

Recording Requested By
When Recorded Mail To:

Tyler H. Fair, Esq.
3141 US Hwy. 50, Suite B-1
South Lake Tahoe, California
96150

DOUGLAS COUNTY, NV	2024-1005197
RPTT:\$0.00 Rec:\$40.00	03/01/2024 09:35 AM
\$40.00 Pgs=2	
LAW OFFICE OF TYLER H. FAIR	
SHAWNYNE GARREN, RECORDER	E07

Mail Tax Statements To:
SHERRY E. McMORRIS
3327 Vista Grande Blvd.
Carson City, NV
89705

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN: 1420-18-214-064 GRANT DEED

THIS DEED OF GRANT is made on February 26, 2024, by SHERRY E. McMORRIS, hereinafter referred to as "Grantor" and SHERRY E. McMORRIS, as Trustee of SHERRY E. McMORRIS REVOCABLE TRUST, dated February 26, 2024, hereinafter referred to as "Grantee."

The undersigned Grantor declares:

Documentary transfer tax is \$ -0-, Not Pursuant to a Sale. There is no sale involved in this transfer. This conveyance transfers the grantor's interest into her revocable living trust pursuant to NRS 375.090(7).

This is a transfer under NRS 375.090(7) as a transfer to a revocable trust.

and for no consideration,

SHERRY E. McMORRIS, as her sole and separate property, hereby grants to

SHERRY E. McMORRIS, as trustee of the SHERRY E. McMORRIS REVOCABLE TRUST, dated February 26, 2024

the following described real property in Douglas County, State of Nevada:

Lot 112, Block F, as shown on the map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on Spetember 18, 1978, as Document NO. 25326, and Certificate of Amendment of the final plat of said subdivision recorded August 23, 1979, in Book 879 of Official Records at Page 1725, Douglas County, Nevada, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 13, 1979, in Book 1079 of Official Records, at Page 1039, Douglas County, Nevada, as Document No. 37638.

APN 1420-19-214-064

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 2/26/24

Sherry E. McMORRIS
SHERRY E. McMORRIS
See attached
*Certificate

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Nevada

Douglas County

)
}

On 2/26/24, before me, Lisa Voelka, notary public, personally appeared SHERRY E. McMORRIS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Lisa Voelka
(Notary Signature)

(Seal)

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1420-18-214-064
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Verified Trust - js</u>	

3. Total Value/Sales Price of Property: \$ \$0.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: Grantor Transfer to her Revocable Trust
For no Consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Sherrye E. McMorris
 Address: 3327 Vista Grande Blvd.
 City: Carson City
 State: NV Zip: 89705

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Sherrye E. McMorris, Trustee
 Address: 3327 Vista Grande Blvd.
 City: Carson City
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: Tyler Fair, Esq. Escrow # _____
 Address: 3141 US Hwy. 50, Ste. B-1
 City: South Lake Tahoe State: California Zip: 96150
 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)