and through a central angle of 07°32'37";

**THENCE**, South 70°05'41" West, 120.94 feet; to the beginning of a non-tangent curve to the left from which the radius point bears South 70°05'41" West;

**THENCE**, northerly, 115.93 feet along the arc of a curve left having a radius of 1000.00 feet and through a central angle of 06°38'32";

**THENCE**, South 72°11'03" West, 1,217.44 feet, to the westerly line of the above-mentioned Parcel 1A;

**THENCE**, along the westerly line of said Parcel 1A, North 17°48'57" West, 1,223.33 feet, to the most westerly corner of said Parcel 1A, being the southwesterly corner of the above-mentioned Adjusted APN 1220-03-000-023;

**THENCE**, along the westerly line of said Adjusted APN 1220-03-000-023, North 17°48'57" West, 853.76 feet;

**THENCE**, continuing along the westerly line of said Adjusted APN 1220-03-000-023, North 00°28'21" East, 1,252.20 feet to the **POINT OF BEGINNING**.

Containing 98.06 acres, more or less.

**Basis of Bearings:** Grid North, Nevada State Plane Coordinate System, West Zone, North American Datum of 1983 (NAD 83) determined using Real Time Kinematic GPS (RTK GPS) observations of Nevada Department of Transportation (NDOT) Control Monuments 1584001, and 840039, with a grid to ground factor of 1.0002.

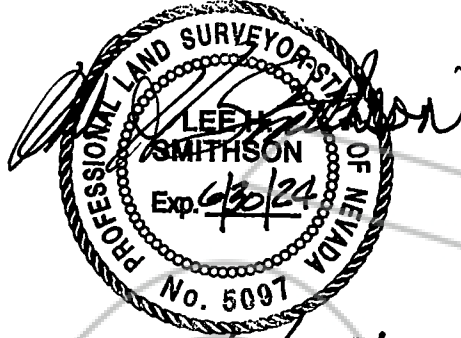
**Surveyor's Certificate:** I hereby certify that the attached description was prepared by me or under my direct supervision and is accurate to the best of my knowledge and belief.

Lee H. Smithson  
Nevada PLS 5097  
For and on behalf of



**Manhard**  
CONSULTING

241 Ridge Street, Suite 400  
Reno, Nevada 89501, (775) 887-5222



2/13/2024



**EXHIBIT "D"**

**RESULTANT PARCEL  
For STAN LUCAS  
ADJUSTED PARCEL 1A – 107.94 ± ACRES  
A PORTION OF A.P.N.'S 1220-03-000-043**

A parcel of land situate within the South One-Half (S1/2) of Section 3, and the Northwest One-Quarter (NW1/4) of Section 10, Township 12 North, Range 20 East, Mount Diablo Meridian, being a portion of Parcel 1A, as shown on Record of Survey for Sierra Nevada SW Enterprises, Document No. 2015-862467, filed May 21, 2015, both filed in the Official Records of Douglas County, Nevada, being more particularly described as follows:

**COMMENCING** at the most westerly corner of said Parcel 1A, from which the Northwest corner of said Section 3 bears, North 36°29'45" West, 2649.82 feet;

**THENCE**, along the westerly line of said Parcel 1A, South 17°48'57" East, 1,223.33 feet, to the **POINT OF BEGINNING**;

**THENCE**, leaving the **POINT OF BEGINNING** and the westerly line of said Parcel 1A, North 72°11'03" East, 1,217.44 feet; to the beginning of a non-tangent curve to the right from which the radius point bears South 63°27'09" West

**THENCE**, easterly, 115.93 feet along the arc of a curve right having a radius of 1000.00 feet and through a central angle of 06°38'32";

**THENCE**, North 70°05'41" East, 120.94 feet, to the beginning of a tangent curve to the right;

**THENCE**, easterly, 26.33 feet along the arc of a curve right having a radius of 200.00 feet and through a central angle of 07°32'37";

**THENCE**, North 77°38'18" East, 666.14 feet;

**THENCE**, South 12°03'48" East, 2,137.44 feet, to the easterly line of said Parcel 1A;

**THENCE**, along the easterly line of said Parcel 1A, South 12°21'42" East, 683.34 feet, to the southerly line of said Parcel 1A and the northerly right-of-way line of Virginia Ranch Road, as described in the Grant, Bargain and Sale Deed, filed as Document number 2016-88447, filed October 21, 2016 and as shown on the Record of Survey for Gardnerville Water Company, as Document number 2016-892125 to the beginning of a non-tangent curve to the left from which the radius point bears South 30°10'42" East;

**THENCE**, along the southerly line of said Parcel 1A westerly right-of-way line of said Virginia Ranch Road, the following six (6) courses:



- 1) southwesterly, 175.84 feet along the arc of a having a radius of 180.00 feet and through a central angle of  $55^{\circ}58'17''$ , to the beginning of a reverse curve;
- 2) 142.51 feet along the arc of curve having a radius of 470.00 feet and a central angle of  $17^{\circ}22'24''$ ;
- 3) South  $21^{\circ}13'25''$  West, 152.90 feet, to the beginning of a tangent curve to the right;
- 4) southwesterly, 68.61 feet along the arc of a curve having a radius of 470.00 feet and through a central angle of  $08^{\circ}21'51''$ ;
- 5) South  $29^{\circ}35'16''$  West, 15.38 feet, to the beginning of a tangent curve to the right;
- 6) westerly, 36.88 feet along the arc of a curve having a radius of 20.00 feet and through a central angle of  $105^{\circ}39'23''$ , to the, to the westerly line of said Parcel 1A and the northerly line of Muller Parkway, as shown on the abovementioned Record of Survey Document number 2015-862567;

**THENCE**, westerly line of said Parcel 1A and along the northerly right-of-way line of said Muller Parkway, the following six (6) courses:

- 1) North  $44^{\circ}45'21''$  West, 814.79 feet, to the beginning of a tangent curve to the left;
- 2) northwesterly, 520.22 feet along the arc of a curve having a radius of 1,852.50 feet and through a central angle of  $16^{\circ}05'23''$ , to the beginning of a reverse curve;
- 3) northwesterly, a distance of 62.78 feet along the arc of a curve having a radius of 73.50 feet and a central angle of  $48^{\circ}56'07''$ , to the beginning of a reverse curve;
- 4) northwesterly, a distance of 168.82 feet along a curve having a radius of 114.50 feet and a central angle of  $84^{\circ}28'35''$ , to the beginning of a reverse curve;
- 5) westerly, a distance of 104.26 feet along the arc of a curve to the right having a radius of 135.50 feet and a central angle of  $44^{\circ}05'06''$ , to the beginning of a compound curve;
- 6) northwesterly, a distance of 408.60 feet along the arc of a curve having a radius of 1,747.50 feet and a central angle of  $13^{\circ}23'48''$ ;

**THENCE**, leaving the northerly right-of-way line of said Muller Parkway and continuing along the westerly line of said Parcel 1A, South  $45^{\circ}14'20''$  West, 361.27 feet;

**THENCE**, continuing along the westerly line of said Parcel 1A, North  $17^{\circ}48'57''$  West, 1,800.86 feet to the **POINT OF BEGINNING**.

Containing 107.94 acres, more or less.

**Basis of Bearings:** Grid North, Nevada State Plane Coordinate System, West Zone, North American Datum of 1983 (NAD 83) determined using Real Time Kinematic GPS (RTK GPS) observations of Nevada Department of Transportation (NDOT) Control Monuments 1584001 and 840039, with a grid to ground factor of 1.0002.

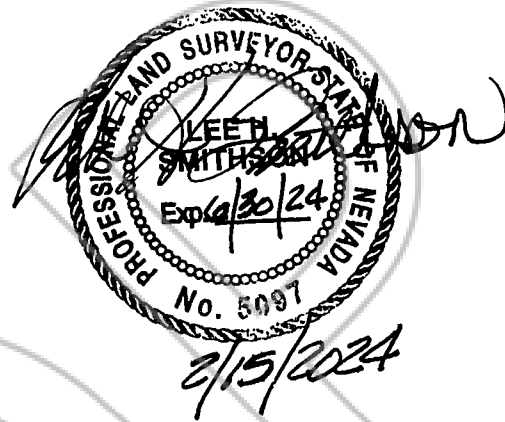
**Surveyor's Certificate:** I hereby certify that the attached description was prepared by me or under my direct supervision and is accurate to the best of my knowledge and belief.

Lee H. Smithson  
Nevada PLS 5097  
For and on behalf of



**Manhard.**  
CONSULTING

241 Ridge Street, Suite 400  
Reno, Nevada 89501, (775) 887-5222



# STATE OF NEVADA DECLARATION OF VALUE

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument#: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

- 1. Assessor Parcel Number (s)**
- (a) 1220-03-000-034
- (b) 1220-03-000-043
- (c) \_\_\_\_\_
- (d) \_\_\_\_\_

- 2. Type of Property:**
- a)  Vacant Land                      b)  Single Fam Res.
- c)  Condo/Twnhse                      d)  2-4 Plex
- e)  Apt. Bldg.                              f)  Comm'l/Ind'l
- g)  Agricultural                          h)  Mobile Home
- i)  Other

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$ 0.00

Real Property Transfer Tax Due: \$ 0.00

**4. If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: 3

b. Explain Reason for Exemption: Owner owns Both Properties

**5. Partial Interest: Percentage being transferred:** 0 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent - Manhard Consulting

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Stan Lucas

Address: 2850 Temple Avenue

City: Long Beach

State: CA Zip: 90806

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Stan Lucas

Address: 2850 Temple Avenue

City: Long Beach

State: CA Zip: 90806

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: Manhard Consulting Escrow # \_\_\_\_\_

Address: 241 Ridge Street, Suite 400

City: Reno State: NV Zip: 89501