

DOUGLAS COUNTY, NV

2024-1005325

Rec:\$40.00

\$40.00

Pgs=2

03/06/2024 01:18 PM

FIRST AMERICAN MORTGAGE SOLUTIONS

SHAWNYNE GARREN, RECORDER

**NEVADA**

COUNTY OF DOUGLAS

LOAN NO.: 9010029366

PARCEL NO. 1220-22-410-188

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

MAIL TAX STATEMENTS TO:

NATIONSTAR MORTGAGE, LLC

8950 CYPRESS WATERS BLVD., COPPELL, TX 75019

RECORDING REQUESTED BY: NATIONSTAR MORTGAGE, LLC

8950 CYPRESS WATERS BLVD., COPPELL, TX 75019



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer without recourse, representation or warranty, expressed or implied unto NATIONSTAR MORTGAGE, LLC, located at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust described below.

Said Deed of Trust dated APRIL 04, 2023, executed by NANCY FREDRICKSON, AN UNMARRIED WOMAN, Trustor(s), to QUALITY LOAN SERVICE CORPORATION, Trustee(s), for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, the Original Beneficiary, and recorded on APRIL 10, 2023 as Instrument No. 2023-995428 of the Official Records in the County Recorder's Office for DOUGLAS County, State of NEVADA, describing the land therein as:

AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN

TOGETHER with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 05, 2024. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS

*Tiffany Jo Williams*  
TIPHANY JO WILLIAMS, VICE PRESIDENT

SM80301191M - AM - NV



Page 1 of 2



MIN: 100661190012961113

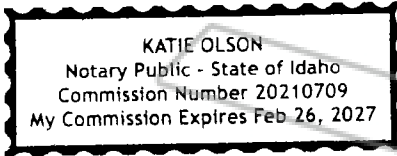
MERS PHONE: 1-888-679-6377

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **MARCH 05, 2024**, before me, **KATIE OLSON**, personally appeared **TIPHANY JO WILLIAMS** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Katie Olson*

**KATIE OLSON (COMM. EXP. 02/26/2027)**  
NOTARY PUBLIC



**COOPER**