DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

2024-1005281 03/05/2024 09:30 AM

SUSAN EMMINGTON

Pgs=6

APN#: 1319-15-000-015 1319-15-000-020

> 1319-22-000-021 1319-15-000-022

1319-15-000-023

1319-15-000-029

1319-15-000-030 1319-15-000-031 1319-15-000-032

SHAWNYNE GARREN, RECORDER

F06

#### After Recording Send Tax Statements to:

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

#### After Recording Return to:

Wilson Title Services, LLC 4045 Spencer Street, Suite A62 Las Vegas, NV 89119

# **QUIT-CLAIM DEED**

THIS QUIT-CLAIM DEED is made this 16 day of February, 20 24, by and between The David And Susan Dingal Family Trust, Dated December 19, 2008, David A Dingal and Susan L Dingal, Trustees, whose address is c/o Walley's Property Owners Association, Inc., a Nevada non-profit corporation, whose mailing address is 2001 Foothill Road, Genoa, Nevada 89411 ("Grantor"), and Susan Lynn Emmington, A SingleWoman, whose address is c/o Walley's Property Owners Association, Inc., a Nevada non-profit corporation, whose mailing address is 2001 Foothill Road, Genoa, Nevada 89411 ("Grantee").

# WITNESSETH:

Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does remise, release, and forever quitclaim unto Grantee, its successors and assigns, the real property more particularly described in Exhibit "A" attached hereto and made a part (the "Property").

**TOGETHER WITH** all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

SUBJECT TO: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) The Corrected Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort, recorded November 2, 2018, with the Recorder in and for Douglas County, Nevada as Document Number 2018-921717, as may be amended from time to time; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

**TO HAVE AND TO HOLD**, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien, equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the said Grantee forever.

IN WITNESS WHEREOF, Grantor has executed this Quit-Claim Deed on the date set forth above.

"Grantor"		"Grantor"	. \
Ву:	D8 4/	By: Jusen Hig	nn Cauming to
Print name: <u>Da</u>	avid A Dingal	Print name: Susan Lynn E	
STATE OF	<b>§</b> §		
COUNTY OF_	-\-\-\\-\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		
		dged before me this day of	, 20
by <b>David A Dir</b>	ngal and Susan Lynn Er as identification.	nmington, who is personally known to	me or presented
	_ as identification.		
		Notary Signature	
\	SEE ATTACHE	Notary Print Name My Commission Expires:  FORNIA	
M6676335	FOR REMOIDED ONLY		

NOTARY WORDING

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of Sacramento On February 16, 2024, before me, Steva Noel Heuron, Notary Public, personally appeared David A. Dingal and Susan Lynn Emmington who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of State of California that the foregoing paragraph is true and correct. STELLA NOEL HELTON COMM. # 2446121 WITNESS my hand and official seal. NOTARY PUBLIC CALIFORNIA SACRAMENTO COUNTY MY COMM. EXP. MAY 7, 2027 **SIGNATURE** PLACE NOTARY SEAL ABOVE Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. Description of attached document Title or type of document: Number of Pages: Document Date:

Signer(s) Other than Named Above:

## Exhibit "A"

The Time Shares estates set forth in **Exhibit "A-1"** attached hereto and incorporated herein by this reference, as said term "Time Share" is defined in that certain Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated September 24, 2014 and filed and recorded as Document Number 0849819 in Book 0914, Page 4388 in the Official Records of Douglas County, as corrected by the recording of the Corrected Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated November 2, 2018, in the Official Records of Douglas County, Nevada as Document Number 2018-921717, and all exhibits, amendments, and annexations thereto (collectively the "**Declaration**"), which Time Share consists of an undivided interest as a tenant in common in and to those certain parcels of real property as set forth below:

#### **Aurora Phase**

An undivided 1/1,071<sup>st</sup>, or 1/2,142<sup>nd</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel II) to the Declaration.

APN: 1319-22-000-021

#### **Bodie Phase**

An undivided 1/1,989<sup>th</sup> or 1/3,978<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel I) to the Declaration.

APN: 1319-15-000-015

## **Canyon Phase**

An undivided 1/1,224<sup>th</sup> or 1/2,448<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel III) to the Declaration.

APN: 1319-15-000-020

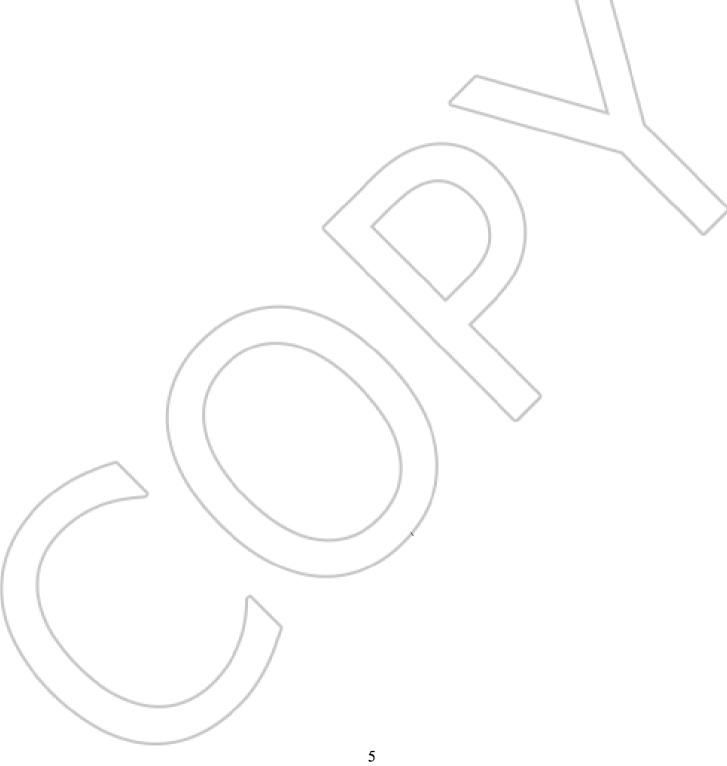
#### Dillon Phase

An undivided 1/1,224<sup>th</sup>,1/2,448<sup>th</sup>, 1/204<sup>th</sup>, or 1/408<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel IV) to the Declaration, which such undivided interest is indicated in that certain grant, bargain, and sale deed to Grantor, as grantee, filed and recorded as Document number 2016-885790

APN: 1319-15-000-022 APN: 1319-15-000-031 APN: 1319-15-000-032 APN: 1319-15-000-023 APN: 1319-15-000-029 APN: 1319-15-000-030

Exhibit "A-1"

Phase	Frequency	Unit Type	Inventory Control Number
4	Annual	ST-D-S	36029108200



#### **DECLARATION OF VALUE** 1. Assessor Parcel Number(s) 1319-15-000-15 & 1319-15-000-020 a) b) 1319-22-000-021 & 1319-15-000-22 1319-15-000-023 & 1319-15-000-029 c) 1319-15-000-030 & 1319-15-000-31 & 1319-15-000-32 d) 2. Type of Property: Vacant Land Single Fam. Res. b) c) Condo/Twnhse d) 2-4 Plex FOR RECORDERS OPTIONAL USE ONLY e) Apt. Bldg Comm'l/Ind'l BOOK PAGE f) DATE OF RECORDING: Agricultural h) Mobile Home NOTES: Other **Timeshare** Total Value/Sales Price of Property: **\$0.00** Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: \$0.00 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090. Section #6 b. Explain Reason for Exemption: per divorce decree Partial Interest: Percentage being transferred: % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity Signature Grantov Capacity SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: Print Name: Susan Emmine Address: 2960 Tevilyn Address: 3907 Plains field Sacramento City: Sacramento State: Zip: State: COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer) Print Name: Escrow # Address: City: State:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA