DOUGLAS COUNTY, NV

0 Rec:\$40.00

2024-1005289

RPTT:\$3900.00 Rec:\$40.00 \$3,940.00 Pgs=4

03/05/2024 12:46 PM

SIGNATURE TITLE - ZEPHYR COVE SHAWNYNE GARREN, RECORDER

A.P.N.: 1318-23-310-002

RECORDING REQUESTED BY: Signature Title Company LLC 212 Elks Point Road, Suite 445, P.O. Box 10297 Zephyr Cove, NV 89448

MAIL RECORDED DOCS AND TAX STATEMENTS TO:

Dennis L Primoli II 34231 Tanwax Ct E Eatonville, WA 98328

Escrow No.: ZC3681-JL

RPTT \$3,900.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Lawrence Daniel Ferrigno, Trustee of the Ferrigno Decendent's Trust under agreement dated November 23, 1984

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Dennis L Primoli II, An Unmarried Man

all that real property in the City of Stateline, County of Douglas, State of Nevada, described as follows: See Attached Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature Page attached and made a part hereof.

November 23, 1984	Tamise		\
By: Lawrence Daniel Ferri	gno, Trustee		1
		~	
STATE OF	} ss:	_	
COUNTY OF	, ss.		
This instrument was ackn	owledged before me on		
h	/		_
by	() ()	0011	-
Del Certi	biate atta	eked 1)
Notary Public	13	cai	/
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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Can Winter

On D2/D1/2024 before me, Mantza (usino), Notary Public, (here insert name and title of the officer)

personally appeared Lawrence Daniel Ferrigno
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

MARITZA JUSINO
Signat

RE: Grant, Deed Bargan

EXHIBIT A"

Lot 26, in Block B as shown on the Official "AMENDED MAP of LAKE VILLAGE UNIT NO.1," according to the map thereof, filed in the Office of the County Recorder of Douglas County, State of Nevada on June 29, 1970, as File No. 48573, of Official Records.

APN: 1318-23-310-002



STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parce a) <u>1318-23-310-0</u> b)	02				
c)			\ \		
2. Type of Property					
a) [] Vacant La Res.	and b) [] Single Fam.	FOR RECO	RDER'S OPTIONAL USE ONLY		
	wnhse d) [] 2-4 Plex	Book:	Page:		
e) [] Apt. Bldg g) [] Agricultur	f) [] Comm'l/Ind'l al h) [] Mobile Home		ording:		
[] Other	a, [] Weblie Hellie	THOROU.			
3 Total Value/Sa	les Price of Property:	\$ <u>1,000,0</u>	000.00		
Deed in Lieu of	Foreclosure Only (value of pro	operty) (
Transfer Tax Va	alue Transfer Tax Due:	\$ <u>1,000,0</u> \$3,900.0	00.00		
Real Flopelty I	Talisier Tax Due.	\$3,900.0			
4. If Exemption C	claimed: er Tax Exemption, per NRS 37	F 000 Castion			
	Reason for Exemption:	5.090, Section	<u> </u>		
5. Partial Interest:	Percentage being transferred	l: %			
275 060 and NDC 2			under penalty of perjury, pursuant to NRS		
			to the best of their information and belief, antiate the information provided herein.		
			d exemption, or other determination of		
NRS 375.030, the B	Buyer and Seller shall be jointly	and severally liab	us interest at 1% per month. Pursuant to ple for any additional amount owed.		
)			
Signature		Gr	antor		
		/ 7			
Signature			antee		
	NTOR) INFORMATION	BUYE	R (GRANTEE) INFORMATION		
·	dequired) wrence Daniel Ferrigno,		(Required)		
	ustee of the Ferrigno				
Print Name: De	ecendent's Trust	Print Name	Dennis L Primoli II		
Address: 13	82 Halibut St	Address:	34231 Tanwar Ct # 10 Box 438		
_ <u>Fo</u>	oster City, CA 94404		Entenville, WA 983287 phy Coru		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)					
The state of the s	ture Title Company LLC		Escrow #: <u>ZC3681-JL</u>		
	Point Road, Suite 445, P.O. Bo	ox 10297, Zephyr			