DOUGLAS COUNTY, NV

2024-1005155

RPTT:\$1755.00 Rec:\$40.00 \$1,795.00 Pgs=2

02/29/2024 09:54 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

APN: 1319-30-514-008 **R.P.T.T.**: \$1,755.00 Escrow No.: 24039359-DR

When Recorded Return To:

The Sophia M. Cheng Living Trust dated

April 28, 2023 1372 Danville Blvd Alamo, CA 94507

Mail Tax Statements to: The Sophia M. Cheng Living Trust dated April 28, 2023 1372 Danville Blvd Alamo, CA 94507

SPACE ABOVE FOR RECORDER'S USE

## GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

## Zion Finck, a single person

do(es) hereby Grant, Bargain, Sell and Convey to

Sophia May Cheng, Trustee of The Sophia M. Cheng Living Trust dated April 28, 2023, as to an undivided 50% interest and Aaron Mattox, an unmarried man, as to an undivided 50% interest, as tenants in common

all that real property situated in the County of Douglas , State of Nevada, described as follows:

Lot 8, of Condominiums, a subdivision of Lot 4, as per the Third Amended Map of Tahoe Village Unit, Phase 2, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on August 14, 1979 as Document No. 35555, of Official Records of Douglas County, State of Nevada,

Together with an undivided 1/24 interest in and to that portion designated as common area as set forth in the 3rd Amended Map of Condominium recorded August 14, 1979, as Document No. 35555, of Official Records of Douglas County, State of Nevada.

Assessors Parcel No.: 1319-30-514-008

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature page). Escrow No.: 24039359-DR Dated this 21 day of February Zion Finck STATE OF NEVADA county of Washoe This instrument was acknowledged before me on this  $\underline{\mathcal{U}}$  day of  $\underline{Februar}$ Finck. Notary Public JENN YANCEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 22-6545-02 - Expires December 20, 2025

## **DECLARATION OF VALUE FORM** Assessor Parcel Number(s) a) 1319-30-514-008 b) c) d) 2. Type of Property: FOR RECORDER'S OPTIONAL USE ONLY a) ☐ Vacant Land b) ☐ Sgl. Fam. Residence Document/Instrument No.: \_ ☐ 2-4 Plex ☑ Condo/Twnhse d) c) Page ☐ Comm'i/ind'i Book ☐ Apt. Bldg. ☐ Agricultural ☐ Mobile Home Date of Recording: Other: \_ Notes: 3. a. Total Value/Sale Price of Property: \$450,000.00 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00) c. Transfer Tax Value: \$450,000.00 d. Real Property Transfer Tax Due: \$1,755.00 4. IF EXEMPTION CLAIMED: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage Being Transferred: 100.00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Grantor Signature: Capacity: Signature: Grantee Capacity: **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Sophia May Cheng, Trustee of The Sophia M. Cheng Living Trust dated Print Name: Zion Finck Print Name: April 28, 2023 and Aaron Mattox Address: 500 Westover Drive # Address: 1372 Danville Blvd Sanford City: City: Alamo State: NC Zip: 27330 State: California Zip: 94507 COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) First Centennial Title Company of Nevada Esc. #: 24039359-DR Print Name: 896 W Nye Ln, Ste 104 Address: City Carson City State: NV Zip: 89703

STATE OF NEVADA

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED