

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1220-21-111-012

or

Assessor's Manufactured Home ID Number:



00178445202410053650020026

SHAWNYNE GARREN, RECORDER

Recording Requested by and Mail to:

Name: STEVEN WAYNE MANLEY and CARRIE LYNETTE MANLEY

Address: 1222 W. Cottage Loop

City/State/Zip: Gardnerville NV 89460

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): Married Trustees of the Trust

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

STEVEN WAYNE MANLEY & CARRIE LYNETTE MANLEY, Trustees of STEVEN WAYNE MANLEY AND CARRIE LYNETTE MANLEY REV LIVING TRUST, dated Nov 29, 2023

do individually or severally certify and declare as follows:

STEVEN WAYNE MANLEY and CARRIE LYNETTE MANLEY

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See Attached Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness Whereof, I/we have hereunto set my/our hands this 29 day of November, 20 23

Signature

STEVEN WAYNE MANLEY

Print or type name here

Signature

CARRIE LYNETTE MANLEY

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before

me on 11/29/2023

(date)

Notary Seal

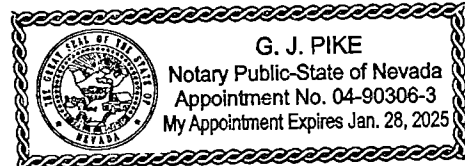
By STEVEN WAYNE MANLEY

Person(s) appearing before notary

By CARRIE LYNETTE MANLEY

Person(s) appearing before notary

Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

EXHIBIT A

LOT 36, AS SHOWN ON THE AMENDED FINAL MAP OF COTTAGES AT CARSON VALLEY, PHASE 1, A PLANNED DEVELOPMENT #PD 05-003-3, AN AMENDMENT OF HERITAGE NEVADA SENIOR HOUSING, A PLANNED DEVELOPMENT #PD 05-003, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON JUNE 20, 2017, AS DOCUMENT NO. 2017-900311, OFFICIAL RECORDS.

