A.P.N. No.: 1420-07-410-004
R.P.T.T. \$ 721.50
File No.: 2247819 ASK
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:

Joshua Foster and Dawnne Hirt
997 Ridgeview Drive
Carson City, NV 89705

DOUGLAS COUNTY, NV
RPTT:\$721.50 Rec:\$40.00
\$761.50 Pgs=2 03/01/2024 01:21 PM
STEWART TITLE COMPANY - NV
SHAWNYNE GARREN, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RAHB Properties Series 1, LLC, a Nevada series limited liability company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Joshua Foster and Dawnne Hirt, husband and wife, as joint tenants with right of survivorship, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 14, in Block C, of VISTA GRANDE SUBDIVISION UNIT NO. 2, as shown on the Official Map filed in the office of the County Recorder of Douglas County, Nevada, on March 20, 1972, in Book 97, Page 695, as Document No. 58273.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: Feb. 29, 2024

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

RAHB Properties Series 1, LLC, a series company of RAHB Properties Series 1, LLC, a Nevada Series limited Liability Company

By: FAWP, LLC, a Nevada limited liability company, it's manager

it s manager

Alex R. Ficco, Manager

State of Nevada

County of Douglas) ss

This instrument was acknowledged before me on the <u>29</u> day of <u>February</u>, 2024 By: Alex R. Ficco as Manager of RAHB Properties Series 1, LLC

Signature:

Notary Public

Amy Kromberg

My Commission Expires: 12



AMY D. KROMBERG Notary Public - State of Nevada Appointment Recorded in Washoe County No: 12-6960-2 - Expires Dec. 29, 2027

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)				Λ
a) <u>1420-07-410-004</u>			(
		,	1	\ \
c)				\ \
2. Type of Property:				\ \
a.⊠ Vacant Land	b.□ Single Fam. Res.	FOR RECOR	DERS OPTION	AL LISE ONLY
c. ☐ Condo/Twnhse	d. □ 2-4 Plex		Pag	
	f. Comm'l/Ind'l	Date of Reco	rding:	Je
g.□ Agricultural		Notes:	ruing.	
☐ Other	Woolle Home	140103.		
2 o Total Valua/O-1 - D :				
3. a. Total Value/Sales Pri	ce of Property losure Only (value of proper	\$ 185,000.00		
c. Transfer Tax Value:	losure Only (value of proper	(y) (
d. Real Property Transfer Tax Due		\$ 721.50		
	I Tax Bas	Ψ_721.00		
4. If Exemption Claimed)	
 a. Transfer Tax Exem 	nption per NRS 375.090, Se	ection	/ /	
b. Explain Reason for	r Exemption:		/	
5 D		7 /		
5. Partial Interest: Perce	ntage being transferred:	%		
and NRS 375 110, that the	and acknowledges, under	penalty of perjury, p	oursuant to NRS	375.060
and can be supported by d	information provided is collectured upon	rrect to the best of t	heir information	and belief,
Furthermore, the parties a	locumentation if called upor gree that disallowance of ar	n to substantiate the	e information pro	Vided herein.
additional tax due, may res	sult in a penalty of 10% of the	ne tax due plus inte	rest at 1% ner m	onth Dureuant
to NRS 375.030, the Buye	r and Seller shall be jointly	and severally liable	for any addition:	al amount owed
		/ / / / / / / / / / / / / / / / / / / /	. and	ar arribarit owca.
Signature		Capacity	Grantor	
	()8 1			
Signature		Capacity	Grantee	
	\	_ ' ' '		
SELLED (CRANTOR) INC	CODMATION	4		
SELLER (GRANTOR) INFORMATION (REQUIRED)		BUYER (GRANTEE) INFORMATION		
Print Name: RAHB Properties Series 1, LLC		(REQUIRED)		
Address: 1674 N Virginia St, #13173		Print Name: Joshua Foster and Dawnne Hirt Address: 997 Ridgeview Drive		
City: Reno		City: Carson (
	Zip: 89507	State: NV	Zip:	89705
			-	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
Print Name: Stewart Titl	e Company	Escrow # 224	7819 ASK	
Address: 3610 Mayberry	y Dr			
City: Reno	/ /	State: <u>NV</u>	Zip:	89509

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED