Prepared By:

clarke I delong 3480 FERNLEY ST GARDNERVILLE, NV 89410

After Recording Return To:

alexander delong 106 hilltop ridge dr madison, AL 35756 DOUGLAS COUNTY, NV Rec:\$40.00

Rec:\$40.00 Total:\$40.00 JUDITH DELONG 2024-1005284 03/05/2024 10:14 AM

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0017834720241005294005050

SHAWNYNE GARREN, RECORDER

E10

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TRANSFER ON DEATH DEED

KNOW ALL PERSONS BY THESE PRESENTS THAT:

We, clarke I delong and judith delong, a married couple (herein referred to as "Grantor"), do hereby convey unto Grantee(s) as designated below, (herein referred to as "Grantee"), effective upon our deaths, the following described real property located in GARDNERVILLE, in the County of NV, State of Nevada:

Legal Description: See attached Schedule A

If the Grantee Beneficiary predeceases us, the conveyance to that Grantee Beneficiary shall:

Become null and void.

THIS TRANSFER ON DEATH DEED IS REVOCABLE. THIS TRANSFER ON DEATH DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR. THIS TRANSFER ON DEATH REVOKES ALL PRIOR DEEDS BY THE GRANTOR WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR IN THE SAME REAL PROPERTY.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

Grantee(s):

alexander delong 106 hilltop ridge dr madison, Alabama 35756

ross gentis 840 sunflower ct aledo, Texas 76008

Mail Tax Statements To:

alexander delong 106 hilltop ridge dr madison, Alabama 35756



Grantor Acknowledgement

Grantor Signature:	
DATED: april 8,2020	
clarke I delong	
3480 FERNLEY ST	
GARDNERVILLE, Nevada 89410	
Spouse Signature:	
DATED: April 8, 2020 Judik a - De Lag	
Judith a - De Lag	
judith delong	\ \ \ /
3480 FERNLEY ST	
GARDNERVILLE, Nevada 89410-7042	
STATE OF NEVADA, COUNTY OF DOU	GLAS, ss:
This instrument was acknowledged before m	e on this St day of April ,2000 by
clarke I delong and judith delong.	0 on this 2 day of 2 (0) (1)
OLIVIA RUPERT NOTARY PUBLIC	William Vmp Men
STATE OF NEVADA My Commission Expires: 08-01-2023	Notary Public
Certificate No; 19-1155-03	Title (and Rank)
	3

Oxhebit A

All that certain lot, piece, parcel or portion of land situate, lying and being within the Southeast 1/4 of the Northwest 1/4 of Section 29, Township 10 North, Range 22 East, M.D.B. & M. and more particularly described as follows:

Commencing at the center point of said Section 29 as shown on that map entitled Record of Survey Map for Interstate Telephone Company filed for record as Document No. 35528, Official Records of Douglas County, Nevada; thence North 89° 19' 00" West along the South line of the Northwest 1/4 of said Section 29 a distance of 260.97 feet to the TRUE POINT OF BEGINNING; thence North 89° 19' 00" West continuing along the said South line a distance of 198.15 to the Southwest corner of those parcels of land described in the above referenced Deeds; thence North 00° 05' 54" East along the West line of said parcels a distance of 328.81 feet to the Northwest corner of said parcels; thence South 89° 16' 59" East along the Northerly line of said parcels a distance of 125.80 feet; thence leaving said North line South 12° 17' 13" East a distance of 337.33 feet to the TRUE POINT OF BEGINNING.

Reference is made to Record of Survey Recorded October 17, 1989, In Book 1089, Page 1974, as Document No. 213119. Together with that portion of Fernley Street abondoned by Douglas County, Nevada, Recorded March 23, 1990, In Book 390, Page 2697, as Document No. 22348.

A.P.N. 39-080-30

DEED RESTIRCTIONS:

NO PORTABLE STRUCTURES SHALL BE PLACED ON THE SUBJECT PROPERTY NO LIVESTOCK WILL BE PERMITTED ON SIAD PROPERTY

WESTERN TITLE COMPANY, INC.

IN OFFICIAL PEGORDS OF
DOUGLES SE. HEVADA

'91 SEP 23 A11:42

SUZANN' BY AUDREAU REVURSER

DEPUTY

260833

BOOK 991 PAGE 3409

DECLARATION OF VALUE Document/Instrument#: ___ Book: _____ Page: ___ 1. Assessor Parcel Number (s) Date of Recording: (a) 1022-29-201-020 Notes: (c) _____ (d) _____ 2. Type of Property: b). Single Fam Res. a) Vacant Land c) Condo/Twnhse d) 1 2-4 Plex e) Apt. Bldg. g) Agricultural l) Other Comm'I/Ind'I Mobile Home 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a, Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: Transforum 5. Partial Interest: Percentage being transferred: 100 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity __ Signature Capacity _____ Signature **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) **Print Name:** Print Name: Address: Address: City: City: State: State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Escrow # _ _____ Print Name: Address: State: _____ Zip: City:

FOR RECORDERS OPTIONAL USE ONLY

STATE OF NEVADA

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)