

DOUGLAS COUNTY, NV

2024-1005354

Rec:\$40.00

\$40.00

Pgs=2

03/07/2024 11:57 AM

DOCSOLUTIONUSA, LLC DBA DOCSOLUTION, INC.

SHAWNYNE GARREN, RECORDER

Parcel: 1318-23-812-015

Requested By And
After Recording Return To:

DS DocSolutionUSA

DocSolutionUSA, LLC, dba DocSolution, Inc.
Warren E. Johnsey, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

ASSIGNMENT OF DEED OF TRUST

Client Id: RMS/FCAOL

Loan #: 235907-ER



* 1 4 6 6 1 8 2 *

Min: 1007992-0000117311-0

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR LIBERTY HOME EQUITY SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **PHH MORTGAGE CORPORATION**, forever and without recourse, whose address is 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FL 33409, all its right, title and interest in and to a certain deed of trust from **ALONZO RUSK, II AND SHARON JUNE RUSK, HUSBAND AND WIFE, AS JOINT TENANTS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR LIBERTY HOME EQUITY SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS** for \$1,019,475.00, dated **12/28/2018** of record on 1/3/2019 as Document **2019-924208**, in the **DOUGLAS** County Recorder's Office, State of **NEVADA**.

Property Address: 193 HALL CT, STATELINE, NEVADA 89449

Legal description: LOT 18, BLOCK B, OF KINGSBURY HEIGHTS SUBDIVISION, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY NEVADA, ON AUGUST 5, 1959, UNDER FILE NO, 14738.

Parcel: 1318-23-812-015

Executed this 3.6.24

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR LIBERTY HOME EQUITY SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS

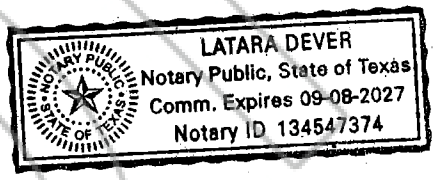
Carol Criswell
By: CAROL CRISWELL
Title: ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared CAROL CRISWELL, ASSISTANT SECRETARY known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, A DELAWARE CORPORATION, AS NOMINEE FOR LIBERTY HOME EQUITY SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 6 day of mar, A.D. 2024

Lalara Dever
Notary Public in and for the State of Texas
Notary's Printed Name: _____
My Commission Expires: _____



I hereby affirm that this document submitted for recording does not contain a social security number.

Cynthia Cradra
Prepared by: Cynthia Cradra

DOT for \$1,019,475.00 dated 12/28/2018

