DOUGLAS COUNTY, NV

2024-1005274

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FIRST AMERICAN MORTGAGE SOLUTIONS

SHAWNYNE GARREN, RECORDER

NEVADA

COUNTY OF DOUGLAS LOAN NO.: 0441763632 PARCEL NO. 1220-22-310-204

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY **IDAHO FALLS, ID 83402** MAIL TAX STATEMENTS TO: **ONSLOW BAY FINANCIAL LLC**

1211 AVENUE OF THE AMERICAS 41ST FLOOR, NEW YORK, NY 10036

RECORDING REQUESTED BY: ONSLOW BAY FINANCIAL LLC

1211 AVENUE OF THE AMERICAS 41ST FLOOR, NEW YORK, NY 10036



CORPORATE ASSIGNMENT OF DEED OF TRUST

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer without recourse, representation or warranty, expressed or implied unto ONSLOW BAY FINANCIAL LLC, located at 1211 AVENUE OF THE AMERICAS 41ST FLOOR, NEW YORK, NY 10036. Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust described below.

Said Deed of Trust dated SEPTEMBER 13, 2019, executed by JOHN R POOL, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY, Trustor(s), to STEPHANIE COOPER HERDMAN, ESQ., Trustee(s), for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE., ITS SUCCESSORS AND ASSIGNS, the Original Beneficiary, and recorded on SEPTEMBER 18, 2019 as Instrument No. 2019-935344 of the Official Records in the County Recorder's Office for DOUGLAS County, State of NEVADA, describing the land therein as:

AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN

TOGETHER with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 04, 2024. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE., ITS SUCCESSORS AND ASSIGNS

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ADDISON RICE, VICE PRESIDENT

FS8090112IM - AM - NV

MERS PHONE: 1-888-679-6377

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MARCH 04, 2024, before me, CANDELARIA SALMERON, personally appeared ADDISON RICE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

CANDELARIA SALMERON (COMM. EXP. 12/17/2027)

NOTARY PUBLIC

CANDELARIA SALMERON Notary Public - State of Idaho Commission Number 20216027 My Commission Expires Dec 17, 2027

FS8090112IM - AM - NV LOAN NO.: 0441763632