DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2024-1005397

\$40.00 Pgs=3

3

03/08/2024 11:52 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

E03

APN: 1320-32-812-009

R.P.T.T.: \$0.00

Escrow No.: 24039874-ES When Recorded Return To:

Terry Weckerle and Lawrence Weckerle

1975 Sheep Camp Road Gardnerville, NV 89410

Mail Tax Statements to: Terry Weckerle and Lawrence Weckerle 1975 Sheep Camp Road Gardnerville, NV 89410

SPACE ABOVE FOR RECORDER'S USE

ADMINISTRATORS

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Terry Lynn Weckerle, Administrator of the Estate of Shirley Lois Jones

do(es) hereby Grant, Bargain, Sell and Convey to

Terry Weckerle, a married woman persuant to Order Approving Final Settlement of Account, Fees and Costs and for Decree of Final Distribution under Case No. 2021-PB-00164, Dept II in the Ninth District Court of the State of Nevada in and for the County of Douglas

all that real property situated in the Town of Gardnerville, County of Douglas, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Dee	d (signature page). Escrow No.: 24039874-ES
Dated this 7th day of Mara	<u>2h</u> , 2024.
Jerry Lynn Weckerle	le
STATE OF NEVADA	
COUNTY OF CARSON City	
This instrument was acknowledged be Lynn Weckerle	fore me on this 7th day of March, 2024, by Terry
Notage Public Notage Public	LIZ SVENNINGSEN Notary Public - State of Nevada Appointment Recorded in Carson City No: 22-3325-03 - Expires June 4, 2026

EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, MDM, Douglas County, Nevada being more particularly described as follows:

Beginning at the Southerly corner of Revised Lot 9, said point bears North 39°08'07" East, 68.70 feet from the centerline radius point of Garden Glen Court as shown on the Final Map for Garden Glen Patio Homes, Document No. 389450 of the Douglas County Recorder's Office and being a 5/8" rebar with aluminum cap stamped PLS 6497 inside of survey well: thence North 32°08'13" East, 49.00 feet; thence South 57°51'47" East, 35.00 feet; thence South 32°08'13" West, 58.00 feet; thence North 57°51'47" West, 20.00 feet; thence North 32°08'13" East, 9.00 feet; thence North 57°51'47" West, 15.00 feet to the Point of Beginning.

APN: 1320-32-812-009

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Deed of Trust, recorded in the Office of The County Recorder of Douglas County, Nevada on March 17, 1999, in Book 399, Page 3979, as Document No. 463491, of Official Records.



STATE OF NEVADA **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) 1320-32-812-009 a) b) c) d) 2. Type of Property: FOR RECORDER'S OPTIONAL USE ONLY ☐ Vacant Land b) Sgl. Fam. Residence Document/Instrument No.: ☐ Condo/Twnhse d) ☐ 2-4 Plex Apt. Bldg. f) ☐ Comm'l/Ind'l Page ☐ Agricultural h) ☐ Mobile Home Date of Recording: Other: _ Notes: 3. a. Total Value/Sale Price of Property: \$0.00 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)c. Transfer Tax Value: \$0.00 d. Real Property Transfer Tax Due: \$0.00 4. IF EXEMPTION CLAIMED: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: Tsf Tax previously pd on doc 2022-988043 per Court Order 5. Partial Interest: Percentage Being Transferred: 100.00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: Capacity: Grantor Signature: Grantee Capacity: **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Terry Weckerle and Lawrence Print Name: Estate of Shirley Lois Jones Print Name: Weckerle Address: 1975 sheep Camp Rd Address: 1975 Sheep Camp Road Gardnerville City: City: Gardnerville Zip: 89410 State: NV Zip: 89410 State: Nevada COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) Print Name: First Centennial Title Company of Nevada Esc. #: 24039874-ES Address: 896 W Nye Ln, Ste 104

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

Zip: 89703

State: NV

City

Carson City