

APN # 1420-18-710-008
**RECORDING REQUESTED
AND RETURN TO:**

Robert D. & Koko A. Green
3280 Dog Leg Dr.
Minden, NV 89423

MAILTAX STATEMENTS TO:
Robert D. & Koko A. Green, Trustees
3280 Dog Leg Dr.
Minden, NV 89423


00178223202410051830030038
SHAWNYNE GARREN, RECORDER E07

QUITCLAIM DEED

Robert D. Green and Koko A. Green, husband and wife as joint tenants with right of survivorship, hereby quitclaims to **Robert D. Green and Koko A. Green**, trustee(s) or successor trustee(s) of the **GREEN FAMILY TRUST DATED FEBRUARY 28, 2024**, the following described real estate in Douglas County, State of Nevada:

SEE ATTACHMENT "EXHIBIT 'A'"

TOGETHER with all the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues and profits thereof.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties or by said County Assessor in which the property resides. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Dated: February 28th, 2024

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.



ROBERT D. GREEN





KOKO A. GREEN

STATE OF NEVADA)
) SS:
COUNTY OF WASHOE)

ACKNOWLEDGEMENT

Personally came before me this February 28th, 2024, the above named **Robert D. Green and Koko A. Green** to me known to be the persons who executed the foregoing instrument and acknowledge the same.


ANABEL M. BURCHFIELD
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 23-8230-02 - Expires Nov. 14, 2026

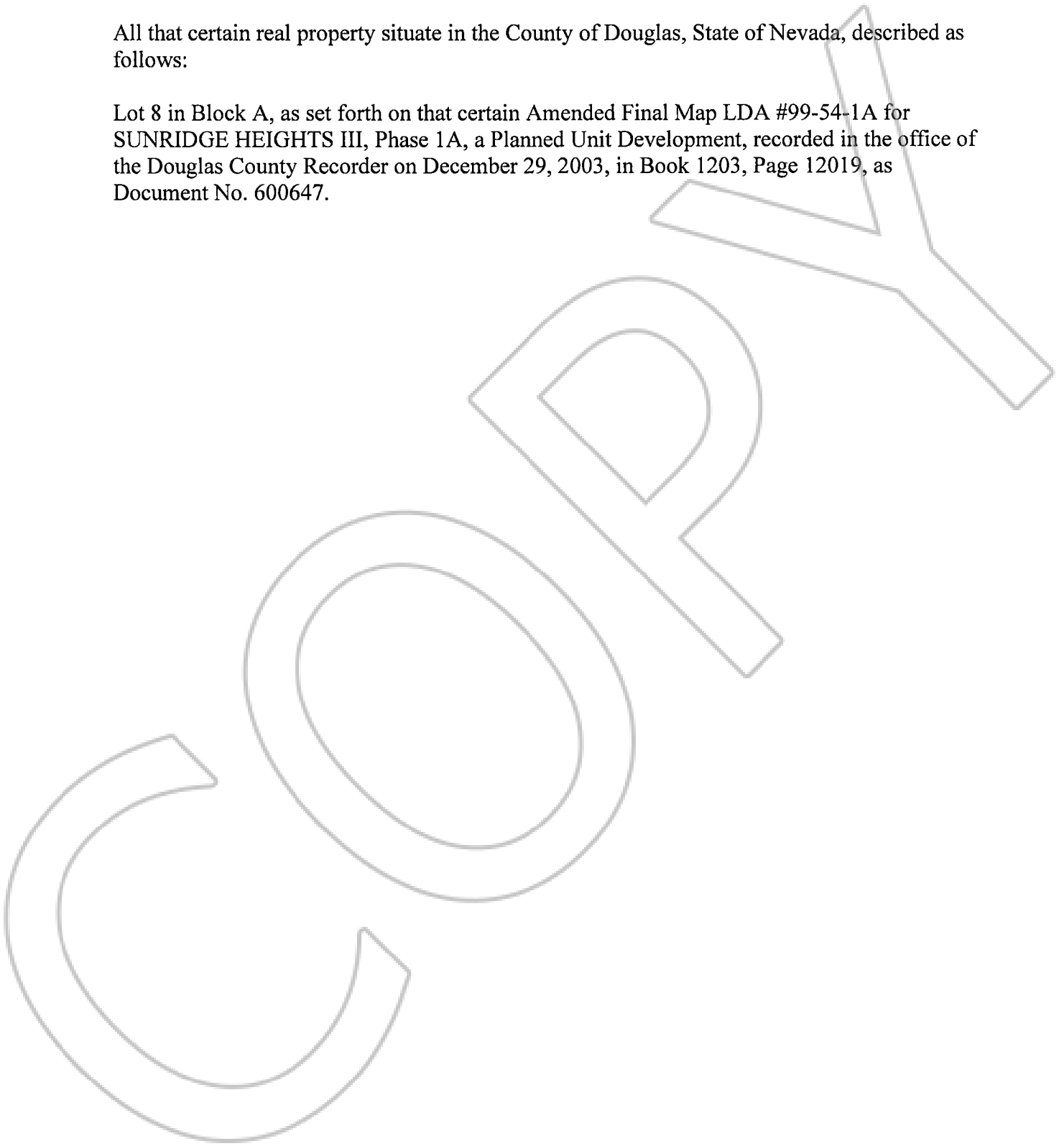


Anabel M. Burchfield, Notary Public
Washoe County, Nevada
My Commission Expires 11/14/2026

EXHIBIT 'A'

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8 in Block A, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, Phase 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647.



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
1420-18-710-008

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|------------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| j) <input type="checkbox"/> | other | | |

3. Total Value/Sales Price of Property: \$0
 Deed in Lieu of foreclosure Only (value of property) \$0
 Transfer Tax Value: \$0
 Real Property Transfer Tax Due: \$0

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	<i>Verified Trust of</i>

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
 b. Explain Reason for Exemption: Transfer to a revocable living trust without consideration. Robert D. Green & Koko A. Green are the creators and trustors of the Green Family Trust Dated 2/28/24

5. Partial Interest: Percentage being transferred:

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional taxes due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Robert D. Green*

Capacity: Trustee

Signature: *Koko A. Green*

Capacity: Trustee

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Robert D. Green & Koko A. Green

Address: 3280 Dog Leg Dr.
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Robert D. Green & Koko A. Green

Address: 3280 Dog Leg Dr.
 City: Minden
 State: NV Zip: 89423

TTEE of the
 Green Family
 Trust
 DTD 2/28/24

COMPANY /PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Lifeline Estate Services Inc.

Address: 3708 Lakeside Dr. Suite 202

City: Reno State: NV Zip: 89509

Escrow #

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)